

The big mockery: Bill Warner wants to reform the religion of Islam!

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Introduction

After September 11, 2001, preparations were made to reshape the Middle East according to the geopolitical interest of America, Britain and Israel. The kind of war the three countries launched to reshape the Middle East was not a traditional war but a proxy war without them being involved. The war was obscured by various layers and dimensions of outside intervention and agendas. Attacking Islam as a religion and humiliating its Prophet was an important part of the proxy war. Islam as a religion uniting Arabs together must perish, and by attacking it, they could defeat the religion in the hearts of its adherents, and thus planting the seed of dissension and discord between Muslims. Bashing Islam was one of their ways to create chaos in the Middle East aiming at dividing it into ethnic and religious sects warring among themselves and living in small insignificant sectors without borders.

The proxy war on Islam involved several factors: (1) heavily funding fanatic Islamic militias to cause havoc and destruction in the society of the targeted country; (2) supporting opposition movements to mobilize the people against the ruler; (3) flooding the country with foreign currency through embassies and non-governmental organizations (NGOs) to buy the traitors and mobilize them against the governments; (4) hiring the unfaithful to pretend they are revolting against the ruler for freedom and democracy; (5) and where religion plays an important role in the fabric of the country involved, greedy mercenaries with the task of bashing Islam worldwide are heavily funded and hired to spew their venom and bigotry against Islam.

The latter were gathered from academia and other places to do the dirty work. They financed them to establish poisonous websites spreading discord between Muslims by taking the verses of the Koran out of their

meaning and jumping into distorted conclusions about the Koran and the Sunna of the Prophet.

To cite just a few of such despicable sites, I mention "Political Islam (Bill Warner), Jihad Watch (Robert Spencer), Answering Islam (Sam Shamoun) and Middle East Forum (Daniel Pipes). These sites excelled in spreading lies about Islam. They didn't care about facts or honesty but on falsehood and imprecision.

These hired mercenaries, these droppings and dregs of mankind, are unaware that by attacking Islam without knowledge or authority have incurred Allah's wrath upon their heads and on their nation. Because in their hearts they think that Islam is not a true religion, Muhammad is fake, the Koran is his invention or a theft from the Bible, they gave themselves the right to attack the last divine revelation to mankind without reserve. They gave preference to their vested interests over the truth. They lied to their people to suppress the truth to the point of distorting Allah's Message. They remained enmeshed in falsehood until they reach the world of the Fire.

The sort of misinformation that is being disseminated in America among Christians and Jews is quite alarming and distressing. All of it is outright falsehood. For example, one thing you may hear today is that Muslims do not worship God, they worship something else called Allah. But Allah is simply the Arabic word for "God." It is closely related to the word for God, Alaha, in Aramaic, the language that Jesus and his disciples spoke, a language still spoken in a few areas in the Middle East. If you are an Arab Christian, or Arabic speaking Jew or Muslim, you pray to Allah. To question that, is like arguing that French speakers don't worship God, they worship something else called "Dieu". Muslims worship the God of Abraham, Moses and Jesus, and anyone who opens an English translation of the Koran will see that.

Jerry Vines, former head of the Southern Baptist Convention, has described the beloved Prophet of Islam, Muhammad, as a "demon-obsessed pedophile." Franklin Graham, son of Billy Graham, who also gave the invocation at President Bush's inauguration,

describes Islam as "a very evil and false religion." Jon Hanna, an evangelical minister from Ohio who edits Connection Magazine in that state, also describes Islam as "false." He cited the 1st epistle of St John (2: 21): "The one who denies that Jesus is the Christ, he is the liar. He is the Antichrist." Hanna then concluded: "The Muslim religion is an antichrist religion."

Yet this is a barefaced lie. The Koran, or Recitation of the Angel Gabriel to the Prophet Muhammad, the Holy book of Islam, always refers to Jesus as "the Messiah." Christos or Christ is only a Greek translation of the Aramaic and Hebrew word, "messiah." The Koran also refers to Jesus as the word of God and spirit from Him, born of the sinless virgin Mary, "purified above all women," and it gives more space to Mary than the New Testament does. No Muslim would ever dare to insult the name of Jesus. It would be a rejection of what Islam has taught them, that he was the promised messiah, that he ascended to heaven, and that he will come again before the world ends.

These haters of Islam, promulgate that Islam fosters hatred, violence, and religious warfare. Jews are told to take an eye for an eye, a tooth for a tooth. Christians are told that when smitten, they should turn the other cheek. Muslims on the other hand are told in their Koran to resist oppression, even at great personal cost, because otherwise one is only assisting the oppressor to oppress, and God hates oppressors. All people must understand this basic to Islamic ethics.

A related matter much misunderstood is the doctrine of jihad in Islam. It means "virtuous striving," and that is a matter the Koran lays great stress on. "Did you suppose that you would enter Paradise without Allah knowing who among you have striven and are patient?" (Al-Imran 147).

Living a good Muslim life, praying ritually five times a day, keeping the hard fast of Ramadan, going on the arduous Pilgrimage to Mecca, giving generously to the poor, rearing one's offspring in the fear of Allah, all this is jihad.

"You shall believe in Allah and in His Messenger, and strive with your possessions and with your selves. That is better for you, did you but know" (As-Saff 11). "O you who have faith, fear God, seek means to

come to Him, and strive for His sake; so may you prosper" (Al-Maidah 54).

The early Muslims had to strive also in battle against attacks by their enemies. The Koran states the circumstances in which an Islamic state ruled by Islamic law, or an imperiled Islamic community, may resort to war. These are:

1. When there is a grave and sudden threat to religion. "And if Allah did not repel some people by others, then cloisters, churches, synagogues and mosques wherein Allah's name is much remembered would have been pulled down. And surely Allah will help one who helps Him, surely Allah is strong and mighty" (Al-Hajj 40).

2. When Muslims are subjected to oppression. "And what reason have you not to fight in the way of Allah, and of the weak among the men and women and children who say, 'Our Lord, take us out of this city, whose people are oppressors. Grant us from Thee a friend and grant us from Thee a helper'" (An-Nisa' 75).

3. When Muslims are forced out of their land. "And fight in the way of Allah those who fight against you, but begin not hostilities. Surely Allah loves not the aggressors" (Al-Baqara 190). "Whoever retaliates with the like of that with which they are afflicted and are again oppressed, Allah will surely help him" (Al-Hajj 60). "To fight in the Holy Month is a serious matter, but to bar from Allah's way, and the Holy Mosque, and to expel its people, is yet more serious in Allah's sight; the disorder is worse than slaying" (Al-Baqara 217).

4. When political entities commit deliberate breaches of treaties and pacts. "Those with whom you make an agreement, who then break their agreement every time, and keep not their duty. If they break their oaths after their agreements and revile your religion, then fight the leaders of unbelief- because surely their oaths mean nothing-so that they may desist" (At-Tawba 12).

In the eyes of Muslims, Palestinians have now been put in that position where they must resist? Suicide is forbidden in Islam, but if one must sacrifice one's life in order to help the oppressed, most religions consider it an heroic action.

Muslims are also explicitly instructed in the Koran that all acts of war by them must cease immediately if their enemies sue for peace, pledge to end persecution and oppression, and sincerely undertake to abide by their oaths and covenants. "But if they desist, then surely Allah is Forgiving, Merciful" (Al-Baqara 192). "And if they incline to peace, then incline thou also to it, and trust in Allah. Surely, He is All-Hearing, All-Knowing "(Al-Anfal 61).

The issue of deterrence is also discussed in the Koran. "And make ready for them whatever force you can, and [have] horses tied at the frontier, to frighten thereby the enemy of Allah, and your enemy, and others beside them, whom you know not, Allah knows them" (Al-Anfal 60). Thus Muslims are ordered to be ready for war, not in order to start it, but to keep their enemy from disturbing the peace.

So far as war for the propagation of faith is concerned, such a thing is not mentioned even once in the Koran. This fact should be a revelation for those who think that Islam requires its followers to fight for the spread of their religion.

Muslims believe that they are divinely ordered to refrain from aggression, and to resist attacks and oppression (1).

The attack against Islam can never be successful because it is against the Law of Allah, the Koran. The attackers are so stupid as to choose Allah as their rival forgetting His terrible punishment. The stupid fools thought they were doing a good deed but, they were paving the way to their own destruction in Hell.

Bill Warner is one of the mercenaries hired to spread falsehood about Islam. The huge filth poured out from his mouth about Islam made me expose his dirty lies in three long articles (2,3,4).

Bill Warner is the chief leading anti-Muslim speakers in America. His views about Islam are false, erroneous, racist and repugnant. He circulates false ideas about Islam, and thinks that Islam is one big monster that is hell bent on world domination and its followers are all oriented toward achieving that goal. He believes that the Koran and Islam are evil to the core.

Bill Warner, this staunch enemy of Islam, indulges in false arguments about Islam and the Prophet of Islam. Behind his distorted views about Islam, are ignorance, lying and wickedness. He seeks the depth of human folly rather than the heights of divine light. Muslims see him a sinful liar intentionally asserting what is false and relating it to Allah. He pugnaciously assaults the minds of the believers by his false disputations. The fool doesn't know that true belief can never be shaken by dialectical assaults. He should have known that such disputations recoils on his head. Allah's wrath is on him in this life and the terrible penalty of the Hereafter must inevitably follow his evil plots against truth.

Allah talked in the Koran about evil people like him.

As for those who argue about Allah after He has been accepted, their arguments will carry no weight with their Lord, and His wrath will fall upon them. Severe punishment awaits them (Al-Shura 160).

There came a time when I visited his website 'Political Islam' and found that he devoted it to urge people to stand against Islam, and to picture Muslims as terrorists and bloodthirsty neglecting the fact that the terrorism we see in the Arab World is originating from fanatic militias formed, trained, armed and heavily funded by America and her allies to induce chaos in the Middle East with the purpose of destroying it and dividing it into insignificant dominions without borders. In his site I read falsification of the Islamic history, undermining the Koran, humiliating the prophet of Islam by demonizing him, and humiliating Allah the Lord of creation. He even presented in his site a link showing the burning of the Koran as if he were blessing the terrible act.

Hatred to Islam and Muslims consumed his wretched soul and blinded his reason. He is locked into his human evil unable to see out of it and therefore limited in his understanding of reality. I found him totally ignorant of Islam as a religion, its purpose and its message. Although he was totally ignorant in the Arabic language, he thought he was so learned in Islam that he could explain how evil Islam is to the people.

And I wonder, how come that this hypocrite, who is totally ignorant in the Arabic language, and is completely separated from the Islamic heritage,

think himself qualified to cast judgement on a whole religion, all its followers, and all its renowned scholars?

His analysis of the Koran seems to involve some weird numerology that is nothing but absolute garbage. He thinks that the Trilogy is the foundation of Islam. He says the Koran is not the Bible of Islam, because it makes up only fourteen percent of the Trilogy while the Sira (tradition of the Prophet) and Hadith (sayings of the Prophet) account for the rest! Because he is a Kafir (disbeliever), he has a problem with the meaning of the word Kafir and Jihad in the Koran. He misinterpreted them, in a way that would incite the grudge of non-Muslims against Muslims. As for the verses urging Muslims to fight against their oppressors from disbelievers (kafirs), idolaters, and hypocrites, he pictured them as violent verses subjugating and persecuting the others – the innocents.

Every letter of the Koran in Arabic contains purposeful meaning. Each word has even multiple levels of meaning. In translation this fact is lost. Allah rewards Muslims when they read and recite the Koran in Arabic. For each letter they read there is a reward for them. Reading or reciting the Koran in Arabic is more meaningful and far more rewarding than reading it in translation. Of course, it is important for the non-Arabic speakers to understand the Koran in their native language so they can utilize the lessons and principles of the Koran and apply them to their daily life but, that doesn't mean they should just stop there and think that this is good enough. The only way to truly understand the Koran is to read it in its original Arabic text, which was kept intact.

Islamic scholars regard the Koran as a literary work of unmatched eloquence, written in perfect Arabic. The Koran had been translated into nearly every major language of Europe and Asia. Muslim scholars classify these works as commentaries or interpretations to distinguish them from the Arabic original. Therefore, the Koran translated cannot be used for ritual purposes.

The enemies of Islam however, tampered with the verses of the Koran and printed adulterated copies. In these copies they removed the verses of war between Muslims and Kafirs, the verses prohibiting the wrong belief in

Allah by associating with Him other deities, the verses highlighting the iniquities of the Jews, and the verses of war. These erroneous copies were published in millions, but to no avail. The wrongdoers were amazed to see that the Koran was not only preserved in a Book, but was also memorized by heart from cover to cover in the chests and hearts of Muslims of all ages.

In fact, with every succeeding generation of Muslims, the number of those who have committed the entire Koran to memory has increased. There is no other book, religious or otherwise, which has been given this unparalleled care in recorded history.

The care with which the unadulterated teachings of Islam have been authentically recorded and preserved throughout the ages, is a clear evidence of the universality of the message of Islam and the finality of the prophet hood of Prophet Muhammad. The Koran is now available in its original form without change of any kind. The perfect preservation of the Koran signifies the preservation of Islam. That is why Allah Says in the Koran: "Verily the only acceptable religion to Allah is Islam." (Al-Imran19).

How dare Bill Warner comes near the Koran and he is truly unclean? In one of my articles I showed him that before handling the Koran one must have maintained a condition of complete purity; but Bill Warner, with all his hatred towards Islam, bad intentions, hypocrisy, and dishonestly, read the Koran not for understanding it, but only to disgrace and humiliate it. Didn't he know that the Koran is a protected record and only the purified can touch it? He should have regarded the Koran in high esteem, but he made his livelihood that he should declare it false?

The Koran says about hypocrite disbelievers like Bill Warner:

Indeed, it is a noble Koran. In a Register well-protected. None touch it except the purified. A revelation from the Lord of the worlds. How can you regard this disclosure with disdain? Do you make its denial your means of livelihood? Why, then, when the soul of the dying man reaches the throat, and you are [at that moment] looking on [helplessly] – and We are nearer to him than you, although you cannot see Us – why, then, if you are not subject to Our command, do you not cause the soul to return to him if you are truthful in your claim? But if [the dying person]...is one of those who

rejected [the Truth] and went astray, he will be welcomed with boiling water. He will burn in Hell. This is indeed the indubitable truth (Al-Waqiah 77-86, 92-95).

Bill Warner, you certainly understand from these verses that you are committing aggression against your Lord. Your despicable deeds against Islam will come to nothing and Hell will be your home as a reward for your actions. Now you may move freely about the land, but you should bear in mind that you will not escape Allah. He will disgrace you with a terrible punishment for rejecting his signs and for inciting people's grudge against Him.

You vulgarly attacked the Prophet of Islam when you published your book "The Sira – the life of Muhammad." You deliberately filled it with falsehood to misguide people and alienate them from the Prophet's nobility. Your intention was only to humiliate the Prophet!

You claim that you have read the Koran! Hadn't you come across the following verses?

Do they not know that whoever opposes Allah and His Messenger will go to the Fire of Hell and stay there? That is the supreme disgrace (Al-Tawba 63).

You were a big failure when you published a book saying that the Koran makes no sense unless it is subjected to statistical analysis! Your intention was to prove that the Koran was the invention of Muhammad and not from Allah!

So again, you claim that you have read the Koran. Hadn't you come across the verses:

They try to extinguish Allah's Light with their mouths, but Allah insists on bringing his light to its fullness, even if the disbelievers (kafirs) hate it. It is He who has sent His Messenger with guidance and the religion of Truth to show that it is above all [other] religions, however much of the idolaters may hate it (Al-Tawba 63).

Look around you. Don't you see that Islam is the fastest growing religion in the world? In spite of all the evil efforts you and the other devils like you devote to undermine Islam, there is already more than 7 million Muslims in America, and they are increasing. Let alone the millions in Eastern and Western Europe propagating at a faster rate! They will increase exponentially until the Day of Doom. You know why? Because Islam is the true religion of Allah which you and your people had violated its verses and changed their meanings. Allah renewed His religion through Muhammad when He sent him to all the world with the Koran which he firmly guarded from corruption. Allah is Merciful and wants to guide people astray to the right path – the path of paradise. Do you think with all the loathsome you advance here and there about Islam you can frustrate Allah's will to spread his only and true religion on his earthly Kingdom? The great task in life is to find reality and that is Islam. But you are far away from reality. You don't want to hear the truth because you don't want your illusion destroyed.

In his despicable website "Political Islam", Bill Warner focuses on how Muslims subjugate, discriminate, persecute, punish, and fuel a never-ending war against Christians. His racism and ignorance about history, blinded him from understanding that terrorism has nothing to do with Muhammad, any more than the Crusades had anything to do with Jesus.

The evil done by the fanatic militia (ISIL or DAISH), which the West formed, supported and financed to cause havoc in the Middle East, Bill Warner pictures their evil acts of terrorism as what the Koran has ordered them to do. Although Muslims condemned DAISH's terrible acts, and that the evil they do to the people is not Islamic, Bill Warner deceives the people by disclosing in his website that the violence we see from these militias is a normal practice of Islam! In his opinion violence is an inherent character or feature of Islam!

Although he knew that in Islam there is no compulsion in religion, he insists that Islam instruct its adherents to force non-Muslims to embrace Islam. He seems to forget that forcing people to embrace Christianity is a prominent American attitude. Immigrants of deep religious convictions who in the seventeenth century crossed the Atlantic Ocean to practice their faith freely, held the conviction that uniformity of religion must exist in any given society. This conviction rested on the belief that there was one true religion

and that it was the duty of the civil authorities to impose forcibly if necessary, in the interest of saving the souls of all citizens. This conviction held by protestants and Catholics alike, still dominates the American religious-socio-political fabric.

Bill Warner's condemns the Koran because it possesses violent verses. This shows clearly that he hasn't read his own Book, the Bible. If he has read it, he would have known that in every generation Allah has ordered his prophets to fight their opponents to establish the Message of monotheism. He should have known that the verses of war in the Koran are also historical in context.

Hadn't he come across the dozens of violent passages in the Bible instructing the prophets of the Children of Israel to fight the Kafirs, the idolaters, the hypocrites and the disbelievers? Hadn't he read the violent passages commanding the prophets to seize and burn the towns, kill the men, the women and even the babies?

If these passages are true and not corrupted, then the commandments of the Creator had to be obeyed, because if not, his wrath will recoil on the prophet or prophets who disobey his commands. In the Koran Allah warned the Prophet that if he doesn't deliver the Message as He ordered him to, He was going to submit him to a bitter chastisement. But to the racist and utterly biased Bill Warner, the violent verses of the Bible are okay but those of the Koran are evil!

Bill Warner claims that Islam is bent to make people embrace Islam by force, but the truth is that after Islam was established, the people were left free to believe or not to believe, and on the Day of accountability Allah will judge their deeds whether good or bad. There is in the Koran dozens of verses showing that Muhammad after he established the Message of Islam, his task was only to warn the people of the Day of accountability and he is not their keeper.

We read in the Koran:

If they dispute with you say: 'I have submitted my whole being to Allah and so have those who follow me.' And ask those who have been given the Book (Jews and Christians) as well and the unlettered (pagan Arabs) 'Do you

submit yourselves to Allah in the same way?' If they submit themselves to Him, they are on the right path; but if they turn away, your duty is only to convey the message (Al-Imran, 20).

Of course, Bill Warner hide these verses and conceal the fact that the Koran clearly states that there is no compulsion in religion.

“There is no compulsion in religion” (Al-Baqara 256).

“And had your Lord willed, those on earth would have believed, all of them together. So, will you (O Muhammad) then compel mankind, until they become believers” (Yunus 99).

The ignorant Bill Warner speaks about Islam as if he had all the knowledge of the world, but in reality, he is an empty trifler. It costs him nothing to be fair and honest. The Prophet asks for no reward for his preaching. He rather suffered for people own benefit. Bill Warner should have listened to the words of inspiration, sent by the Knower of all things and not to demean them. He is happy now because he still enjoys some health and wealth, but Allah is punishing him by granting him respite so that he transgresses more; after a short while however, he will be suddenly seized by Allah’s wrath. He will be caught utterly unprepared while engrossed in disbelief and open revolt against the Lord.

The Lord said about those misbehaving like him:

So leave to me those who reject this Message. We shall lead them step by step to their ruin in ways beyond their ken. I shall grant them some respite, for my plan is powerful (Al-Qalam 44, 45).

Bill Warner is so stupid as not to realize that the insults and falsehood he launched against Islam and Muslims will have to take their revenge upon him. Has he forgotten that there are angels writing down his record?

Surely, there are guardians watching over you, noble recorders, who know all that you do. The good will live in bliss, and the wicked will burn in the Fire. They will enter it on the Day of Judgment and they will find no escape (Al-Infitar 10-15).

Allah says in His Koran about stupid people like Bill Warner found in every generation:

Those who strive against Our signs to frustrate them will be given over into punishment (Saba', 38).

Worldly torment will assail him as well as in the Hereafter. The torment awaiting him and people like him will be beyond anything they can conceive in this life. How humiliating it will be when they realize that the things they used to mock at are realities all around them, and the things they were so eager to pursue were mere falsehoods or vanities!

The Koran says about the wrongdoers who disobeyed Allah and opposed His signs:

If the wrongdoers possessed all that is on earth, and twice as much, they would offer it to redeem themselves from the awful suffering on the Day of Resurrection. For Allah will show them what they had never anticipated, the evil of their deeds will become apparent to them, and they be overwhelmed by that which they used to mock (Az-Zumar 47, 48).

How old are you Bill Warner? How long you expect to live? You are already 77 years – old, the end of your life is approaching and soon you will meet your Lord and He will show you the fruit of your deeds as nothing but regrets. You bought error in place of guidance, and torment in place of forgiveness, no wonder an agonizing torment awaits you.

After this lengthy introduction, I delve deeper into the subject of this article. I will concentrate on Bill Warner's insolent claim that the Koran or Islam as a religion must be reformed.

Quite recently, I watched Bill Warner in a u tube calling to reform Islam as a religion! He claimed that the Jews and the Christians have undergone reform in their religion so why not Muslims do the same. As if the Jews and the Christians have now a corrected and perfect religion while the religion of Islam is still inferior, deficient and imperfect! And here I ask: 'What kind of reform the Christians and the Jews have made in their religion, so Muslims have to follow suit?'

Have the Christians reformed their religion?

Does Bill Warner consider the changes Martin Luther made in the Christian religion a reform? What Luther made was to denounce clerical abuses within the Catholic Church and demanded that German peasants to revolt against their feudal overlords whom Luther resembled them with mad dogs. He referred to the Jews as “the devil’s people” and called for the destruction of Jewish homes and synagogues. As the US sociologist and Holocaust scholar Ronald Berger has observed, Luther helped establish antisemitism as “a key element of German culture and national identity”.

Bill Warner persists in saying that Muslims are terrorist and blood thirsty; their religion is violent and instruct them to kill non-Muslims if they don’t embrace Islam.

If the Christians have truly reformed their religion, they should at least have followed the teachings of Jesus regarding peace: “Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.” (John 14:27).

However, Christianity has not led to world peace—even among professing Christian nations. The Protestant Reformation opened the door to blood-letting on an unprecedented, continent-wide scale. Some of the most destructive wars in human history have been fought by Christian nations. World War I, World War II, the Napoleonic Wars, the American Civil War and the Thirty Years War were all wars where most combatants, on both sides, were Christians.

If you would judge Jesus Christ by some of those who profess to follow Him, you might think that Jesus would be an advocate of individuals’ expression of disdain and even hatred toward their enemies and of nations’ reliance on battle-hardened military might.

Has Bill Warner forgotten the French wars of religion? Or the English civil war? Tens of millions of innocents died in Europe; up to 40% of Germany’s population is believed to have been killed in the thirty years’ war. Or has he forgotten that America was formed by refugees escaping the persecution of the Church in Europe? These Christians however, who were supposed to be

pious and refused to compromise their religion, killed the natives of America – the Indians - and stole their land!

Or has he forgotten when Christian America dropped an atomic bomb on the city of Hiroshima that exploded with about thirteen kilotons of force. At the time of the bombing, Hiroshima was home to 280,000-290,000 civilians as well as 43,000 soldiers. Between 90,000 and 166,000 people are believed to have died from the bomb in the four-month period following the explosion. After five years the city of Hiroshima has estimated that 237,000 people were killed directly or indirectly by the bomb's effects, including burns, radiation sickness, and cancer.

Three days after the Christian America dropped an atomic bomb on Hiroshima, a second atomic bomb was dropped on Nagasaki. On the day of the bombing, an estimated 263,000 were in Nagasaki, including 240,000 Japanese residents, 9,000 Japanese soldiers, and 400 prisoners of war. It is estimated that between 40,000 and 75,000 people died immediately following the atomic explosion, while another 60,000 people suffered severe injuries. Total deaths by the end of 1945 may have reached 80,000.

And how about the Christian Bill Clinton who put helpless Iraq under siege and killed 500,000 Iraqi children as a direct result of economic sanctions. Over one million Iraqi civilians have died from the sanctions, mostly children under age five.

Clinton didn't stop at that, he further bombed Iraq with tons of depleted uranium to the extent that the Iraqis suffered horrible birth defects and cancers caused by the 350 tons of depleted uranium fired into Iraq by U.S. forces during the 1991 Gulf War. Depleted uranium is not only toxic, but has a radioactive half-life in the billions of years.

On May 12, 1996, television's "Sixty Minutes" interviewed Madeleine Albright (then U.S. ambassador to the UN, and then became Secretary of State). Leslie Stahl asked Albright, "We have heard half a million children have died [from economic sanctions in Iraq]. That's more children than died in Hiroshima. Is the price worth it?"

Albright replied, "I think this is a very hard choice. But the price, we think, is worth it."

Or maybe Bill Warner is so blind as to forget the millions of the innocents George W. Bush killed in Iraq. This man who was born again, killed millions of helpless women children and men without any plausible reason except the big lie he forged that Iraq possessed weapons of mass destruction!

And how about the big liar, war criminal and Bush's poodle – Tony Blair -who killed thousands of innocent Iraqis after he deceived his people telling them that Iraq possessed weapons of mass destruction!

In Christian America Muslims were maltreated, the Koran was burned and defiled, and Allah was attacked and **humiliated**. Muslim discrimination has become common in America under the pretext of safety and security.

And what do you think about the Anglo-American plot against the Middle East to destroy it and then reshape it according their geopolitical strategies? The result was the murder of millions of Arabs, and millions of refugees scattered on the borders of foreign countries seeking food and shelter!

Are these the Christians who are supposed to follow the peaceful teachings of Jesus? Bill Warner, don't you think that there is a special place in hell reserved for all these evildoers including you and people like you?

Now let's touch the main subject: what kind of reform the Christians made in their religion and they haven't corrected any of the distortions we see in today Christianity? The reform hadn't touched the corrupted doctrines which were added to the authentic and original religion of Jesus i.e. the Trinity, original sin, vicarious atonement, and crucifixion. As the Koran says, Jesus is the Messenger of Allah and not Allah or the son of Allah. There is no original sin of Adam to be inherited by his siblings; Adam was forgiven and sent to earth to populate and construct it. Jesus did not sacrifice himself to carry the sins of the people; each person is responsible for his own deeds whether good or bad. Jesus was not crucified but was lifted to His Lord and will descend to rule again at the end of time.

What Christianity has done was to separate the church from the state to get a civil state enjoying religious liberty, and an essential element of democracy, but no real reform was made to restore the original teachings of Jesus which were totally based on strict monotheism and forbiddance of

associating with Allah partner or partners in worship. Allah doesn't care about democracy, secularism or separating religion from the state, He only cares about being worshipped alone as He stated in all His Divine Books including the Koran.

Never did Allah send a prophet before Muhammad but inspired him with the truth that Allah is One and must be worshipped alone with appropriate acts and rites. But the Christians blasphemed saying, "Allah has begotten a son. Allah never forgive those who associate partners with Him in worship, He recompenses them with Hell for eternity.

The Koran says:

We never sent any Messenger before you without revealing to him: "There is no God but Me, so serve Me." And they say: "The Lord of Mercy has taken offspring for Himself." May He be exalted! No! They are only His honored servants. If any of them were to claim, "I am god beside Him," We would reward them with Hell. This is how We reward evildoers (Al-Anbiya' 25, 26, 29).

The Koran also says:

They say: 'Allah has begotten a son.' Glory be to Him. He is the Self-Sufficient One; everything in the heavens and in the earth belongs to Him. Do you have any authority for this? Would you ascribe to Allah something which you do not know? Say: 'Those who invent falsehoods about Allah shall not prosper.' A little enjoyment in this world, and then, to Us will be their return. Then We shall make them taste a severe punishment, because of their denial of truth (Yunus 68-70).

The Christians corrupted their religion to the extent of saying "Allah has begotten a son!" It is blasphemy to say that Allah begets a son like a man could or an animal. The Koran emphatically repudiated this doctrine because this would mean the attribution to Allah of a material nature, and of the lower animal function of sex. Only those who have needs beget sons, and Allah is above all such imperfections and limitations.

We read in the Koran:

They say: "Allah has taken a son." Glory be to Him! Everything in the heavens and the earth belongs to Him; all things are obedient to Him. He is the Originator of the heavens and the earth, and when He decrees something, He says only: "Be" and it is (Al-Baqara 116).

Allah entered a covenant with the Christians: Never to deviate from the path of rectitude and to adhere faithfully to their authentic scriptures which betoken Allah's oneness, but they willfully neglected a part of what was imparted to them. In consequence, Allah stirred up enmity and hatred among them till the Day of Resurrection, and soon Allah will show them what it is they have done.

Allah says in the Koran:

“From those too who call themselves Christians, We did take a covenant, but they forgot a good part of the Message that was sent them. So We have put enmity and hatred between them till the Day of Judgment; and soon Allah will tell them what they have been doing (Al-Maida, 14).

Jesus presented the Children of Israel with clear evidence of Allah's omnipotence and authority, and said to them: “Now have I come to you with all manner of wisdom and soundness of judgment in the choice of means and ends, and to clarify to you some of the points upon which your whole disputed turns, therefore, worship Allah alone and obey Him. Indeed, Allah is my Creator and your Creator, worship Him alone because this leads to the path of rectitude.” Yet the various sects and factions ignored the knowledge which has been imparted to them and they differed from each other in opinion and moved to discord among themselves, and so they shall suffer torment on an eventful Day.

The Koran says:

“When Jesus came with clear signs, he said: “Now I have come to you with wisdom in order to make clear to you some of the things about which you dispute, therefore fear Allah and obey me. For Allah, He is my lord and your Lord, so worship Him; that is a straight path.” The various factions among them differed – woe then to those who did wrong: they will suffer the punishment of a painful Day. Are they merely waiting for the Hour, which will come upon them suddenly and take them unawares? (Al-Zukhruf 63-66).

Now I ask the question again: “Has the Christians really reformed their religion?” The answer is no they did not. They still worship Allah in Trinity. They worship Jesus as a father in heaven, a son on earth and the wholly spirit gathers all these entities together! The Christians still believe in original sin, and in the doctrine of vicarious atonement, although the Koran and all previous divine Books emphasized the doctrine of personal responsibility. Man is fully responsible for his actions and deeds, he cannot

transfer the consequences of his evil deeds to someone else, nor can Jesus himself atone for his sins.

The Koran says:

Say: "Shall I seek a Lord other than Allah while He is the Lord of all things? Everyone must bear the consequence of what he does, and no bearer of a burden can bear the burden of another. Then to your Lord you will return, and He will inform you of what you used to dispute about (Al-An'am 164).

The Christians went astray after Jesus' death. Jesus' statement, on the Day of Judgment, that his people made him a "god" after his death, is recorded in the Holy Koran as follows:

And [beware the Day] when Allah will say, "O Jesus, Son of Mary, did you say to the people, 'Take me and my mother as deities besides Allah?'" He will say, "Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen. I said not to them except what You commanded me - to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness. If You should punish them - indeed they are Your servants; but if You forgive them - indeed it is You who is the Exalted in Might, the Wise (Al-Maida 116-118).

These Koranic verses prove the following:

Jesus shall deny preaching the erroneous present-day Christian doctrine of his divinity; He shall confirm the teaching he gave to his people; So long as He was among them, his followers held correct beliefs; it was after Jesus' death that their beliefs became corrupted.

According to the Holy Koran, Jesus holds no more than the following two positions: he is a mortal from among mortals; he is a prophet of God from among the prophets.

After Jesus ascended to his Creator, many Christians lost true faith, or had their faith corrupted by superstitions. But those who continued firm in faith saw the natural development of religion in Islam. The corruption in the Christian church, the hair-splitting disputes, and hatred of sects had

become a scandal by the time that the light of Islam came into the world. The pages of Gibbon's great History bear witness. Not only had the religion become void of grace, but the lives of people, priests and laity, has fallen into great depths of degradation.

The Christians and the people of the Book (the Jews), who when honestly facing the question of the new Revelation in Islam, find in it the fulfilment of previous revelations, and therefore believe in Allah's Messenger Muhammad and walk by the new Light. Their previous merits will be duly recognized and will be treated on fully equal terms in the new Muslim nation. This is their double share, not necessarily more in quantity than that of their brethren in Islam who passed through no other gate but having a two-fold aspects.

Jesus said in his last days: "Yet a little while is the light with you. Walk while you have the light, lest darkness come upon you. While you have the Light, believe in the Light that you may be the children of the light.

The light of Christ's Gospel soon departed; his church was enveloped in darkness; then came the Light again, in the fuller light of Islam. And they are asked to believe in the light and to walk in it. Any wrong they may have committed through ignorance or misconceptions in their previous religion will be forgiven them, as they have seen the new Light and walk by it.

In the darkness of the Day of Judgment there will be a light to guide the righteous to their destination. This will be the light of their faith and their good works.

We read in the Koran:

On the Day, you (Prophet) shall see the faithful, both men and women, with their light streaming out before them and on their right hands, [and you shall hear a voice saying to them: 'Glad tidings for you today! You shall enter gardens with rivers flowing through them wherein you shall forever dwell. That is the supreme triumph (Al-Hadid, 12).

Perhaps the Light of the right hand mentioned here is the Light of their good works; for the blessed will receive their record in their right hand.

All these superstitions about Jesus and his religion must be removed from the New Testament. The Church must move fast to restore the monotheistic religion of Jesus – Allah is one and Jesus is His Prophet and not His son.

A secret Bible in which Jesus is believed to predict the coming of Prophet Muhammad after him was lately discovered in Turkey. It is quite possible that the discovered Bible could be an authentic version of Barnabas, one of Jesus twelve apostles. It is believed that the Gospel of Barnabas was suppressed by the Christian Church for its strong parallels with the Islamic view of Jesus. In line with Islamic belief the Gospel treats Jesus as a human being and not as God. It rejects the ideas of the Holy Trinity and the crucifixion and reveals that Jesus predicted the coming of the Prophet Muhammad.

Barnabas Gospel is about the same length as the four canonical gospels put together, with the bulk being devoted to an account of Jesus 'ministry. In some key respects it conforms to the Islamic interpretation of Christian origins and contradicts the New Testament teachings of Christianity. The Bible contains early teachings of Jesus Christ and is written in gold lettering on animal hide in Syriac, a dialect of Aramaic, which was the native tongue of Jesus.

It is believed that during the Council of Nicea, the Catholic Church handpicked the Gospels of Mathew, Mark, Luke and John, and deliberately omitted the book of Barnabas, possibly because of its claims about Jesus. Experts and religious bodies have examined the Book and agreed that it is an original piece.

Based on the above, a necessary reform in Christianity must be undertaken. And now, one of their household – Barnabas - had testified that the teachings of the Koran about Jesus were the truth. The Vatican must therefore move fast and make the necessary corrections and amendments based on the true teachings of Jesus which had been fully and clearly mentioned in the Koran, or it will face public pressure to demonstrate its credibility and its relevance.

Have the Jews reformed their religion?

The Jews had done practically nothing in reforming their religion.' Modern reformists within the Jewish community believe that Judaism must change and adapt to the needs of the day to survive. They think that Judaism

frozen in time, cannot coexist effectively with those who live in modern times, so they invented a liberal stand of Judaism that is not centered on the theophany at Mount Sinai. A kind of a modern religion that is characterized by a lesser stress on ritual and personal observance, regarding Jewish Law as non-binding and the individual Jew as autonomous, and openness to external influences and progressive values. They claim that Reform Judaism has asserted that the great contribution of Reform Judaism is that it has enabled the Jewish people to introduce innovation while preserving tradition, to embrace diversity while asserting commonality, to affirm beliefs without rejecting those who doubt, and to bring faith to sacred texts without sacrificing critical scholarship.

Modern reformists also claim that Reform Judaism brings peace, freedom and justice to all people. This is quite understandable when we see that in Judaism, religious texts overwhelmingly endorse compassion and peace, and the Hebrew Bible contains the well-known commandment to "love thy neighbor as thyself" (5).

The philosophy of nonviolence has roots in Judaism, going back to the Jerusalem Talmud of the middle third century. While absolute nonviolence is not a requirement of Judaism, the religion so sharply restricts the use of violence, that nonviolence often becomes the only way to fulfilling a life of truth, justice and peace, which Judaism considers to be the three tools for the preservation of the world (6).

In fact, the love of peace and the pursuit of peace is one of the key principles in Jewish law. According to the 1947 Columbus Platform of Reform Judaism, "Judaism, from the days of the prophets, has proclaimed to mankind the ideal of universal peace, striving for spiritual and physical disarmament of all nations. Judaism rejects violence and relies upon moral education, love and sympathy." (7).

Judaism opposes violence. Jewish law - past and present - does not permit any use of violence unless it is in self-defense. (8).

Any person that even raises his hand in order to hit another person is called "evil." (9).

But these are just words that are not followed in practice but rather breached and violated. And here I wonder: are the Palestinians enjoying peace, freedom and justice at the hands of the Israelis? A brutal terrorism is

taking place in Palestine. Torture, illegal detention, assassination, assaults against civilians with missiles, helicopters and jet fighters, annexation of territory, transportation of civilians from one place to another for the purpose of imprisonment, mass killing as in Qana, Jenin, Sabra and Shatila to mention only the most obvious, denial of rights to free passage to schools, hospitals and markets, use of civilians as human shields, humiliation of individuals, punishment of families, house demolitions on a mass scale, destruction of agricultural land, expropriation of water, illegal settlement, economic pauperization, attacks on hospitals, medical workers and ambulances, killing of UN personnel – all of these policies have been carried out by Israel with the unconditional support of the United States. Where is peace here I wonder. Religion of Jews and Christians doesn't prevent them from killing people and destroying the world.

Reform Jews are also committed to the full participation of gays and lesbians in synagogue life as well as society at large. And here I also wonder: is sexuality permitted in Judaism or under the pretext of modernity Jewish reformists are ready to allow it? The Law of Moses as well as all other divine Laws view that heterosexual marriage is the only route to religious and personal fulfillment.

From the above it is clear that Reform Judaism didn't touch any of the corruption the Jews made in their religion, but they rather represented their religion in a manner that would forcefully cope with modernity.

But let's talk plainly about the corruption the Jews made in their religion, a corruption that is still embedded in their present books.

Allah had sent down the Torah as guidance and light, but the Jews (rabbis) misused the scripture itself by either taking words out of their right meaning or applying them to things for which they were never meant; in doing so, they forgot a part of the message and purpose of Allah; and they invented new deceits to support the old ones.

We read in the Koran:

“Since they broke their solemn pledge, We laid on them Our curse and hardened their hearts. They distorted the meanings of the revealed words, taking out of their context, and forgot much of what they were enjoined.

You will constantly discover treachery on their part, except for a few of them. But pardon them; truly Allah loves the doers of good (Al-Maida 13).

The Message of Moses had unity; it was one Book. The present Old Testament is now a collection of odd books and sheets of various kinds. There is no unity in these sheets, and much of the spirit of the original is lost or concealed or overlaid. The Jews divided the Torah into subdivisions and published the parts which they planned to disclose and concealed from the knowledge of the people the many parts which would publish their shame and their immorality.

The Jews disintegrated the Torah page by page. They used to elaborate upon those verses which gave them the opportunity to display their verbal hairsplitting talents while, cursorily passing over verses in which the eternal realities of religion were set forth. Frequent public airings were given to such verses to emphasize their superiority, while verses in which their responsibilities were mentioned used to be neglected. In those who disintegrate Allah's Book page by page in this way, a tendency to insolent bravado naturally develops. They indulge in frivolous and trivial discussions, then bicker and make contradictory statements. (10).

The Koran says:

Say: "...who revealed the Book which Moses brought, a light and guidance for the people, which you made into separate sheets, showing some but hiding many? (Al-An'am 91).

The Jews had diverse opinions about the statements of the Torah. Some of them rejected them and some of them accepted them.

The Koran mentioned that:

We certainly gave the Book to Moses, but differences arose about it. Had it not been that a word had gone forth from your Lord, judgment would indeed have been passed on them, but they are in suspicious doubt about it. Your Lord will reward each one of them in full for their deeds. He is well-aware of all their actions (Hud 110, 111).

The Jews were seeking to take the life of Jesus long before their final attempt to crucify him; see Luke iv. 28-29. Their attempt to crucify him failed according to the teaching of the Koran.

In a solemn scene before the court of Judgment, Allah will remind Jesus of the miracles He gave him to convince the Children of Israel to accept his message, and so that his followers become ashamed of their ingratitude in

corrupting that message, when they could have done so much in profiting by its purity and spiritual truth. One of these miracles Allah endowed Jesus with was:

...and how I prevented the Children of Israel from harming when you came to them with clear signs, when those of them who denied the truth said: 'These is sheer magic.' (Al-Maida 110).

When Jesus was given over to the Jews, they spat on him, cut him, humiliated him, kicked him, striped him, and finally hung him on the cross.

One of the biggest mistakes the Jews had made in their religion was to disbelieve in Muhammad as a prophet and in the Koran as the last revelation to mankind. They also disbelieved in Jesus and his Gospel. The Christians also made the same mistake when they believed in all prophets and Books that came before Jesus and disbelieved in Muhammad and his Book – the Koran. Allah has emphasized that belief in all His Books and prophets without discriminating one of them from another is a pre-requisite for Him to accept the belief of His servants. Disbelief in Muhammad and his message is in the sight of Allah a great blasphemy.

Denying Islam as a religion, or the Koran or the Prophet of Islam, is like hiding the final truth from the people or cutting off people from Allah's last divine revelation to all mankind - the Koran.

Allah says in His Koran:

Say: 'We believe in Allah and what was revealed to us; and what was revealed to Abraham, Ishmael, Isaac, Jacob, and their descendants, and what was given to Moses and Jesus, and what was given to [other] prophets by their Lord. We make no distinction between any of them. It is to Him that we surrender ourselves (Al-Baqarah 136).

The Koran taught us, all religion is one, and it is only being renewed in Islam. The only difference between the Koranic call and former divine scriptures is that the Koran has purified the religion of Allah of all human interpolations. Then why is it that the Christians and Jews deny the call of the Koran? It is because the Koranic call does not appear to them to be a serious matter. They think that by believing in their corrupted books with all human interpolations they contain, they have safeguarded themselves from the Fire of Hell. It is because of this mindset that they think that, even if they do not recognize the truth, their salvation is still not at risk. But

when the divine scales are put in place, they will realize how deluded they were in their wishful thinking.

Allah says in His last Book:

The only true religion in Allah's sight is Islam (complete submission to Allah), and those who were given the Book (Jews and Christians) disagreed only out of rivalry, after knowledge had been given to them – he who denies Allah's signs should know that Allah is swift in His reckoning (Al-Imran 19).

Allah will only accept from his servants on the Day of Resurrection Islam as a religion and no other. Islam was taught by all prophets before Muhammad came, Muhammad is the last Prophet of Islam.

If anyone seeks a religion other than Islam, it will not be accepted from him (Al-Imran 85).

To sum up the situation in few words I may add the following:

a) The Bible: The present Bible is a collection of writings which the Church of God has solemnly recognized as inspired. (Encarta).

b) The Original Bible: The original manuscripts of the Bible are lost and no living person has ever seen them. Thus, the Bible educators talk about 'inspiration of scriptures'. That means the compilers of the Bible claim to have been inspired about the scriptures after the original texts have been lost.

c) The Language and the earliest Bible: To this date there is no confirmation about the actual language of the Bible and the earliest Bible. We have been told that the Bible was originally written in Greek and Hebrew. However, no one can prove that they were so written. The reason being that there is no original text of the Bible. The first five books could have been written in Egyptian, the language in which Moses was educated and the country wherein the Israelites had lived for many years. Conversations in the gospel were certainly not spoken in Greek even though the oldest manuscripts of the Bible are in Greek or Aramaic.

There is an ongoing debate as to whether the earliest Gospels were written in Aramaic or Greek. Some scholars have proposed that they were written in Aramaic. But then again, no one has ever seen an Aramaic Gospel predating the fourth century which had to be translated from Greek to

Aramaic. To this date scholars are still debating as to what language that Jesus spoke? For many years it was believed and still there are many adherers to that, that the language of Jesus was Aramaic. But recently, many of the scholars tend more to believe that it was Hebrew. However, the oldest texts of the Gospels available to us today are in Greek. Thus, our Christian brethren do not even know the language in which their lord spoke.

The oldest Bible was compiled six years after the Council of Nicea in the year 331AD. Constantine the Great, a pagan solar worshipper who was the first Roman Emperor who converted to Christianity destroyed all earlier copies of the Gospels and the fifty copies of the Gospels they produced are the basis for all Christian belief today. Ironically these fifty copies are considered originals.

The Old Testament and most of its contents were gradually written within the nine centuries which is a long time after Prophet Moses. Thus, the Bible both the Old and New Testaments is by no means a unified book in terms of authorship, date composition or literary type.

d) Different Versions of the Bible. The Bible of Judaism and the Bible of Christianity are different. The version of the Old Testament used by the Roman Catholic is the Bible of Judaism plus seven other books and additions to books. The version of the Old Testament however used by Protestants is limited to the 39 books of the Jewish Bible. Not to mention the various versions of the Bible, Jehovah Witness, Mormons and many, many others claim to be the original.

e) Fragmentary: The present Bible is fragmentary in its literature style, i.e. made up of the remains of a larger literature.

These and many other reasons will make the present Bible nothing more than an expired history book of the past legends. Unless you are a faithful Christian or Muslim, historically, up until the present time there is no concrete proof about the existence of Jesus son of Mary. Had the Quran not spoken and acknowledged Prophet Jesus son of Mary none other than faithful Christians would today believe in the existence of Prophet Jesus.

None of the above-mentioned problems of the Bible exists in the holy Koran. The holy Koran is the actual verbatim word of God revealed word by word to Prophet Muhammad through archangel Gabriel.

Let us take a closer look at the wordings of the Koran.

When a teacher tells his student to read a particular paragraph it is not expected that the pupil will say: "Read this." and then start reading the sentence! Nonetheless, as the holy Koran is composed of none other than the Words of Allah, then its style is different. According to the majority of narrators the first verses revealed to the Prophet of Islam was in Chapter 96 (Sura Al-alaaq) in which the Almighty God addresses His messenger:

" Read in the name of your Lord Who created."

If the holy Koran were not the actual verbatim word of God the present format of the above verses would have been 'in the name of my Lord Who created`! Similarly, in many instances the Almighty God is addressing His messenger to say something. Interestingly even the word 'SAY` is mentioned in the Koran such as:

"Say: I seek refuge with the Lord of mankind." (Chapter 114)

It is an indisputable fact that the Koran was revealed to the Prophet of Islam in Arabic. The Koran is the unique and original scripture of all Muslims of the world irrespective of the different sects amongst Muslims.

Reverend Bosworth Smith in Muhammad and Muhammadanism (London 1874) writes about the Koran, "We have a book absolutely unique in its origin, in its preservation... under substantial authority of which no one has ever been able to cast a serious doubt."

Therefore, there is no actual and original Scripture which contains only the word of God other than the Holy Koran.

Can Islam be reformed as Bill Warner claims?

Bill Warner claims that Islam must be reformed! But how Islam must be reformed, and it has been descended upon Muhammad to be the complete and perfect religion? The Koran is a blessed Book which Allah has sent down to Muhammad for all people to ponder over its messages, and for those with understanding to take heed. Now let's see the essence and purpose of the Koran which Bill Warner wants to change or reform!

The Koran has been sent to the whole of humanity to reform all other previous religions. As I mentioned earlier, all previous religions were adulterated, and over time the teachings of the prophets were lost and people went astray. Allah out of His mercy, willed to give His servants a last

chance to repent and follow the right path which all ancient prophets had taught. This time the teachings will be through Muhammad the last of the prophets, and via the Koran, a Book that Allah has firmly guarded until the Last Day.

Muslims believe in the books of the previous prophets including the "Torah" which was sent to Moses, the "Zaboor" (Psalms) which were given to David, the "Injeel" (Gospel) which was given to Jesus, and the Koran which was given to Muhammad.

The Koran taught Muslims however that throughout the ages, Allah sent messengers to all tribes and nations beginning with Adam, the first prophet of Allah as well as the father of humanity. Every time a messenger of God would pass away, his people would begin to fall back on their evil deeds until a few generations later they would have managed to have completely corrupted His original message to them. When Allah's message was in danger of being completely obliterated by these people, He would choose from among them a new messenger to receive the original, uncorrupted message and convey it to them. Some of them would listen, others would not. However, the message would always be available for those who wanted it. In this manner, Allah made sure that all of mankind would always have access to His true religion, no matter where or when they lived. It would then be up to them to seek out this knowledge.

The Koran came therefore to restore the monotheistic religion of Allah, and explain the mission of the previous prophets and their struggle to deliver it to their people, and how the previous messages were suppressed, violated and misinterpreted. The Koran came to announce a crucial fact that religion with Allah is only Islam and no other. All prophets came with the message of Islam, which means total surrender of man's will to Allah's will, and worshipping Him alone without associating with Him any partners. This must be followed by good deeds as mentioned in the Koran and all other previous divine Books.

The Torah and the Injeel (Gospel), were written long after the demise of the Prophets to whom they were revealed. The entire Koran, on the contrary, was completely written in the lifetime of the Prophet on pieces of palm trees, parchments and bones. Besides, tens of thousands of the Prophet's Companions committed it to memory while it was being revealed.

The Koran was given the distinction of being personally guarded by Allah from human tampering. It is on a literary level never seen by mankind. No Arab to this day has ever been able to meet its challenge - to write a work like it. It shall remain safe from the tampering of mankind and would serve as a guidance for all humanity till the Day of Judgment.

As the Koran taught, each messenger was sent only to his own people. His message was then fine-tuned to suit them. Thus, the basic message would be the same for all messengers: "God is one and is to be worshiped alone without partners. However, the details of each people's worship would be molded to suit their lifestyle, state of knowledge, and so forth. This was also true for Jesus. Jesus was sent specifically to the Jews, and only to the Jews. The followers of Jesus eventually managed to introduce into his message many aspects of their own beliefs which ultimately led up to the loss of the message of Jesus.

Allah supplied mankind with minds to be able to distinguish between right and wrong using their intellect. Allah gave mankind an inborn sense called in Arabic "Fitrah" (instinct or natural disposition). This "Fitrah" is the small voice inside each one of us which tells us "this doesn't feel right. Also, all mankind is born automatically knowing that "Allah is one." They must not follow any other belief that is against strict monotheism.

Allah the All Mighty says: "This day have I perfected your religion for you and completed My favor upon you and have chosen for you Islam as your religion." (Al-Maida 3).

This was one of the last verses revealed chronologically to Prophet Muhammad, marking the completion of the Koran and the perfection of Islam. Islam is complete and perfect and is not thereafter susceptible to addition or abrogation. Being eternal and universal, the Islamic Law, which was made by Allah Himself, who knows what is best for us under all circumstances, is resilient and adjustable to the changing conditions of time and place.

The perfection of Islam is manifest in the fact that Allah has made it reign supreme and prevail over other religions. Allah's favor upon the Muslims is manifest in the fact that He granted them true guidance, support and honor in this world and in the Hereafter. He has also chosen for them Islam as

their religion because it is the Truth, and it is for this reason that He will not accept any other religion but Islam.

The Koran says: "And whoever seeks a religion other than Islam, it shall not be accepted from him, and in the life to come he shall be among the losers." (Al-Imran 85).

The Koran teaches that when Allah created mankind, He gave them the Choice to live their lives then die and fade out of the picture, like the animals do, or they could elect to be held accountable for their actions. If they accepted the accountability, then the potential reward will be great. The potential retribution would be equally great. With mankind's acceptance of this accountability came their free will. Allah gave mankind a free will to choose to either worship Him or to disobey Him. Out of Allah's infinite mercy, He assisted mankind with many factors to guide them to His true path and the ultimate reward. Firstly, He sent the messengers. In this manner, no matter how much mankind tried to corrupt His religion, it would always be available to those who searched for it.

The Koran taught that the previous scriptures were tampered with by mankind and the teachings of the current Bible should only be accepted as far as it is confirmed by the Koran. In other words, any statements which clearly oppose those of the Koran are to be rejected as the work of mankind.

The old scriptures however are to be treated with respect because they still contain some of the words of Allah. In other words, after the corruption of the older revelations, the Koran comes with a two-fold purpose (1) to confirm the true and original message [strict monotheism] and (2) to guard it or act as a check to its interpretation. The Koran safeguards the authentic original Books that have been violated or obliterated, for it has preserved within it the teachings of all the former Books in the sense that it will not let their true teachings to be lost. It supports and upholds these Books in the sense that it corroborates the Word of Allah contained in these Books and helps to sort it out from the interpretations and commentaries of the people which were mixed with it. What is confirmed by the Koran is the Word of Allah and what is against it is that of the people.

Jews had numerous sects. Some were altogether out of the pale, e.g., the Samaritans, who had a separate Torah of their own. They hated the other Jews and were hated by them. But even in the orthodox body, there were several sects of which the following may be mentioned: (1) the Pharisees,

who were literalists, formalists and fatalists, and had a large body of traditional literature, with which they overlaid the Law of Moses; (2) the Sadducees, who were rationalist, and seems to have doubted the doctrine of Resurrection or of a Hereafter; (3) the Essenes, who practiced a sort of communism and asceticism and prohibited marriage. About many of their doctrines they had bitter disputes, which were settled by the Koran, which supplemented and perfected the Law of Moses. It also explained clearly the attributes of Allah and the nature of Revelation, and the doctrine of the Hereafter (11).

Bill Warner keeps on saying that Islam force people to embrace it by force, and if they don't, their heads will be cut off. He filled his website "political Islam" with such lies and absurdities. He relies in his lies on the brutal actions of ISIL and DAISH militias towards Christians and other Islamic sects outside their fold. Muslims of the world announced that these actions are not Islamic at all, because the Islamic faith is peaceful and urges its adherents to live in peace with themselves, their neighbors and with all people of different religions. He conceals the fact that these militias are the invention of the American-Anglo-Israeli coalition to cause havoc and chaos in the countries of the Middle East to divide it into ethnic insignificant dominions warring among each other. These fanatic militias that are heavily financed and supported by the American-Anglo-Israeli coalition as a part of a vicious proxy war against the Middle East, had done severe atrocities that are not Islamic. Bill Warner, took advantage of the ignorance of the American people about Islam and spread the lies that the brutal action we see from such pervert groups is purely Islamic.

The Koran teaches that the Prophet task is to make people recognize their Creator, the One and only God, Allah; to understand the purpose of creation; the coming of the Hereafter and their accountability to their Creator. The purpose of the Koran is to awaken souls from their slumber; it is to put a lost person on the right path leading to Allah. It is to awaken man's insight so that he begins to see glimpses of Allah in the signs of the vast universe. It is to unveil the Creator in the mirror of His creation (12).

Allah says in the Noble Koran:

We have sent you with the truth, bearing good news and giving warning. You will not be held accountable for the companions of the blazing Fire (Al-Baqara, 119).

Allah says in His Noble Book:

If they dispute with you say: 'I have submitted my whole being to Allah and so have those who follow me.' And ask those who have been given the Book (Jews and Christians), as well as the unlettered (Arab pagans): 'Do you submit yourselves to Allah in the same way?' If they submit themselves to Him, they are on the right path; but if they turn away, your duty is only to convey the message (Al-Imran 20).

The Koran also says:

Clear insights have come to you from your Lord. Whoever, therefore chooses to see, does so for his own good, and whoever chooses to remain blind, does so to his own loss. Say: 'I am not here as your keeper (Al-An'am 104).

It was not the scheme of Allah to make all human beings believe in Him, He rather gave them the opportunity to obey Him of their own free will. The eternal bounties of Paradise are to be obtained at the cost of their voluntary obedience.

No soul can believe except by the will of Allah. Men will be granted the blessing of faith only on his adopting the method laid down by Allah for this purpose. In the present world, the way for man to be blessed with faith is by using his mind to understand the call to the faith. The mind of an individual which is swamped by worldly considerations is as if sunk in mud (12).

We read in the Koran:

Had your Lord pleased, all the people on earth would have believed in Him without exception. So, will you compel people to become believers? No soul can believe except by the will of Allah. He will place the filth (of doubt) upon those who do not use their reason (Yunus 99, 100).

There is no excuse for us to go astray, seeing that Allah in His infinite mercy has explained to us His message by His many signs around us and clearly by means of His Prophets and Messengers whom He has sent for our guidance. The unbeliever's status is like the depths of darkness in a vast ocean, overwhelmed with bellow topped by billow, topped by dark clouds; depths of darkness, one above another. Allah is the protector of those who have faith; from the depths of darkness He will lead them forth into light.

The warning is now given, that men may repent and do good, and pray for Allah's mercy and grace. If the warning is not heeded, the unbelievers and the sinners will be severely punished in the Hereafter.

The Day of Judgment is inevitable. Allah has ordained it, and it cannot in any way be put back. At Judgment, no one can escape the consequences of his crimes or deeds. And no one can disavow them or deny them, or by any chance pretend that they do not apply to him.

The Lord says in His Koran:

Allah is the protector of those who believe. He brings them out of darkness into light. But as for those who disbelieve, their supporter is Satan; he brings them out of light into darkness. They will be the companions of the Fire, and there they will remain forever (Al-Baqara 257).

In the present world the real reason for the denial of the truth is the lack of fear of Allah. It is of this mentality of fearlessness that man ignores the truth, setting himself up against it, and indulges in arrogant behavior. But when the period of examination is over, and as a sign, the judgment Day trumpet is blown, people will suddenly come to know that their fearlessness was simply based on ignorance. On that day, all greatness will be washed away like a wall of sand. This will be such a terrible moment that not only human beings, but even the mountains will crumble.

At that time, all the things which were considered important in this world, will become unimportant. On that Day only, righteous deeds will carry weight. The charge against the enemies of Allah will be: 'We have sent you a Prophet with a Book, and yet you arrogantly rejected my signs: is that true, or have you any plea in your defense? There will be no plea, because the charge will be only too true. The Divine Decree will be passed and executed.

The Lord says in His Koran:

Just imagine the Day when We shall muster from every nation a large group of those who gave the lie to Our Signs, and they shall be duly arranged in ranks until, when all of them have arrived, Allah will say: "Did you give the lie to My Signs even without encompassing them with your knowledge? If that is not so, what did you do?" And the Word will come to pass against them because of their wrong-doing: they will then be able to utter nothing (Al-Naml 83-85).

The Koran came to the people of the Book as a blessing. It revived or renewed their religion when they have been groping in the darkness on a path which they wrongly thought was leading them towards Paradise, when it was actually taking them towards the wrath of Allah. The Koran pulled them out of this darkness. It presented their lost teachings in their original form and liberated them from the unnecessary religious restrictions by which they had shackled themselves. Now those who disobey and follow their desire will remain groping in the dark, and those who seek the pleasure of Allah, will find the right path in the Koran. With the help of Allah's guidance, they will be successful in pulling themselves out of darkness and enter the brightness of light. The fact of truth being truth and falsehood being falsehood is clarified perfectly in the Koran, but it is always in terms of reasoning, and reasoning appeal to the minds of only those people who keep their minds open (12).

We read in the Koran:

People of the Book! Our Messenger has come to make clear to you much of what you have hidden of the Scriptures and to forgive you much. A light has now come to you from Allah and a clear Book, whereby Allah guides to the way of peace all who seek His good pleasure, bringing them from darkness to the light, by His will, and guiding them to a straight path (Al-Maida 15, 16).

After the descend of the Koran, and in term of intellectual supremacy, all non-monotheistic beliefs about Allah were to be demolished and monotheistic belief was to be promoted as the pre-dominant belief. All other beliefs were to be intellectually overcome.

The Lord says in the Koran:

He is the One who has sent His Messenger with guidance and the true religion, so that He may have it prevail over all [other] religions. Allah suffices as a witness (Al-Fath 28).

Let not any race, or people [Jews, Christians, Buddhism, Hinduism, Taoism, Shinto, etc.] or community, or group, believe that they have exclusive possession of Allah's grace, or they can influence its grant or its withholding. Allah's grace is free and entirely controlled by Him, independently of any priests and privileged people. He dispenses it according to His own wise and Holy Will and plan; and to His grace there is

no limit. Allah has conferred His Grace also on Muhammad when He sent him to the Arabs and to the whole world with the Last divine Book, the Koran.

Allah says:

Believers (Christians and people of the Book), fear Allah and believe in His Messenger, and He will bestow on you a double portion of His Mercy, and will provide a light for you to walk in, and He will forgive you (your past) for Allah is Oft-Forgiving, Most Merciful. That the people of the Book may know that they have no power whatsoever over Allah's grace. His grace is entirely in His Hand and He bestows it upon whoever He wills, for Allah is the Lord of Grace abounding (Al-Hadid 28, 28).

Bill Warner! Does the Koran affect your emotion and excite your wonder? Do you laugh to scorn and manifest contempt, instead of weeping your eyes and your heart? Do you express disapproval and decline to accept the Koran? Do you bless burning the Koran? Do not forget that you have introduced in your despicable website 'Political Islam' a link showing a crazy woman burning the Koran! Do you search hard for an error to help you refute the Prophet and his final divine message to the world?

You had better bow down on adoration to Allah your Creator, and prostrate your reason to His omnipotence, and pay to Him reverence and adoration.

The Koran says about Kafirs as Bill Warner likes to call himself:

Do you then wonder at this recital? Why do you laugh instead of weeping? Why do you pay no heed? Bow down before Allah and worship (Al-Najm 59-62).

The Koran is a bright truth easily recognized by people with good hearts. It is like a shining sun illuminating the universe. Allah swears that the Koran is His true Book sent to the world entire through His Last Prophet Muhammad peace be upon him. He swears by what is known to us and what is unknown, to assure mankind of the authenticity of the Koran and the honor and honesty of His Prophet Muhammad.

But nay, I swear by all that you can see as well that you cannot see: most surely this is the Word brought by a noble Messenger, it is not the word of a poet – how little you believe! Nor is it the word of a soothsayer – how little

you reflect! It is a revelation sent down by the Sustainer of the universe. If he had invented any lies against Us, We would indeed have seized him by the right hand and would indeed have cut his life-vein, and none of you could have defended him. And surely it is an admonition to the God-fearing. We know very well that there are some among you who reject Our signs – this will be a source of bitter regret for the disbelievers – but it is in fact the certain truth. So [Prophet] glorify the name of your Lord, the All-Mighty (Al-Haqah 38-52).

Allah swear by His creation to ascertain the divine nature of the Koran and the truth of Muhammad 's mission.

I swear by the receding stars, the planets that run their course and set, and the night that falls, and the first breath of morning. Truly, this is the Word brought by a noble Messenger [Archangel Gabriel] endowed with power and held in honor by the Lord of the Throne – who is obeyed there and worthy of trust. Your companion [Prophet Muhammad] is not one possessed; for he certainly saw him [Archangel Gabriel] on the clear horizon. He does not withhold what is revealed to him from beyond. This is not the word of an outcast devil. So where are you [people] going? This is a Message for all people; for those who wish to take the straight path. But you cannot will it unless Allah, the Lord of the universe, so wills it [to show you that way] (Al-Takwir 15-29).

Of all the revealed scriptures, the Koran is an exceptionally protected Book. This shows that the Koran is in the special care of Allah. Right till the Doomsday, there is no possibility of its being suppressed by anyone. Allah's Message is not ephemeral, it is eternal. The Koran is inscribed in a Tablet Preserved and guarded from corruption; for Allah's Message must endure forever. That Message is the Mother of the Book, it includes the very foundation on which all law rests, the essence of Allah'[s Message.

Allah says about His final Book to the world:

It is indeed a glorious Koran, inscribed in a Preserved Slate) Al-Buruj 21, 22).

The Koran, Allah's Truth, can pierce through the hardest crusts, and ever lead us back to the center and goal of our spiritual life, for it separates good

from evil definitely. It helps in the highest issues of our life. It is not mere play Bill Warner!

The Lord says about His Book:

It is surely a decisive utterance; and is not to be taken lightly (Al-Tariq 13, 14).

The Koran and other divine Books are not separate Books. They are a different edition of a single Book of Allah. All editions revealed by Allah were one of the same about content. However, the bearers of the previous scriptures could not in the later periods preserve them in their original form. Therefore, Allah revealed the Koran as the umpire of all preceding scriptures [Torah and Gospel], and the decision that is based on its precepts shall have to be accepted as final.

Allah says in His Koran:

We have sent down the Book to you with the truth confirming the scripture that came before it, and with final authority over them. Judge, therefore, between them by what Allah has revealed, and do not follow their vain desires turning away from the truth that has come to you. To every one of you We have ordained a law and a way, and had Allah so willed, He would have made you all a single community, but He did not so will, in order that He might try you by what He has given you. Vie, then, with one another in doing good works; to Allah you shall all return; then He will make clear to you about what you have been disputing (Al-Maida 48).

As the eminent Muslim scholar Abdullah Yousef Ali put it: "In all ages and among all peoples Allah sent the Messengers to teach the truth and point the way to righteousness. But the allurements of evil seemed always attractive, and many preferred their own ways and the ways of their ancestors to the more difficult path of rectitude. This happened again in the time of Prophet Muhammad and will always happen as long as men succumb to evil. But the path of duty before Allah's Messenger is clear. He is sent with the Revelation for three express purposes; (1) that he should bring about unity between the jarring sects, for the Koran while preaching the One True God, Allah, leads also to the unity of mankind; (2) that the revelation should be a guide to right conduct; (3) that it should show the

path of repentance and salvation, and thus be the highest mercy to erring sinners (11).

Allah says in His Noble Koran:

By Allah, We have sent Messengers before you to other nations. But Satan made their [foul] deeds seem fair to them and today he is their patron. They shall have a painful chastisement. We have only sent down the Book to you so that you can make clear to them those things in which they differ, and as a guidance and a mercy to people who believe (Al-Nahl 63, 64).

The guidance revealed by Allah in the form of the divine Book – the Koran is an absolute mercy to all humanity. The things of the present world and its glories and grandeur are cash benefits in the eyes of man. Man relishes their taste and savors them at every moment. But those who think deeply will be happy with the thought that Allah, by revealing His guidance, has opened for them the doors to attaining eternal bounties. Surely those are far better gifts than material advantages, wealth and possessions.

The Koran says:

O mankind! There has come to you an admonition from your Lord, a cure for what is in the hearts and a guide and blessing to true believers. Say: ‘In the grace and mercy of Allah let them rejoice, for these are better than the worldly riches which they hoard (Yunus 57, 58).

The people are so immersed in the evanescent falsehoods of this life to turn away from the Koran – the eternal Truth. They will have a rude awakening when the judgment comes. These very things that they thought so enjoyable here – taking advantage of others, material self-indulgence, nursing grievances instead of doing good, will be a grievous burden to them that Day, which they will not be able to escape or lighten. The Koran is a reminder of this very reality.

We read in the Koran:

Thus, We relate to you some stories of what happened before, and We have given you a Reminder [the Koran] from Us. Whoever turns away from it will bear a heavy burden on the day of Judgment, which they shall bear forever (Taha 99-101).

Bill Warner in his ignorant writings and talks about Islam claims that Muslims have two Korans, one peaceful Koran which was descended in Makkah and a second violent Koran which was descended in Medina! He is willing by this erroneous statement to dispute and oppose, and to prove that the Koran was a product of Muhammad! However, whenever this objection is raised, the authenticity of the Koran is reinforced; it is never in doubt at any stage.

In Makkah the Prophet and his companions were weak, small in number and persecuted, so Allah ordered them to endure and be patient. In Medina the prophet and his companions became stronger and Allah ordered them to fight the oppressors to defend their lives and their religion. In other words, Muslims have only one Koran, that was not revealed all at once, but part by part over a period of 23 years. Those who denied the truth such as Bill Warner, made this an excuse to say that the Koran was a man-made book and not the Book of Allah, because it would not have been difficult for Allah to descend the Book in a single revelation. One of the strategies of preaching Allah's will is that it is presented to people gradually. So that it progressively takes root in society. Also, the purpose of the gradual revelation is to strengthen the prophet's heart and to endow him with superhuman patience, constancy and firmness. These qualities were strengthened by the gradual promulgation of solutions to each difficulty as it arose. The Koran was descended gradually and in stages, as the occasion demanded from time to time, in the course of 23 years, the whole emerged, when completed, as a well-arranged scheme of spiritual instruction all at once! (11).

Allah says in His last Book the Koran:

And those who disbelieve say, "Why was the Koran not revealed to him all at once?" Thus [it is] that We may strengthen thereby your heart. And We have arranged it well in arranging (Al-Furkan 32).

Again, it is always important to emphasize that Allah's revelation throughout the ages is one. The Koran confirms, fulfils, completes and explains what the former scriptures truly instructed and commanded the people of old to do.

Allah says in His Noble Koran:

This Koran is not such as can be produced by other than Allah. It fulfils that which came before it and a detailed explanation of the [former] scripture, about which there is no doubt, from the Lord of the worlds (Yunus 37).

For three and twenty years, in patience, conflict, hope and final triumph did the Prophet receive and teach the Message of Allah. It came like the fruit of the soul's own yearning, to teach profound spiritual truths, answer questions, appeal to men in their doubts and fears, help and put heart in them in moments of trial, and ordain for the laws by which they could live in a peaceful society. These messages came as inspiration to Muhammad as the need arose on different occasions and in different places. He recited them, and they were recorded by the pen. They were imprinted in his heart and mind, and in the memory of his loving disciples. As the body of the sacred Scripture grew, it was arranged for purpose of public prayer and reading: This is the Book, or the Reading or the Koran.

The spread of Allah's signs is universal and must be delivered to all. The Prophet of Allah pays no heed to carping critics who reject faith. He wages the biggest jihad of all with the Koran – a peaceful struggle to spread the Word of Allah. Even if opponents try to divert the attention of the believers from the realm of peaceful efforts, it should then be the endeavor of the believers to concentrate upon the field of preaching the Koran to the people because it is a blessing from Allah that shows the multiple ways to attain the pleasure of Allah and enter His Jannah (Paradise).

Allah commands His Prophet in the Koran:

...so do not yield to those who deny the truth, but strive with the utmost strenuousness by means of this [Koran, to convey its message to them] (Al-Furqan 52).

Allah has ordered the Prophet to stand firm and straight on the religion of Islamic monotheism.

As we read in the Koran:

So stand firm and straight (on the religion of Islamic Monotheism) as you are commanded, you and those (your companions) who turn in repentance

(unto Allah) with you, and transgress not (Allah's legal limits). Verily, He is All-Seer of what you do (Hood 112).

The Prophet was told that his duty was to uphold justice i.e. to take decisions about religious differences and show what was right and what was wrong; which part was from Allah and which was later added to religion by way of human interpolation.

Allah says:

So call people to that faith and hold fast to it yourself as you are commanded, and do not be led by their desires, but say: 'I believe in the Book which Allah has sent down, and I am commanded to do justice between you: Allah is our Lord and your Lord; we are responsible for what we do and you are responsible for what you do. There is no contention between us and you. Allah will gather us together, for to Him we shall return (Al-Shura 14, 15).

Bill Warner thinks that Islam as a religion needs reformation, meaning of course reforming the Koran. If he had really read the Koran he would have known that the Koran is the touch-stone for distinguishing the truth and separating it from falsehood. Everything will be tested by the standards set by Allah's Book, and not by the ignorant mercenaries Bill Warner, Robert Spencer, Sam Shamoun, Daniel Pipes and the like. The wrong attitude adopted by such religious mercenaries made them assess the Book of Allah by the standards of their current corrupted religion, which had been violated by the words and deeds of their scholars and leaders. The right approach would have been to judge their corrupted religion in the light of the final and well-guarded Revelation of Allah, the Koran. They should have accepted whatever befitted the standards of the Koran and rejected all else (12).

In other words, the Koran is like a balance, an instrument placed by Allah in our hands, by which we can weigh all moral issues, all questions of right and wrong in conduct. We must do so constantly, for the judgment in any given case may come at any time; it may be quite near, and we must always be prepared (11).

In the Hereafter the judging between right and wrong will be carried by Allah Himself. The judging on that Day will not be to give any further

opportunity for repentance or reforming – it will be either Heaven or Hell – none in between.

Allah says:

It is Allah who has sent down the Book with the truth and the scale of justice. What will make you realize that the Hour might well have drawn near? Those who do not believe in it seek to hasten it, but those who believe in it, dread it and know it to be the truth. Those who dispute the Hour have gone far astray (Al-Shura 17, 18).

No being living on earth would dare claim on the Judgment Day that he hadn't heard about the Message of Islam. The Message of Islam had reached all beings even the jinn. The Jinn are an order of spirits lower than the angels and have the power of assuming human form and exercising supernatural influence over men. They have been created with free will. They live on earth in a world parallel to mankind and are physically invisible from man. The jinn had also listened to the Koran of Muhammad, and they will be judged the same as human beings and will be sent to either paradise or hell, according to their deeds on earth.

Once while the Prophet was reciting the Koran, some men of the jinn listened to the Koran. The Koran favorably influenced their will and action. Since the Prophet was unaware of their presence, Allah informed him of their response and directed him to proclaim it, thus:

Say: 'It has been revealed to me that a band of the jinn listened [to the Koran] and they said: 'We have heard a really wonderful recital, which guides to the right path; so we have believed in it and we will not associate anyone with our Lord – and exalted is the majesty of our Lord – He has taken neither a wife nor a son (Al-Jinn 1-3).

To the jinn, the Koran was a revolutionary Gospel which appeared like a flaming sword destroying falsehood while protecting truth. They originally felt that it must be a blessing if all seek right guidance.

The Koran says about what the jinn said when they listened to the Koran:

Some of us are righteous, while others are not; we follow divergent paths. We realized that we could never thwart Allah on earth and that we would never be able to thwart Him by flight. When we heard the call to guidance,

we believed in it. He who believes in His Lord has no fear of loss or injustice. Some of us are obedient while others are wrongdoers; it is the obedient who have found the right path, but those who are wrongdoers will become the fuel of Hell (Al-Jinn 11-15).

Allah also says to His Prophet in the Koran:

Remember how We sent to you a band of jinn giving ear to the Koran; and when they were in its presence they said: 'Be silent!' Then, when it was finished, they turned back to their people, warning. They said: 'Our people, we have heard a Book that was sent down after Moses, confirming what was before it; guiding to the truth and to a straight path. O our people, respond to the Messenger of Allah, and believe in Him, and He will forgive you your sins, and protect you from a painful chastisement. But he who does not respond to the caller of Allah cannot frustrate Allah on earth, and he has no protectors apart from Him; those are in manifest error (Al-Jinn 29-32).

Islam is a universal and eternal religion

The teachings of the previous prophets were limited due to the requirements and intellectual capacity of the people of their time and hence they were also limited to a specific time and place. Nevertheless, all those teachings were forming parts of the universal and eternal religion of God - Islam. Thus, seeing them individually they were regional but looking at them collectively they were the signs and parts of forming a universal and perfected religion.

It is narrated from the prophet of Islam to have said; "The parable of my mission and the mission of the previous prophets is the parable of a man constructing a building until he makes it as complete and beautiful as possible. Then people walk around it and say, 'we have never seen such a beautiful building except that there is a brick (part) missing in it.' So I am that brick." (Muslim vol.4 ch. Prophet Muhammad is the Seal of the Prophets).

In the history of religion, a universal religion is the one which is prevalent all over the world and its followers are found in various nations and countries thus, Islam, Hinduism and Christianity are classified as universal religions. However, by using the term universal religion we mean a religion that

existed from the beginning of the creation of man on earth and will continue its existence in so much as man exists on this planet. In this sense Islam is the only universal religion.

Islam is the religion taught in its fundamentals by all the prophets. It is the religion first introduced on earth for mankind to follow. It is the religion of Adam, Noah, Abraham, Moses, Jesus and Muhammad and all previous prophets from time immemorial. The universal religion has a universal name, and that name is Islam.

The religion of Islam was completed and perfected at the end of the mission of Prophet Muhammad.

Allah states in the Holy Koran in the last chapter revealed to Prophet Muhammad:

“This day, I have perfected your religion for you, completed My Favor upon you, and have chosen for you Islam as your religion.” (Al-Maida, 3).

Thus, Muhammad was the last Prophet sent to mankind and his Message was the last divine message and since then prophet hood ceased to continue.

“Muhammad is not the father of any of your men, but he is the Messenger of Allah and the last of the Prophets. And Allah is Ever All-Aware of everything.” (33:40).

The actual meaning of the seal of Prophet-hood is that the package of the religion of Allah was completed and perfected and Allah did not need to send any more revelations to man. The perfected religion, i.e. Islam, is sufficient for all the needs of man forever. Man will not face any problems relating to his wellbeing for which the answer is not found in the teachings of Islam.

For a religion to meet the needs of the people of all times and places, and to guide them to the right path, it is imperative that it enjoys some characteristics without which it fails to serve the purpose. The first characteristic of the universal and everlasting religion is that its teachings must be the actual words of Allah without any perversion or distortion.

The message of Allah to humanity shall not contradict the inbuilt common sense and the faculty of mind that the Almighty Allah, the Creator, has instilled within man. From the Islamic perspective the Almighty God has provided man with two types of proof and guidance. An internal one called

common sense, and external ones being the messengers equipped with revelation.

The teachings of the everlasting religion must therefore be in accordance with one`s common sense; profound, yet simple to comprehend. One should not require a degree to be able to understand the message of Allah as one should not find it contradictory to one`s common sense.

In 1793 the German philosopher Immanuel Kant wrote his great book 'Religion Within the Bounds of Bare Reason.' He intended it as a philosophical experiment to test whether Christianity could be adequately defended as the universal religion of mankind. According to Kant a true religion must have the qualification for universality. Meaning that religion should have validity for every human being or "community of insight".

Kant argued that the revealed 'religion` must also be a 'natural religion`. A religion may be classified as both natural and revealed as long as humans could and ought to have come to the religion through reason, even if not as easily or quickly as with a divine revelation, in which the revelation is, 'wise and very advantageous`. (Cambridge University Press 1998).

Far from irrationality of imported concepts of Trinity and Original Sin, reincarnation and the like, Islam remains the only religion of common sense in all its teachings. Unlike Christianity which advocates its followers in terms of religion that one must stop reasoning and when they are asked about Trinity they regard it supposedly as beyond logic! Islam invites people to reflect and to start reasoning in exploring Islam. Allah in many instances in the Koran invites the non-believers to the common humane platform of common sense and intellect to provide their logical and rational proofs if they are truthful. (2:111, 21:24, 16:64, 9:6).

The Prophet of Islam was profoundly rational and realistic in all different aspects. He never took advantage of the naivety and ignorance of people. When his beloved son Ibrahim died, and an eclipse occurred, rumors of Allah`s personal condolence quickly spread. Whereupon Prophet Muhammad announced: "An eclipse is a phenomenon of nature. It is foolish to attribute such things to the death or birth of a human being. (13).

Islam is a religion that is essentially rationalistic in the widest sense of this term. A creed so precise, so strict of all theological complexities and consequently so accessible to the ordinary understanding of men. It

possesses a marvelous power of winning its way into the consciences of man.

A universal religion which allows its teachings to last forever without any alteration should be able to present the best lifestyle in socio-political and economic needs of people as well as the nearness to Allah and prosperity, and Hereafter. Islam is the only religion that has successfully made reconciliation between the worldly affairs and spirituality. In Islam celibacy is not a means of spirituality and perfection, rather marriage and a healthy response to physical needs pave the way to gain more spirituality. In Islam, one can be a millionaire and yet very spiritual and pious in so far as his wealth does not make him heedless towards Allah.

Sir Bernard Shaw in 'The Genuine Islam', vol. 1 no. 8, 1936', said: "If any religion had the chance of ruling over England, and Europe within the next 100 years, it could be Islam."

Michael Hart in 'The 100, A Ranking of the Most Influential Persons in History, New York, 1978, said: "My choice of Muhammad to lead the list of the world's most influential persons may surprise some readers and may be questioned by others, but he was the only man in history who was supremely successful on both the secular and religious level.... It is this unparalleled combination of secular and religious influence which I feel entitles Muhammad to be considered the most influential single figure in human history."

The following are some quotations from the Koran and the sayings of the Prophet of Islam which confirms the universality of Islam:

1. "Say: No reward I ask you for this (the Koran). It is only a reminder for the world." (6:90).
2. "Blessed be He Who sent down the criterion (of right and wrong; the Koran) to His devotee (Muhammad) that he may be a warner to the world." (25:1).
3. "Say: Allah is Witness between me and you; this Koran has been revealed to me that I may therewith warn you and whosoever it may reach." (6:19).
4. "Say (O Muhammad): O mankind! Verily, I am sent to you all as the Messenger of Allah." (7:158).

5. “He it is Who has sent His Messenger (Muhammad) with guidance and the religion of truth (Islam) superior to all religion(s). And All-Sufficient is Allah as a Witness.” (48:28).

6. “And We have sent you (O Muhammad) except as a giver of glad tidings and a warner to all mankind, but most of men know not.” (34:28).

7. “And WE have sent you (O Muhammad) not but as a mercy for the world.” (21:107).

8. “And this (the Koran) is a blessed Book which We have sent down, confirming (the revelations) which came before it, so that you may **warn** the Mother of Towns and all those around it.” (6:92).

9. Although the first addressee of the Prophet of Islam were Arabs, the Holy Koran has never addressed them as ‘O you Arabs!’ It always addresses ‘O You People!’ or ‘O You who believe’ free from any tribal or national or gender designation.

10. Seven years after his migration to Medina the Prophet of Islam dispatched his ambassadors to the then world leaders to convey the message of Islam to them. This is one of the practical proofs for the universality of Islam.

There are also numerous Prophetic sayings in which Prophet Muhammad has prophesized that Islam will be prevailed on earth. “There will remain no house on earth whether made of mud or hair (like tent dwellers) but the word of Islam will enter therein.” (14).

Islam is an all-embracing way of life. It extends over the entire spectrum of life, showing us how to conduct all human activities in a sound and wholesome manner. It does not allow a hierarchy of priests or intermediaries between Allah and human beings, no farfetched abstractions and no complicated rites and rituals.

Everybody can readily understand the Koran and follow in the footsteps of the Prophet, to the best of his or her ability, assured by Allah that He will accept the deeds that each soul can offer.

On no soul does Allah place a burden greater than it can bear. (Al-Baqara 286).

When we read the Koran or the Prophetic traditions, we find instructions

regarding all aspects of life: political, social, economic, material, ethical, national and international.

The Prophetic traditions go as far as showing us all the steps we need to follow, even the etiquette of using the bathroom: supplications to be said upon entering it and leaving it, how to clean ourselves properly and so on.

To summarize, Islam governs a Muslim's life in all its aspects. This is the reason why it is not only a religion but also a way of life.

To guide mankind to the Right Religion, Allah has completed His Divine Favor upon us by making Islam the Perfect Religion. We find in the Koran and in the tradition of the Prophet instructions regarding all aspects of life. Instructions regarding: fair and honest dealing in trading, Buying and selling; weighing/ measuring of goods for Business; avoidance of hoarding and monopoly; prohibition of fighting/murder and other crimes; peace and reconciliation; respect and Kindness to Women; kindness to the Family, parents, relatives, orphans, the poor, the needy and the weak; respect to non-Muslims (People of the Book).

Islam is a complete way of life leading to a balanced way of living. Islam integrates all domains of human life, just as the different systems in the human body unite to make a complete human being; if one system dysfunction, it will affect the whole body. Likewise, Islam establishes systems of laws that integrate all parts of human society to bring happiness and peace to all its members.

Allah asserts in the Koran that human beings were created to worship Him, and that the basis of all true worship is Allah consciousness. Since the teachings of Islam encompass all aspects of life and ethics, Allah-consciousness is encouraged in all human affairs. A good Muslim must submit himself completely to the Will of Allah in his worldly and spiritual affairs.

Allah says "Say: 'Truly, my prayer, my sacrifice, my living and my dying are for Allah, the Lord of the worlds. No partner has He: and this I have been commanded, and I am the first of those who submit to His Will.'" (Al-An'am 162).

Allah has chosen Islam as the only religion acceptable to Him. Islam is the best way of life for all. It serves as the best solution to all sorts of problems

no matter how perplexing they may be. Islam guides us to a well-balanced life, one that makes us happy and contented in this world and in the life hereafter. It is the way to attaining supreme success in the everlasting world to come.

Islam is a divine guidance wherein humans of all nations, colors and tongues are linked to a Supreme Power and Justice. Islam does not allow a hierarchy of intermediaries between Allah and His creation. The eternal miracle of Islam - the Koran, will always be a standing challenge to the intellect of all peoples.

Almighty Allah Says:

“Then do they not reflect upon the Koran? If it had been from [any] other than Allah, they would have found within it much contradiction.” (Al-Nisa’ 82).

Islam is a social, economic, and political guide for individuals and communities. The Islamic principles and system of worship, civil rights, code of behavior, dress code, diet, laws of marriage, divorce, inheritance, war, peace, economics, and trades provide realistic, fair, and objective solutions to the individual, family, social, and international problems. Islam governs the Muslims spiritual life, intellectual life, personal life, family life, social life, economical life, political life and international life. Islam clearly establishes Muslims duties and rights with Allah, self, children, relatives, neighbor, guest, environment, and everybody else.

Islam is not a new religion, but the same truth that God revealed through all His prophets to all people. Muslims believe that Islam is a faith that has always existed and that it was gradually revealed to humanity by several prophets, but the final and complete revelation of the faith was made through the Prophet Muhammad in the 7th century CE.

The prime focus of Islam is to make sure that maximum of its followers rest in heavens in the afterlife. However, in order to do so, the followers have to live this life according to the instructions of Islam and follow the path of righteousness. Unlike other religions, the path of righteousness is not related to religious traditions and obligations only, rather righteousness is to be observed in every aspect of life.

Islam is a practical religion and does not allow indulgence in empty and futile theorizing. It says that faith is not a mere profession of beliefs, but

rather that it is the very mainspring of life. Righteous conduct must follow belief in God. Religion is something to be practiced and not an object of mere lip service.

The Koran says:

“Those who believe and act righteously, joy is for them, and a blissful home to return to.” (Al-Ra’d 29).

The Prophet is also reported to have said:

“God does not accept belief if it is not expressed in deeds and does not accept deeds if they do not conform to belief.” (At-Tabarani). Thus, Islam’s simplicity, rationality and practicality are what characterize Islam as a unique and true religion.

These are some of the unique features of Islam that establish its credentials as the religion of man, the religion of today and the religion of tomorrow. These aspects have appealed to millions of people in the past and the present and have made them affirm that Islam is the religion of truth and the right path for mankind. There is no doubt that these aspects will continue to appeal to even more people in the future. Men with pure hearts and sincere longing for truth will always continue to say:

“I affirm that there is none worthy of worship except Allah, that He is One, sharing His authority with no one, and I affirm that Muhammad is His Servant and His Prophet.”

Here, I would like to conclude with the following words that George Bernard Shaw is reported to have said:

“I have always held the religion of Muhammad in high estimation because of its wonderful vitality. It is the only religion, which appears to me to possess that assimilating capacity to the changing phases of existence, which can make itself appeal to every age. I have studied him - the wonderful man - and in my opinion far from being an Antichrist, he must be called the Savior of Humanity. I believe that if a man like him were to assume the dictatorship of the modern world, he would succeed in solving its problems in a way that would bring it much needed peace and happiness. I have prophesied about the faith of Muhammad that it would be acceptable to the Europe of tomorrow as it is beginning to be acceptable to the Europe of today (15).

Muslims follow a religion of peace, mercy, and forgiveness. Most Muslims have nothing to do with the extremely grave events which have come to be associated with their faith.

In short, Islam, as the complete way for all, is Allah's Mercy to the whole of mankind. In other words, it is not to be corrected, amended or reformed.

What Islam really needs

Bill Warner as well as several other westerners call for the reformation of Islam. The call of Bill Warner to reform Islam is not based on good intention, but rather a continuation of his silly attempts to attack Islam. He doesn't believe in Islam as a religion, he thinks it is an invention of Muhammad designed to terrorize the world. His call to reform Islam is in fact a despicable attempt to picture the Koran as a horrific violent discourse that needs to be purified?

Ayaan Hirsi Ali, the Somali-born author, atheist and ex-Muslim has a new book called "Heretic: Why Islam Needs a Reformation Now." She's been popping up in TV studios and on op-ed pages to urge Muslims, both liberal and conservative, to abandon some of their core religious beliefs while uniting behind a Muslim Luther. Ayaan Hirsi who deserted Islam and became atheist described Islam as a "destructive, nihilistic cult of death" that should be "crushed". This narrative isn't new. The New York Times's celebrity columnist Thomas Friedman called for an Islamic reformation back in 2002; US academics Charles Kurzer and Michaelle Browers traced the origins of this "Reformation analogy" to the early 20th century, noting that "conservative journalists have been as eager as liberal academics to search for Muslim Luther's".

"Islam's borders are bloody," wrote the late political scientist Samuel Huntington in 1996, "and so are its innards." According to the International Institute for Strategic Studies, at least 70% of all the fatalities in armed conflicts around the world last year were in wars involving Muslims. In 2013, there were nearly 12,000 terrorist attacks world-wide. The lion's share were in Muslim-majority countries, and many of the others were carried out by Muslims. Can the wave of violence sweeping the Islamic world be traced back to the religion's core teachings? This was a debate about the roots of extremism.

The desire for the reformation of Islam comes as a demand made upon the Muslim world by external actors or influences. It is thrust upon us by others, typically by Westerners and those influenced by Western civilization, i.e. "secular reformists". Their demand for reform is based upon the false assumption that religion must be separate from state, and that Islam is comparable to Christianity's problems with politics. However, there are several other fallacies and assumptions they make that quickly come undone under simple scrutiny.

Muslims believe there is no problem with Islam. Muslims understand that Islam defines human purpose in the cosmos and offers a complete and consistent way of life that is designed to lead to human happiness and justice in this life and the hereafter. For Muslims, the author of the Koran, being also the author of mankind, knows humans better than anyone, and understands how humans should be organized and guided - therefore Islamic laws and solutions are perfectly balanced for implementation by mankind.

Those who claim that Islam brings about backwardness, must understand that Christianity never caused the Dark Ages, nor did it bring about the Dark Ages. The Dark Ages occurred because of the fall of the Western Roman Empire in 476AD and being overrun by Germanic barbarian migrations entering the empire. Meanwhile, the devoutly Christian Eastern Roman Empire (the Byzantines), experienced no fall, and no Dark Ages, and ancient Greek Philosophy and Roman technological know-how continued to be taught in numerous academies and schools throughout the Eastern Roman Empire.

In fact, if anything, the Catholic Church created the modern West, since after encountering the Islamic civilization through either trade or war, they began translating Arabic and Greek intellectual works and setting up universities, triggering the European renaissance in the 1100s. The Roman Catholic Church was a patron of science and education, causing European science and technology to progress for 600 years under *non-secular* Christian governments. Modern secular liberal governments did not arise until around the 1780s.

Europe's famous "Scientific revolution" started around the 1500s and is said to have reached its completion by the 1700s all under non-secular

Christian governments. By the time secular liberalism first arose in state systems, Europe had already invented the steam engine 80 years before.

The industrial revolution in 1760-1840 began while most of Europe still was not secular liberal. Even the few Liberal regimes existing at the time had not yet adopted most of the laws associated today with Liberal government.

Europe never progressed technologically or economically due to Secularism, but rather due to the beginning of curiosity, thought and inquiry that was kick-started by encounters with the Islamic civilization's level of advancement. The creation of secular liberalism (called "The Enlightenment") was an unintended by-product of the Renaissance, and not the cause of it.

Modern Chinese political philosophers have already remarked that secular liberal democracy is not a prerequisite for technological, economic and scientific development, nor good government, and the meteoric rise of China demonstrates that there are other ways to progress and to achieve prosperity. Islamic laws only require re-implementation according to the principles of the Koran and the wisdom of the Sunna of Prophet Muhammad.

It is argued that the Muslim world is in its current predicament because Islam has not been reformed, but this is not true, the Muslim world has already been changed. Through colonialism, the European powers removed Islam from political life in Muslim lands and replaced it with a secular law. This separation however is not complete and will never be, because Muslims live their lives according to the principles of their religion. They marry, divorce, inherit, spend their money, treat their children, dream their dreams and set their objectives in life, based on what their Lord has said in His final revelation, the Koran, and the Sunna, the authentic teachings of the Prophet.

These Muslim countries which strictly abide by the commandments of their religion do not suffer backwardness, they are also industrial, agricultural, cultural and militarily empowered like any other country in the West. We can take as example: Kuwait, Brunei, United Arab Emirates, Bahrein, Oman, Saudi Arabia, Egypt and Malaysia. Also we cannot forget the rise in

the different branches of science in Muslim Spain, which paved the way to the age of the Renaissance.

The enemies of Islam and secular reformists like to claim that terrorist violence is caused by Islam. However, their claims have been disproven by numerous Western academic studies, and even classical secular philosophers, like John Locke, who refuted the connection between religion and anti-state violence.

Terrorism doesn't emerge from traditional education of Islam. Most political Islamic education is censored in secular Muslim countries, and a tightly controlled "spiritual-only" education is allowed. Each state teaches its own controlled version, from state-controlled Sufism in Uzbekistan, to Saudi-controlled "Salafism". Each version is designed to keep the people passive and focusing only on theological disputes or spiritual self-development.

The terrorism the West is witnessing from Muslim countries is not terrorism, but a rejection of the occupation of their land by the West, a resistance to the stealing of their wealth by force, and the oppression, subjugation and murder of their people at the hands of the western forces and at the hands of militias [ISIL and DAEISH] the West formed, trained, hired, supported and financed to cause havoc and chaos in the Arab world.

Therefore, Muslims raise the banner of jihad in the face of the oppressors. Two types of Jihad, are prescribed for Muslims, the great jihad and the small jihad. The small jihad is to defend the religion from attack, and to defend the country, and family against occupying foreign forces. This kind of war is most pleasing in the sight of Allah, and the fighters in this war if are killed, are considered as martyrs that Allah has promised the highest rank in Paradise. Warriors in this war, are the bravest because they are not interested in going back home after the end of war, but rather to die in the cause of Allah seeking martyrdom. Muslims learned from their Book that those who are slain in the way of Allah, Allah will never let their deeds lost. He will guide them and admit them to Paradise which He had already made known to them.

The Koran says:

And those who are slain in the way of Allah, He will not send their works astray. He will guide them, and dispose their minds aright, and He will admit them to Paradise, that He has made known to them (Muhammad 4, 6).

Muslims striving to defend their families, homes and countries against the enemy, is in fact a struggle in the way of Allah. Allah taught Muslims that besides the trade they practice as a means of livelihood, there is another spiritual trade with Him that would result into a great reward. If they believe in Him and in His Messenger and struggle in His way with life and wealth, He will forgive them their sins and admit them to Eden Paradise.

We read in the Koran:

O you who believe! Shall I guide to a trade that will save you from a painful torment? That you believe in Allah and His Messenger and that you strive hard and fight in the cause of Allah with your wealth and your lives; that will be better for you, if you but know. [if you do so] He will forgive you your sins and admit you into Gardens under which rivers flow, and pleasant dwellings in Eden Paradise; that is indeed the great success (As-Saf 10-12).

The great jihad however, is a struggle with self against temptation. The Prophet considered this type of jihad as great because Satan is there in every corner of man's life seeking to drive him away from the right path.

Seeing their Koran humiliated, burned and defiled, their lands divided, occupied and burned to the ground just because the West wants to steel their wealth and natural resources, seeing their women raped on the borders of foreign countries and their children drowned in the seas and oceans, Muslims had to wage small jihad against the oppressors.

And when they are forced to wage such desperate war, the oppressors and conquerors accuse them with terrorism! When the hired and merciless militias (ISIL – DAEISH) the West prepared and brought to destroy the Arab world, slaughter and kill the innocents, Islam is accused of being violent! Who do they think they are fooling? Have they reached such deceit? How many millions they have killed in the Arab Spring, a term they invented to fool the world that the Arab countries were revolting against their tyrant rulers seeking independence and freedom! It was an

Anglo-American – Israeli plot against the Arab world to reshape it according to the geopolitical interest of the invaders.

They ruthlessly destroyed Iraq, Yemen, Libya, Syria, and then came to Egypt. They caused havoc in Egypt for two years. They spread dissension between the Egyptians, they supported Muslim Brotherhood to take power, but the giant Egypt rose from its slumber and wiped out DAISH, showed its military power on the land, in the sea and air, and is now building a sustainable economy with one hand and killing the intruders with the other. To the conspirators, Egypt was the big prize, so they accused her of being against human rights because she is killing the militias they hired to destroy her. Egypt is after their spies they implanted to corrupt her from within, so they accuse her of being against freedom and democracy! In their view, Egypt is only good when she gets down to her knees and submits to their evil plot.

The deceitful Bill warner – this racist liar, hypocrite and most of all hater of Islam and Muslims, considers the sadistic and cold-blooded activities of DAISH against humanity as a proof that Islam is a violent religion! He takes advantage of the ignorance of his people about Islam and promulgates such distorted ideas. I am not amazed of his despicable attitude; the man is a mercenary hired by the Christian-Zionist Right to tarnish Islam. Unfortunately, naïve people believe him because they are unaware of the facts.

It was amazing to see that the West (US/UK) uses horrific tactics against unarmed Muslim populations, like sanctions and strategic bombing, as part of a strategy to demoralize an unarmed country prior to full invasion as they did with Iraq. When Muslims fight back with their poor means to defend their countries and families, the invaders consider them terrorists by falsely claiming that Islam urges Muslims to kill the other! The oppressors neglect the fact that America killed millions in Iraq during the period 2003-2013. America was supposed to remove Saddam from power, so she removed him, executed him and killed with him millions of Iraqis!

Have Muslims accused Christianity with terrorism because Christian America killed thousands of Iraqis and destroyed the infrastructure of Iraq?

As part of the Anglo-American plot against the Middle East, Syria had to fall as well. Havoc must be exported to Syria to ruin it. On the surface, the conflict began in 2011. Fighting in Syria began and was worsened by several external factors. The United States funneled weapons to Syria's rebels. She had also armed Kurdish groups against the Islamic State. Turkey as a country sharing in the plot against Syria, sheltered Syrian rebels and ushered in foreign recruits, seeking to undermine and topple Al-Assad. Turkey also acted to counter Syrian Kurdish groups, fearing that they could strengthen Kurdish insurgents in Turkey. Russia has backed Al-Assad, selling him arms and providing diplomatic cover at the United Nations. Russian forces intervened in 2015, at a time when Al- Assad appeared to be losing ground.

The years of chaos have destroyed basic order in Syria. As often happens in lengthy civil wars, militias have filled the vacuum. Their leaders often behaved more as warlords, forcibly extracting resources from local communities. This practice has been carried out by rebel militias and some that support the government.

The rise of the Islamic State supported by the West had worsened all these trends. The jihadist group had provided another set of shifting battle lines, introduced more warlords, compelled more foreign interventions and, most of all, put communities under its tyrannical, fanatical rule.

The war in Syria has produced nearly five million refugees. The exodus has created three sets of problems, all dire: a humanitarian crisis for the refugees themselves, a potential crisis for the countries that host them and a political crisis in Europe over what to do.

Estimates of deaths in the Syrian Civil War, per opposition activist groups, vary between 346,612 and 481,612. On 23 April 2016, the United Nations and Arab League Envoy to Syria put out an estimate of 400,000 that had died in the war.

As part of the western plot against the Middle East, Libya, and Yemen are now facing the same doom. They became religious and ethnic sects and factions fighting each other as planned. Havoc and dissension were exported to them to ruin them as well.

A report from the United Nations has found more than 5,000 people have died in Yemen in the past two-and-a-half years. The UN's human rights office is calling for an investigation of human rights violations.

The conflict has led to famine, widespread internal displacement and a cholera epidemic that, according to the World Health Organization (WHO), has exceeded 600,000 cases.

"Two years of wanton violence and bloodshed, thousands of deaths and millions of people desperate for their basic rights to food, water, health and security – enough is enough," said UN High Commissioner for Human Rights Zeid Ra'ad Al Hussein as part of a statement from the UNHRC. And I wonder, who is going to pay for all these deaths, losses and casualties? The perpetrators, the plotters, the killers of course. The hate mongers, the Islamophobias and the hired hypocrites who tarnish and stab the religion of Islam to spread dissension between the people and escalate and proliferate ruin and destruction in the Muslim world.

They do mischief in the land, and break ties of kith and kin. Such are the men whom Allah has cursed in every Book. He has blinded their sight to the truth. He deprived them from His grace and prepared for them a terrible chastisement.

The Koran says about such evil people:

...would you then haply work corruption in the land and break your bands of kin. Those are they who, Allah has cursed, and so made them deaf, and blinded their eyes (Muhammad 22,23).

Disputing Islam is making mischief in the land:

The Truth (comes) from Allah alone; so be not of those who doubt. If any one disputes in this matter with thee, now after (full) knowledge Hath come to thee, say: "Come! let us gather together, - our sons and your sons, our women and your women, ourselves and yourselves: Then let us earnestly pray, and invoke the curse of Allah on those who lie!" This is the true account: There is no god except Allah; and Allah-He is indeed the Exalted

in Power, the Wise. But if they turn back, Allah hath full knowledge of those who do mischief (Al-Imran 60-63).

Rejecting Allah is making mischief in the land:

Then after them We sent Moses with Our signs to Pharaoh and his chiefs, but they wrongfully rejected them: So see what was the end of those who made mischief (Al-A'raf 103).

Whoever kills a soul it is as though he slew all men:

For this reason did We prescribe to the children of Israel that whoever slays a soul, unless it be for manslaughter or for mischief in the land, it is as though he slew all men; and whoever keeps it alive, it is as though he kept alive all men; and certainly Our messengers came to them with clear arguments, but even after that many of them certainly act extravagantly in the land (Al-Maida 32).

It has been narrated on the authority of Abu Sa'id Khudri that a man came to the Holy Prophet (may peace be upon him) and said: Who is the best of men? He replied: A man who fights in the way of Allah spending his wealth and staking his life. The man then asked: Who is next to him (in excellence)? He said: Next to him is a believer who lives in a mountain worshipping his Lord and sparing men from his mischief (Sahih Muslim 20: 4652).

Bill Warner deceives his people by saying that what happened in the Muslim world is because Islam is a violent religion, and Muslims are killing each other because their religion is a fuel for violence and warfare! He hides from his readers the peaceful nature of Islam and that the blood that is shed in the Middle East is pre-planned by the American-Anglo-Israeli plot to destroy the Muslim countries for their own geopolitical and economic benefit, and to give Israel the upper hand in the region. He hides the fact that the plotters have recruited, financed, and armed fanatic militias with extremist ideologies to kill, burn and plunder the towns and cause destruction in the land. He hides the fact that attacking Islam by the West is

an effective tool the West used to spread dissension between Muslims in the proxy war against the Muslim world.

Bill Warner neglects the fact that terrorist groups like ISIL promote a twisted interpretation of Islam that is rejected by most of the Muslim world. The plotters against Muslims and their hired extremists are just different sides of the same coin! They all promote fear and hatred among Muslims. They wish to sweep as many people up in their seriously dangerous causes. They want war, and use any manner and means to get it, including promoting a distorted view of Islam. They take verses out of context and employ weak or questionable hadith to reach their own political ends.

Islam is a just religion, it promotes peace, and like every religion in the world, it depends on what you bring to it. If you are a violent person, your Islam, your Judaism, your Christianity, your Hinduism is going to be violent.

Islam is a peaceful religion. The root of the word Islam, (silm), refers to "making peace, being in a mutually peaceful environment, greetings, rescue, safety, being secure, finding peace, reaching salvation and wellbeing or being far from danger, attaining goodness, comfort and favor, keeping away from troubles and disasters, submitting the self and obeying, respect, being far from wrong.

The submitting the self to Allah and obeying his commandments means submitting to justice and righteousness to reach peace and safety and being in a peaceful environment by one's free will.

The Koran urges people to promote peace and live by it:

O You who believe! Enter absolutely into peace [Islam] (Al-Baqara 208).

Those who believe and those who are Jews and Christians, and Sabians, whoever believes in Allah and the Last Day and do righteous good deeds shall have their reward with their Lord, on them shall be no fear, nor shall they grieve (Al-Baqara 62).

Stand out firmly for Allah... and let not the enmity and hatred of others make you avoid justice. Be just, that is nearer to piety, and fear Allah (Al-Maidah 8).

Because of that We ordained for the Children of Israel that if anyone killed a person not in retaliation of murder, or to spread mischief in the land - it would be as if he killed all mankind... (Al-Maida, 32).

But if they incline to peace, you also incline to it...(Al-Anfal 61)

And do not kill anyone which Allah has forbidden, except for a just cause (Al-Isra' 33)

The Prophet also promotes peace:

You will not enter Paradise until you believe, and you will not believe until you love each other... spread the peace among each other" (Jami at-Tirmidhi 2510).

The Prophet also said:

A Muslim is one from whose hand and tongue others are safe (Sahih Muslim 1:65).

Muhammad also said, "There is no superiority of race except by piety and good actions."

Prophet Muhammad was kind to the pagans of Mecca and fought them only when they fought him. He made treaties with the Jews of Madinah and honored the treaties until they broke them. He received the Christians of Najran with kindness in Madinah. They argued with him about Islam, but he treated them with honor and respect.

Allah says in His Holy Book the Koran:

O mankind, We have created you male and female, and appointed you races and tribes, that you may know one another. Surely the noblest among you in the sight of God is the most god-fearing of you. God is All-knowing, All-aware (Al-Hujurat 13).

But of course, deceivers and hate mongers like Bill Warner would not believe the words of the Lord or those of His prophet. Unfortunately, today, many non-Muslims or westerners consider themselves knowledgeable in

Islam and are in fact unaware of what the Koran says about an issue or a concept of faith.

Allah has identified these sorts of intentional twisters of Allah's Scriptures in a verse:

And verily, among them is a party who distort the Book with their tongues (as they read), so that you may think it is from the Book, but it is not from the Book, and they say: "This is from Allah," but it is not from Allah; and they speak a lie against Allah while they know it. (Al-Imran 78).

The consistent features of such people are that they usually think they have true knowledge of Islam while they tell lies about the Koran. Allah has sealed their hearts to the Koran. They utter falsehood about the Koran so long as it fits in with their evil ideas about Islam. Their tampering with the words of the Koran indicates the real lack of fear of Allah and the Last Day.

They quote Koranic verses though they know very little about the overall Koran's actual contents. Unfortunately, they misguide many people with wrong information about religion and depict a twisted definition of the religion of Allah.

The Koran says about such evil persons:

"Yet there are some people who, with no knowledge or guidance or any Book of Enlightenment, argue about Allah, turning scornfully aside to lead others away from Allah's path. Disgrace in this world awaits such a person and, on the Day of Judgment, we shall make him taste the suffering of the Fire" (Al-Hajj 8-9).

During ten years of killing, plundering and detriment in the Middle East, and attacking Islam as a religion by the West, and by forcing the fanatic and radical ideas of ISIL and DAISH on the people they subdued, the pure principles of Islam has been altered and distorted. Consequently, the pure ideas of true Islam had to be restored and the greatness of the religion must be brought into remembrance particularly to the youth and to stop the false clamorous and haughtiness of those trading with religion by spreading lies about Islam.

If we talk about reforming Islam, it shouldn't concern the religion itself, which is already perfect and complete, but rather to restore the beautiful principles of Islam, its peaceful meaning and its purpose of life. In other words, we should fight excess in religion.

Allah says in the Koran:

It is He who has sent His Messenger with the guidance and the religion of truth, that He may uplift it above every religion. God suffices as a witness (Al-Fath 28).

To restore the Islamic principles in the minds of the deluded, efforts must be devoted to re-explain Islam by putting emphasis on defining Islam as a religion: what is Islam?; what does Islam mean?; Do Islam and Christianity have different origins?; How did the spread of Islam affect the world?; What is the Koran and what is it about?; Are there any other sacred sources?; Does Islam tolerate other beliefs?; What do Muslims think about Jesus?; Why is the family so important to Muslims?; What about Muslim women?; What does Islam say about war?; How does Islam guarantee peace and human rights?...etc.

The Koran emphasizes peace and reconciliation as basic to all social and even international relations. As mentioned in the Koran, Paradise, which is the reward for the pious, is a place of serenity. One of the ninety-nine names of God is Salaam, which means peace. Throughout history, Muslims have made every effort to establish peace and serenity everywhere in all divergent fields, only taking military measures when their enemies tried to hinder these efforts for humankind. Over the course of history, the general approach of Muslims has been supportive of maintaining peace, spreading an environment of serenity and trust, and constructing a civilization of love, compassion, and mercy to share with other people in peace.

Attacking Islam by humiliating its Lord, Messenger and Book, and by mobilizing and supporting fanatic and radical Islamic militias to cause mischief in the land, is useless and will not bring the catastrophe they

desire. Islam becomes more solid and firm when it is confronted with calamities and mischiefs. On the contrary, it gains more adherents than before, and that is already happening!

Islam is growing faster than any other religion, according to a study by the Pew Research Center. The research revealed that Islam is set to overtake Christianity and become the world's dominant religion by 2070.

Does this violent extremism stem from Islam's sacred texts? Or is it the product of circumstance? It is not ideology that causes terror violence, but rather political and social circumstances connected to oppression and invasion. It then becomes curious how Islam could be reformed to secular liberalism as the West wishes when it justify its attacks as a defense of liberalism!

In order to restore Islam to its true essence we must fight excessiveness in religion. The meaning of excess is exceeding limit or boundary, the limit is a religious text; words of Allah; and what was proven to be true of the Prophet's Holy Hadith.

Allah says in the Holy Koran:

It is not for a believer, a man or a woman, when Allah and his Messenger have decreed a matter that they should have any option in their decision. And whoever disobeys Allah and his Messenger, he has indeed strayed into a plain error (Al-Ahzab 36).

And in the Holy Hadith narrated by Bin –Abbass the Prophet said:

“Don't ever excess in religion, the previous nations were simply destroyed because of their excess in religion.”

When a jurist searches in a religious matter, he collects related texts from Koran and Hadith, matches them in a way which would not allow any text to prevail the other, he would not take a text and neglect another, and he would not take a paragraph of a text and neglect the rest. Exaggerators however, seek contradiction among texts, or adopt a text, goes along with their excess, highlight it, dim other texts; oppose their excess, so verses which could cover their excess are twisted by false interpretation to match their fancy, on the other hand, verses oppose their excess is totally

abandoned; and if they were reminded by those verses they twist them into a totally different explanation.

Regarding noble Hadith; they accept the weak, or even the false if it goes along with their excess, and they refuse the accepted or even the proved one if it shows their deviation. Furthermore; they accept any saying, other than the Koran or the Sunnah, which would back up their excess, neglecting the rule: If you transfer then transfer only the right thing and if you claim then show the evidence. They refuse any saying that opposes them; even if it was strongly proved.

There are two types of excess according to Imam Al Shatibi in his book "Muwafakat":

Excess in conviction:

Exaggerators believe that a part of religion is the whole religion. Exaggerators of each branch of religion replace it in the place of origin, they scorn those who care for the rest of branches. It is a great excess when one of these branches takes the place of the whole religion. The enlargement of a religious branch to replace the origin is also an excess.

The practical excess:

When a person becomes a victim of his dominant obsessions, he thinks that he can by himself remove the suffering of the nation with an act that is not in the Divine religion. When a person exaggerates the religious limits in worship as to neglect his work and family, he becomes unbalanced and doesn't score the ideal target of his devoutness.

The most dangerous excess is that of a person who is excessive in his belief. He believes he is right and all others are wrong if they don't follow his way of worship. This type of excess divided people into factions and sects separated in mind and heart warring among themselves. Going to extremes in worship, which leads to excessive hardship. Islam does not enjoin anything but that in which there is ease and tolerance. It forbids excessive strictness in religion.

Allah says in the noble Koran:

And obey Allah, and His Messenger, and do not quarrel together, and so lose heart, and your power depart; and be patient; surely Allah is with the patient (Al-Anfal 46).

Reasons of excess are many: ignorance, fancy, those who lead the Islamic society to corruption and moral degeneration thus breaking the limits of religion and deviation from the right Islamic path.

The Prophet said: "Those who go to extremes are doomed." He said it three times. Muslim (2670).

Extremism boils down to overburdening oneself and being too strict in matters where strictness is inappropriate.

The only way to get rid of excess in religion is to seek the knowledge and advice from the true scholars and not from those pretending they are knowledgeable in Islam while they are not. True scholars can derive Islamic rules from evidence. They master the tool of ijtihaad. No one can be described as a scholar except one who meets the pre-requisites of ijtihaad.

Ijtihaad is a technical term of Islamic law that describes the process of making a legal decision by independent interpretation of the legal sources, the Koran and the Sunnah.

The role of the religious scholars is to constantly study the religious texts and to seek suitable interpretations that protect the sanctity of the Muslims' lives and not to cling to the interpretation of some humans or clerics who rules according to their own religious judgment and limited knowledge.

The real and true Muslim scholar should acquire the tools (pre-requisites) of ijtihaad. The scholars paid attention to these pre-requisites so that the door is not open to just anyone, old or young, to talk about the religion of Allah that of which he has no knowledge.

There are five pre-requisites for a Muslim to be a scholar. These are:

- 1- He should have knowledge of the texts of the Koran and the Sunnah.

This does not necessarily mean that he should have memorized the Sunnah; rather it is sufficient for him to be able to find reports in their places and be familiar with the contents of the books of Sunnah, foremost

among which are the well-known compilations of the Sunnah (Saheeh al-Bukhaari, Saheeh Muslim, Sunan Abi Dawood, Sunan al-Tirmidhi, Sunan al-Nasaa'i and Sunan Ibn Maajah), and so on. He should also know what is saheeh (sound) and what is da'eef (weak) in the texts of the Sunnah.

2- He should have knowledge of the issues of consensus (ijmaa').

He should be well versed in the Arabic language. He should be able to understand the meanings and structure of the language.

3- He should have knowledge of usool al-fiqh (basic principles of Islamic jurisprudence), including analogy (qiyaas), because usool al-fiqh is the foundation for deriving rulings.

4- He should have knowledge of what abrogates and what is abrogated (al-naasikh wa'l-mansookh).

5- He should have the ability to derive rulings from the evidence.

The one who fulfils these conditions is a scholar ('aalim) who can derive sharia rulings from the evidence. Anyone who does not fit these descriptions cannot be described as a 'aalim, faqeeh or mujtahid. These names are not to be used readily about anyone who speaks about Islamic rulings or teaches Islamic material in schools and universities, or who works in the field of da'wah (calling people to Allah). A man may be calling people to Allah, and putting a great deal of effort into that, without having reached the level of being a scholar ('aalim).

The true Muslim scholar must be a good example for the people. He must be pious and god-fearing. They do not attribute themselves to a small group and they do not call themselves by a name or claim to follow something that is not part of the Muslim nation; rather they regard themselves as part of it, past and present, throughout the entire history of Islam. As for the one who claims to belong to some specific group with specific beliefs, such as the Bareilawis, Deobandis, Qadianis and so on, or who distinguishes himself from the main body of Ahl as-Sunnah wa'l-Jamaa'ah, with some newly-invented name or some special way of worshipping, this is usually a sign of innovation and drifting away from the path of the Sunnah. If the belief he holds is the belief of the Muslims of Ahl as-Sunnah, then why does he need to describe himself as being something other than them, or call himself by a name other than the name that Allah gave to them?

Allah says in His Koran:

And strive for Allah with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham. Allah named you "Muslims" before [in former scriptures] and in this [revelation] that the Messenger may be a witness over you and you may be witnesses over the people. So establish prayer and give zakat and hold fast to Allah . He is your protector; what an excellent protector, what an excellent helper (Al-Hajj 78).

The scholar should be someone who became famous for his sincerity and knowledge among the academic elite circles, not only among ordinary people. Rather scholars and specialists should testify to his understanding and skill, and they should acknowledge that he is well versed, and his views are well-founded. His sound character may be proven when two other scholars state that he is of good character, or because it is widely known. If a person is widely known to be of good character among the scholars of hadith or other scholars, and he was widely praised for his trustworthiness and honesty, there is no need for a statement from specific people testifying to his good character. This is the correct view according to the madhhab of ash-Shaafa'i, and it is the principle that is adopted in the field of usool al-fiqh.

Based on the above, Islam doesn't need reformation but a way forward to restoration of true Islam. Muslims who lived at the time of Prophet Muhammad and after his time, completely obeyed the teachings of the Koran and the instructions of Prophet Muhammad. They believed in Islam in its true sense, a peaceful and merciful Islam devoid of extremism. If nowadays some Muslims do not live up to the values of Islam, it is due to their failure in understanding the religion and its peaceful nature, and not because Islam is a wicked religion as some hate mongers in the West claim. Islam needs not reformation but restoration to its original peaceful status which takes it away from fanaticism or excessiveness.

As we can see nowadays, there are groups of extremist Muslims, true Muslims call them "Khawarij" or the outsiders. The Khawarij are an extremist group who make Islamic judgements without knowledge or education, and without any proper understanding of the Arabic language or jurisprudence (Fiqh).

They accuse good Muslims of being disbelievers. They kill Muslims and People of the Book and violate the rights of women and children. They kill scholars and disfigure the bodies of the dead. They want to return to the days of slavery. They decide for themselves what is haram (unlawful) and what is halal (lawful).

The Prophet warned Muslims of these corrupted groups, he said: "At the end of time, there will come a group of young men with foolish ideas. They will speak with the best of speech, but their faith will not pass their throats. They will shoot through Islam like an arrow shoots through its target. So kill them wherever you find them, because there is a reward for this on Judgement Day"

He also said: "There will arise from my nation a group of people who will recite the Koran, but it will not go beyond their throats, and they will pass clean through their religion just as the arrow passes through the prey, and they would never come back to it. They would be the worst among the creation and the creatures."

In another narration he said: "When you see the black flags, it will begin with Fitna (deception), and in the middle there will be misguidance, and it will end with disbelief."

Ali ibn abi Taleb the Prophet's cousin narrated: "The Messenger said, "When you see the black flags, stay where you are and do not move your hands or your feet. A weak group will appear. Their hearts will be hard like pieces of metal. They will have a state. They will not fulfill any agreement. They will call to the truth, but they will not be people of truth. They will have nick-names (like "Abu Bakr") and name themselves by towns, like ("al-Baghdadi") They will have long hair like women. This situation will stay like this until they differ among themselves, and then Allah will bring the truth to whomever He wills."

The most well-known quality of the Khawarij is their boldness with scholars, and even with the Messenger! The hadith books of Bukhara and Muslim narrate that a man once said to the Messenger: "O Muhammad, be fair!" And another one said "O Messenger of Allah, fear Allah!" This is the rudeness and boldness of the Khawarij that does not change from one age to another, and has spilled so much blood of scholars, and Companions and even two of the Khalifa's: Othman bin Affan and Ali ibn abi Taleb.

These groups are liars and criminals! They have nothing to do with Islam except using its name. It is the duty of every Muslim to expose them and their shocking behavior.

The western plot against the Middle East, relied on Khawarij and supported them with weapons and money to spread tumult, oppression, persecution and discord in the Arab world. The plot relied on using these Khawarij or outsiders (DAISH and ISIL) as a tool in the proxy war against the Middle East to corrupt the Muslim nation. These hired fanatic cults, spread their own version of grave and distorted Islam in Iraq, Syria, Libya and Somalia. As a result, these countries engulfed in violent Islamism, anarchy, and civil wars.

This minority of radicalized, extreme Islamists have taken an entire religion hostage with brutal and violent acts of hatred and racism. Muslims need to get rid of the cancer that has been spread among them by these fanatic groups.

The central sphere of Islam is the moral. What the Muslim world needs is an Islamic renewal (tajdeed), a restoration of the beautiful and tolerant values of Islam. Muslims need to free Islam from the evil that penetrated it from the distorted ideas of the salafis. Islam must be purified from devaluation of the other, hatred, prejudice, bigotry, and ignorance. Muslims must be freed from oppression and incursions exerted on it by the West. It is only then that the Muslim world can progress beyond militancy, secular dictators, invasions and oppression, and become an example of justice, for Islam came to try to change the wrongs of the world, not be changed by them. In other words, Muslims need to rediscover their own heritage of pluralism, tolerance and mutual respect – embodied in their religion.

Muslims were blessed with a perfect and a complete religion, their world has great potential, but to fully achieve this it must strive to return to a full intellectual awakening, re-opening of inquiry, creative thought and ingenuity - like it had achieved in its past. This cannot be achieved by a change in religion the west calls “reformation”, aiming to turn Muslims into blind imitators, with no original thought or authenticity based upon the Islamic worldview (16).

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