

Another moron by the name of Geert Wilders attacking Islam

By

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There is another fool by the name of Geert wilders spreading mischief in the land. He jumps here and there insulting Islam and Muslims. He went to the extent of demanding the banning of the Koran and expelling Muslims from the Netherland and consequently from the whole of Europe. He belied the Koran and slandered the Prophet with indescribable foulness. When he is asked to abstain from such obscenity, he insists that:

**people in the West are free to talk and freedom of speech is a signpost of democracy, which the West enjoys and honours.**

Does freedom of speech allows humiliating the Lord of creation, His last divine Book to mankind, and the last of His prophets? This is not freedom of speech but rather violent impudence and glaring blasphemy.

Geert Wilders as well as others like him, dispute with falsehood and rebut the truth. They have taken Allah's signs, and what they were warned of, in mockery. Allah shall mock them, and they shall be encompassed by that they mocked at.

Allah says in the Koran:

And when he knows anything of Our signs, he takes them in mockery; those for them awaits a humbling chastisement (Al-Jathiya, 9).

Geert Wilders, this empty-minded moron, does not know what freedom of speech is. I have to teach him what real freedom of speech is. I shall teach him as I taught several other morons like him; those fools who chose to take Allah as their enemy, and wandered blindly in their transgression until their insolence will take them in the end to Hell Fire.

The collapse of the civilization and man's fall into misery and helplessness are direct consequences of permissiveness and the frenzied pursuit of pleasure. The Koran presents us with lessons drawn from history. It tells us of nations and communities that destroyed

themselves by ignoring the way of Allah and following only the way of the flesh, being ruled by their beastly desires.

Allah the Almighty says:

"But there came after them an evil generation, who neglected prayers and followed the sensual desires, so they will meet perdition." (Maryam, 59).

"So leave them plunging into false discourses and sporting until they meet their day which they have been promised." (Az-Zukhruf, 83).

The emphasis on materialism and freedom without responsibilities in today's societies is destroying the social and moral fabric of these societies. It gives rise to moral decadence, promiscuity, crime and a lack of respect for all moral, legal and natural courses of actions.

Freedom is abused and has become a subversive tool, a scourge to mankind. This abuse of freedom has resulted in chaos throughout the world. It has led to corruption, crime, war, poverty, drug addictions, alcoholism and life destroying diseases such as AIDS.

Muslims keep in mind that their outlook on moral behaviour should always be in accordance with the Creator of the Universe and His ordained principles and moral values. Islam teaches that man is a servant of Allah. Allah alone has full authority over man. Within the framework of obedience to the Will of Allah, man can live a life founded on justice and wisdom and exercise his divine given rights of freedom in his daily behaviour.

The Prophet said:

"Should you set your mind on doing something, think of its outcome. If it is honest, go ahead. But if it is dishonest, refrain from doing it."

Islam encourages freedom of thought, speech, politics, economy, individual conduct, but insists that this freedom encompass a sense of responsibility and commitment. By doing so, Islam aims to build strong, unwavering characters who are secure in their self - knowledge and have confidence in themselves and their values, and whose behaviour will always reflect their strength.

The Prophet warned us not to be foolish imitators of others. He urged us to develop our independent characters nourished by Islamic teachings.

He said:

"Do not be a mere imitator with no firm determination. You say, 'I am with the people. Should people do well, so do I. And if they do evil, so do I'. But school yourselves. If people do good so should you. But if they do evil shun their evil deeds".

In Islam, slaves were freed primarily so that they could live in the freedom and dignity of Islam and be emancipated in soul as much as in body. Thus, it is clear that from the very beginning freedom of the individual was of paramount importance in Islam.

In Islam freedom is an inalienable right which enable man to lead a moral and upright life, and brings him under the mantle of the justice and mercy of Allah.

Islam has given to mankind freedom of thought, freedom of speech, and freedom of action but within a correct and reasonable framework, whereby one does not harm others or oneself. Likewise, slander, assault, and the like are not permissible because of the harm they cause to others.

The Prophet of Islam said:

'There should be no harming or accepting harm in Islam.'

Islam elevates freedom to such a level that it has made free thought the proper way of recognizing Allah's existence.

Allah says:

There is no compulsion in religion. Guidance is clear from error (Al-Baqarah, 256).

Allah also states in the Koran:

' . . then (Oh Muhammad) remind, for you are one to remind, you are not their overlord.' (Al-Ghashiya 21, 22).

' . . . and you are not one to overawe them by force.' (Qaf, 45).

But does freedom mean being left completely without any regulation?

Islam's recognition of freedom does not imply that it leaves the individual free of all restrictions because that kind of freedom is mere anarchy that gives free reign to lusts and evil desires.

Islam sets down certain rules and guidelines that guarantee the freedom of all. For example, the freedom of individuals and communities should never jeopardize the general order of society or destroy its foundations; and no one's freedom should violate the freedom of others.

The question of freedom with regard to belief, worship, and conscience is also of paramount importance in Islam. Every man is entitled to exercise his freedom of belief, conscience, and worship.

The Koran says:

Let there be no compulsion in religion. Truth stands out clear from Error. Whoever rejects Evil and believes in Allah has grasped the strongest bond that never breaks. And Allah knows all and hears all things (Al-Baqarah, 256).

Islam takes this attitude because religion depends upon faith, will, and commitment. These would be meaningless if induced by force. Islam presents the Truth from Allah, and that is, Allah is the One and true God, and none is to be worshipped but Him, and leaves the choice for man to decide his own course.

The Koran says:

The Truth is from your Lord. Let him who will, believe, and let him who will, disbelieve (Al-Kahf, 29).

The Islamic concept of freedom is an article of faith, a solemn command from the Supreme Creator. It is built on the following fundamental principles. First, man's conscience is subject to Allah only, to Whom every man is directly responsible. Secondly, every human being is personally responsible for his deeds and he alone is entitled to reap the fruits of his work. Thirdly, Allah has delegated to man the responsibility to decide for himself. Fourthly, man is sufficiently provided with spiritual guidance and endowed with rational qualities that enable him to make responsible sound choices.

Such is the foundation of the Islamic concept of freedom and such is the value of freedom in Islam. It is a natural right of man, a spiritual privilege, a moral prerogative, and, above all, a religious duty. Within the framework of this Islamic concept of freedom, there is no room for religious persecutions, class conflict, or racial prejudice. The individual's right of freedom is as sacred as his right of Life; freedom is the equivalent of Life itself.

Throughout the books of fiqh (jurisprudence) and Islamic legislation there are numerous rules and details about the emancipation of slaves. Slaves were freed primarily so that they could live in the freedom and dignity of Islam and be emancipated in soul as much as in body. Thus, it is clear that from the very beginning freedom of the individual was of paramount importance in Islam.

" We have honoured the children of Adam and carried them in land and sea, and provided them with good things, and preferred them greatly over many of those We created (Al-Isra', 70).

In Islam, freedom is an inalienable right which enable man to lead a moral and upright life, and brings him under the mantle of the justice and mercy of Allah.

The concept of 'freedom of speech' that we hear nowadays from some ignorant fools like Geert Wilders, is derived from the Capitalist ideology that is based on the belief that Allah and religion should be separated from life's affairs (secularism). Human beings define how to live their lives free of the constraints of religion, which is why freedom of individual, ownership, religion and speech are essential cornerstones of Capitalism. Human beings are therefore the ones who define what freedom of speech is and the limits of speech.

In Islam, it is Allah, the Creator of human beings, who gave the right of speech to people and defined the limits on what is acceptable and unacceptable speech.

The Messenger of Allah said:

"Whosoever believes in Allah and the Last Day, then let him speak good or remain silent." (Agreed upon. Narrated by Abu Hurayra).

According to Islamic law, it is a criminal offense to speak ill of Islam, its Prophet, and its Holy Scriptures.

The Prophet said:

“Guard your tongue, stay in your homes and weep over your sins.” - Related by Ibn Mubarak in az-Zuhd (no.134); Musnad Ahmed bin Hambal (5/259); Sunan at-Tirmidhi (2531) and authenticated by al-Albaanee in as-Saheehah (no.890).

The Messenger of Allah also said:

“Most of the sins of the children of Adam are from the tongue.” - At-Tabaraanee (3/87/1-2). Authenticated by al-Haafidh al-Mundhiri in al-Targheeb (4/8).

Abu Moosa al-Asharee - radiAllahu' anhu - said, “O Messenger of Allah, which of the Muslims are better?” The Messenger of Allah said, “Those who do not harm the Muslims with their tongues and hands.” - Saheeh al-Bukhari (1/10) and Saheeh al-Muslim (1/64)

The Messenger of Allah also said, “Whoever guards what is between his jaws and legs. I shall guarantee him paradise.” - Saheeh al-Bukhari (8/481). A similar narration can be found in Muwatta of Imam Malik (56/11) and Sunan at-Tirmidhi.

The Prophet's companion Mu'adh ibn Jabal asked the prophet about that which would entitle him to enter Paradise and will keep him away from Hell Fire. The Prophet said:

“You have asked about a matter of great importance but it is easy for one for whom Allah makes it easy. Worship Allah and associate nothing with Him. Observe Prayer, pay the Zakaah, observe the Fast of Ramadan and perform the Pilgrimage if you can afford the journey. Then he added: “Shall I inform you of the gates of goodness? The fast is a shield. Charity puts out sins as water puts out fire, and also the prayer in the middle of the night. Then he recited the Koranic verse: “Their limbs do forsake their beds of sleep, the while they call on their Lord, in fear and hope: and they spend (in charity) out of the sustenance which We have bestowed on them. Now no person knows what delights of the eye are kept hidden (in reserve) for them, as a reward for their (good) Deeds” (As-Sajdah 16, 17). Then he added: “Shall I tell you of the root of the matter and of its contours and of its top?” I said: “Certainly, Messenger of Allah.” He said: “The root of the matter is Islam, its contours are Prayers and its top is fighting in the cause of Allah (Jihad).” Then he asked: “Shall I tell you of that with which you can control of all this?” I said: “Certainly, O Messenger of Allah.” Then he took hold of his

tongue and said: “Keep this in control.” I said: “Shall we be called to account in respect of that which we say?” He answered: “May your mother lose you, will people not be thrown face down into Hell only on account of the harvest of their tongue?” (Sunan at-Tirmidhi and Riyaadh as-Saaliheen 2/1522).

Therefore, Geert Wilders and all the ugly slanderers like him must understand that most of the people who will enter the fire, will do so due to the harvest of their tongues.

People must learn to imprison their tongue from vain talk, for the Messenger of Allah said, “Every saying of the children of Adam is cursed, except for the enjoining good and forbidding evil and for the remembrance of Allah.” (Sunan at-Tirmidhi).

If we study the present universe we will find that the whole universe except for human beings is running quite perfectly and in the most well-organized manner. It has no defect in it in anywhere. On the contrary, one finds many defects in human beings. This is because the nature of man’s creation is different.

Man in this world is living under testing conditions. A test essentially demands freedom of action. This freedom of action has given the opportunity to human beings to create disturbance and imbalance in the world.

The transgression rampant in the human world is the price of human freedom. If such conditions did not exist, how could divine approach be given to those worthy persons who abided by Allah’s Law and did not transgress, in spite of having opportunities to transgress and who abstained from arrogance in spite of having the power to be arrogant?

When we read the words of Geert Wilders about Islam, we quickly realize that he is shallow, unlearned, ignorant, and uneducated. Let us go through his false allegations about Islam and see how ignorant he is.

Geert Wilders said in different occasions:

**I have been saying it for years: there is no such thing as ‘moderate Islam’. Those who refuse to believe this should read the text of a speech by the Italian writer Oriana Fallaci (who, unfortunately, died last year), which she held in New York on November 28, 2005, when she was awarded a prize for her heroic resistance against Islamofascism and for her battle for freedom.**

As it seems Oriana Fallaci is Geert Wilders' reference that Islam is not a moderate religion. But who is Oriana Fallaci whom Geert Wilders considers an ideal that seems perfect to judge upon Islam?

Oriana Fallaci was an Italian journalist, author, and political interviewer. After retirement, she returned to the spotlight after writing a series of articles and books critical of Islam that aroused support as well as controversy.

After September 11, 2001, Fallaci wrote three books critical of Islamic extremists and Islam in general, and in both writing and interviews warned that Europe was too tolerant of Muslims. The first book was *The Rage and the Pride*. She wrote that "sons of Allah breed like rats" and in a *Wall Street Journal* interview in 2005, said that Europe was no longer Europe but "Eurabia". A word Geert Wilders is parroting in most of his speeches.

Fallaci received much public attention for her controversial writings and statements on Islam and European Muslims.

Fallaci received support in Italy, where her books have sold over one million copies.

In 2002, in Switzerland the Islamic Center and the Somal Association of Geneva, SOS Racisme of Lausanne, along with a private citizen, sued Fallaci for the allegedly racist content of *The Rage and The Pride*. In November 2002 a Swiss judge issued an arrest warrant for violations of article 261 and 261 bis of the Swiss criminal code and requested the Italian government to either prosecute or extradite her. Italian Minister of Justice Roberto Castelli rejected the request on the grounds that the Constitution of Italy protects freedom of speech.

In May 2005, Adel Smith, president of the Union of Italian Muslims, launched a lawsuit against Fallaci charging that "some of the things she said in her book *The Force of Reason* are offensive to Islam." Smith's attorney cited 18 phrases offending Islam. Consequently an Italian judge ordered Fallaci to stand trial in Bergamo on charges of "defaming Islam." The preliminary trial began on 12 June and on 25 June Judge Beatrice Siccardi decided that Oriana Fallaci should indeed stand trial beginning on 18 December. Fallaci accused the judge of having disregarded the fact that Smith had called for her murder and defamed Christianity.

In France, some Arab-Muslim and anti-defamation organizations such as MRAP and Ligue des Droits de l'Homme launched lawsuits against



Oriana Fallaci charging that *The Rage and The Pride and The Force of Reason* were "offensive to Islam" and "racist." Her lawyer, Gilles William Goldnadel, president of the France-Israel Organization, was also Alexandre del Valle's lawyer during similar lawsuits against del Valle.

In the June 2006 issue of *Reason Magazine*, libertarian writer Cathy Young wrote: "Italian journalist Oriana Fallaci's 2002 book *The Rage and the Pride* makes hardly any distinction between radical Islamic terrorists and Somali street vendors who supposedly urinate on the corners of Italy's great cities. Christopher Hitchens, who described the book in *The Atlantic* as "a sort of primer in how not to write about Islam," notes that Fallaci's diatribes have all the marks of other infamous screeds about filthy, disease-ridden, sexually threatening aliens."

Oriana Fallaci was a feminist and a leftist who was against Islam. In chapter 9 of her book "*The Force of Reason*", she affirms her atheism 100% but at the same time says she is a Christian!

She said deliriously:

"I am a Christian atheist. I do not believe in what we imply by the word God. I think that God has been created by men and not vice versa. I think that men have invented Him out of solitude, powerlessness, despair. Meaning, to give an answer to the mystery of existence. To attenuate the insoluble questions that life throws on our faces. Who we are, where do we come from, where we are going. What was here before us and before these worlds billions and billions of worlds spinning in the universe with such a precision, what will come afterwards? In other words, I think that we invented Him out of weakness, namely out of fear of living and dying, Living is very difficult, dying is always a sorrow, and the concept of a God who helps us to face those two challenges can bring infinite relief: I understand it well. In fact I envy those who believe. At times I am even jealous of them. Never though, never, to the point of developing a suspicion and therefore the hope that a God exists."

Nevertheless she reaffirms she is a Christian:

"Nevertheless, I repeat, I am a Christian. I am even though I reject various Christian precepts. Such as the matter of turning the other cheek, of forgiving. (An error which encourages wickedness and that I never commit).

Notwithstanding the refusal of various precepts and particularly forgiveness, clemency, I am a Christian because I like the discourse which stays at the roots of Christianity. Because it convinces me, it seduces me to such an extent that in it I do not find any contradiction with my atheism and my secularism.”

Oriana fallacy is an atheist then, and atheism has no morality. Atheism is a doctrine that there is no God. In Islam, atheists are categorized as disbelievers, a term that is also used to describe polytheists, and that translates roughly as "denier" or "concealer". The word "atheist" carries connotations of blasphemy. In Arabic, "atheism" is generally translated "ilhad" meaning apostasy and heresy. Muslims are not at liberty to change their religion or become an atheist.

Oriana Fallaci uttered blasphemy against her God when she attacked Islam and Muslims in her books and interviews. This was easy for her because she was a disbeliever. She did not believe in the Hereafter, and like all other disbelievers and atheists, thought that nothing but time destroys her.

The Koran says:

‘There is nothing but our present life; we die and we live, and nothing but time destroys us.’ Of that they have no knowledge; they merely conjecture (Al-jathiyah, 24).

Fallaci never married, but for three years was the companion of Alekos Panagoulis (1939–1976), a Greek political activist who died under suspicious circumstances in 1976. Panagoulis fought against Greece's military junta of that era, and she immortalized him in her 1979 novel *Un Uomo: Romanzo* (A Man). During this period in her life she suffered a miscarriage—reportedly after Panagoulis kicked her in the stomach—and wrote of this in another work, *Lettera a un bambino mai nato* (Letter to a Child Never Born).

Oriana Fallaci lived her life as she pleased. She ran after her worldly joys and forgot all about the Hereafter. Allah was not in her horizon. She did not understand that the present life was not the goal rather, it is the life after death that is the focus. She had to be conscious of Allah in all aspects of her life knowing that she will be asked about her decisions.

The Day of Judgment is mentioned repeatedly in the Qur'an. The Koran says about this mighty day:

The day every soul shall find what it has done of good brought forward, and what it has done of evil; it will wish if there were only a far space between it and that day. Allah warns you that you beware of Him; and Allah is gentle with His servants (Al-Imran, 30).

We also read in the Koran:

Every soul shall taste of death; you shall surely be paid in full your wages on the Day of resurrection. Whosoever is removed from the Fire and admitted to paradise, shall win the triumph. The present life is but the joy of delusion (Al-Imran, 185).

What Oriana Fallacy planned in this world she will reap in the Hereafter. Now she is with Allah to receive her account. She will meet her Lord with all the personal sins she committed in her life including her disbelief in Him. During her life, she did not ask the Lord for forgiveness because she did not believe in Him in the first place. She ran after her own whims, lust, desire, interests and worldly success. Allah gave her plenty of rope and granted her all that she desired; but as she was rejoicing in what she was given, death overtook her. She rebelled against Allah and denied His revelations; she shall be punished for her misdeeds.

Allah says in the Koran:

Whosoever desires this hasty world, We hasten for him therein what We will unto whomsoever We desire; then We appoint for him Gehenna wherein he shall roast, condemned and rejected (Al-Isra', 18).

Allah says in the Koran about the disbelievers:

"Such are those that are damned by their own sins. They shall drink scalding water and be sternly punished for their unbelief" (Al-An'am, 70).

Allah also says in his Noble Koran:

"Could you but see the wrongdoers when death overwhelms them! With hands outstretched, the angels will say: 'Yield up your souls. You shall be rewarded with the scourge of shame this day, for you have said of Allah what is untrue and scorned His revelations'" (Al-An'am, 93).

This is the wretched soul Geert Wilders is taking as a reference for her brave struggle against Islam, the last warning and divine revelation sent by Allah to the world entire.

Geert Wilders claims that:

**“Moderate Islam does not exist. And it does not exist because there is not such a thing as Good Islam and Bad Islam. There is Islam and that’s all. And Islam is the Koran. Nothing but the Koran. And the Koran is the Mein Kampf of a religion which has always aimed to eliminate the others.”**

The truth is that Islam is a moderate religion, which follows a middle course between exaggeration and negligence, extremism and total rejection of religion. This moderation pervades all acts of worship and rituals.

It is for this reason that Allah commands the Prophet, his companions and the believers to observe moderation, which can be realized by adhering to religion and honouring Allah’s sacred rites, and avoiding exaggeration and extremism

The Koran says:

“Keep to the right course as you have been commanded, and also those who turn with you to Allah, and do not exceed the bounds. He sees what you do.” (Hood, 112).

Once, while teaching his companions one of the rites of pilgrimage, the Prophet warned them against going to extremes, pointing out that doing so was the reason behind the destruction of past nations He said, “Beware of extremism in religion, for the only thing that destroyed those before you was extremism in religion.” (Sunan Ibn Maajah: 3029).

That is why he also noted:

“Take upon yourself only those actions for which you have the strength to carry out consistently.” (Saheeh Al-Bukhaaree: 1100).

On another occasion, he revealed the spirit of the message with which he was sent, namely, not to burden people beyond their capacity but to teach them with wisdom and make things easy for them:

“Allah did not send me to be harsh or cause harm, but He sent me to teach [people] and make things easy [for them].” (Saheeh Muslim: 1478).

Muhammad peace be upon him was a perfect example of moderation to his followers and whole humanity in every walk of life. He advised them to spend within their means, neither to be so lavish as to make themselves destitute, nor to hold back their wealth from those who had a claim on their resources.

The Koran says:

"Do not hold back altogether out of miserliness and render yourselves blame worthy, nor spend without restraint and exhaust your wealth, thus becoming yourself destitute"(Al-Isra', 29).

The Prophet gave mankind the golden rule of moderation between the two extremes of lavish expenditure and miserliness. He taught, by his own example, the same rule of moderation in eating, in dressing, in worship etc.

We can easily understand how Muhammad (Salla Allah alai wassallam) preached moderation and Surely he was himself a perfect example for that.

The prophet upheld the principles of truth and justice in his private and as well as public life and always abstained from the extremes of life. All his life in Makkah as an ordinary Trader and in Madina as a Ruler, he led a simple life ,avoiding extremes and taught mankind by his personal example to live a similarly moderate life.

People are turning to Islam with a speed like never before.

Islam has always been moderate and will remain so. The Koran is the word of Allah and Fitrat (natural disposition and moderation) is His practice. There can be no contradiction between Allah's word and action.

Geert Wiilders said:

**“Enough is enough. Let's put an end to all this politically correct twisting and turning. The root of the problem is fascist Islam, the sick ideology of Allah and Mohammed as laid down in the Islamic Mein Kampf: the Koran. In this regard, the texts from the Koran speak for themselves. “**

**“In various suras Muslims are summoned to oppress, prosecute or kill Jews, Christians, renegades and non-believers, to beat and rape women and to establish a worldwide Islamic state through violence.**

**I've lost count of the number of suras that incite Muslims to spread death and destruction."**

**"Why don't we ban that miserable book? After all, we also decided to ban Mein Kampf! This would bring the message home to those who assaulted Jami and to other Islamists that in this country the Koran should never, absolutely never, be used as a source of inspiration or an excuse for violence."**

This is the hallucination we get from a miserable lunatic like Geert Wilders. He compares the Noble Koran with Hitler's "Mein Kampf"! He wants to ban the Koran because it is a book of violence, exactly as Mein Kampf was banned!

Who is more wicked than him who relates falsehood to Allah and attributed to Him every falsity. Allah does not impress piety upon the hearts of the perverse who are wrong-headed and wrongful of actions.

The false accusations of Geert Wilders are extremely serious charges. Is the Koran a Book of violence as this uneducated claims?

The Koran is the literal Word of Allah, revealed to Prophet Muhammad through the Angel Gabriel to guide people into all truth. It aligns the course of action, of thought and of life of all concerned – Muslims and non-Muslims; albeit this is hateful to the disbelievers.

As we read in the Koran:

The revelation of The Book is from Allah, the All-Mighty, the All-Wise (Az-Zumar, 1).

The Koran is the guidance and a mercy for all mankind.

Allah states in the Koran:

O you men, serve your Lord Who created you, and those that were before you, haply so you will be god-fearing (Al-Baqarah, 21).

The Koran is a guide and a healing to those who believe; but for those who do not believe, the Koran is deafness in their ears, and a covering over their eyes, so that they are unable to understand even the clearest of its points.

Allah also says about the Koran:

“A guidance and a mercy unto the righteous ones.”

The Koran urges all people to believe in the Oneness of Allah, and leads to an ethical life defined as Submission or Surrender to the Will of Allah (Islam).

The Koran distinguishes between moral and immoral, ethical and unethical, good and evil. The Book helps Muslims make ethical choices in their daily lives.

The Koran confirms and reminds the world of the teachings of past Prophets. The stories of the Prophets form an essential part of the Koran’s narrative.

The Koran helps Muslims turn away from their lower passions, to the higher aspirations of worshiping and obeying Allah.

The Koran presents a personal relationship with Allah that elevates the soul and frees the mind from moral diseases, such as materialism, jealousy, and anger.

The Scripture serves as roadmap for social change built on social justice, economic equity, racial harmony, human rights, and dignity. The Koran calls the Muslim community to actively enjoin that which is right, good, and just, and to struggle against that which is wrong, evil, and unjust.

The koran is meant to be a guidance for the entire human race, but it is a mercy only to the righteous ones.

“This is the Book. In it is guidance surely without any doubt, to those who fear Allah, who believe in the Unseen, are steadfast in prayer, and spend out of what we have provided for them.” (Al-baqarah 2, 3).

The religion of Islam is superior to any other religion.

The Koran is the last Scripture revealed by Almighty Allah, confirming what little truth remains in parts of previous scriptures and refuting and correcting fabrications and additions, which have crept into current day versions of such scriptures.

And We have sent down to you the Book in truth, confirming the Scripture that came before it and trustworthy in highness and a witness over it (old Scriptures) (Al-Maidah, 48).

Witness over it means that the Koran testifies the truth that is in the old Books and falsifies the falsehood that was added to them.

The Koran invited the Jews and the Christians to believe in the Koran and follow its commandments:

You who have been given the Book, Believe in what We have sent down, confirming what is (already) with you...(Al-Nisa', 47).

The Koran guarantees happiness in a man's life hereafter, if he/she abides by the universal law set in the Holy Koran. For Muslims, Islam is a belief system with moral and practical laws that are inculcated in the Koran for all human beings.

The Koran states:

... We have revealed to you the book which clarifies every matter... (An-Nahl, 89).

Allah in the Holy Koran commands humanity that:

"These are the verses of the wise Book. A guide and a mercy to those who do good, those who establish regular prayers, and give regular charity, and have in their hearts the assurance of the hereafter (Lukman 2-4).

The Koran is the Word of the Lord of the Worlds, to bring mankind forth from darkness into light:

Allah says in the Koran:

It is He Who sends down manifest signs to His slave (Muhammad) that He may bring you out from darkness into light (Al-Hadid, 9).

It is wrong to uphold falsehoods and it is doubly wrong when these are put forward in rivalry or opposition to the light of eternal unity and harmony which is Islam. Allah sends his guidance freely, but withdraws His Grace from those who wilfully do wrong.

Geert Wilders and the moron like him must understand that Allah's light is unquenchable. A foolish person who thinks of extinguishing it, is like a rustic who wants to blow out electric light as he might blow out a rush candle. The more the foolish ones try to quench Allah's light, the clearer it shines to shame them



Allah says in His noble Koran:

They desire to extinguish with their mouths the Light of Allah; but Allah will perfect His Light, though the unbelievers be averse. It is He who has sent His Messenger with the guidance and the religion of Truth, that He may uplift it above every religion, though the unbelievers be averse (As-Saff 8, 9).

In this verse, 'That He may uplift it above every religion' means that in terms of intellectual supremacy, all polytheistic beliefs were to be demolished and monotheistic beliefs were to be promoted as the predominant belief. All other beliefs were to be intellectually overcome.

As the Koran stated, the Jews and the Christians corrupted their Books. After the Koran was revealed, it became the Book for all of mankind until the Hour begins. Whoever does not believe in it is a disbeliever who will be punished with torment on the Day of Resurrection.

Allah says in the koran:

But those who cry lies to Our signs, them the chastisement shall visit, for that they were ungodly (Al-An'am, 49).

Miserable Geert Wilders. Do you want to ban the Koran and refuse to admit the truth of it? Allah give the deniers of the Koran enough rope and allow them and allow them free scope, so that they commit themselves to an evil line of conduct and be swept away in the abyss of Hell. Allah shall lead them step by step to their ruin in ways beyond their ken.

Allah says in the Koran:

So leave Me with him who cries lies to this discourse! We will draw him on little by little whence they know not; and I shall respite them – assuredly My guile is sure (Al-Qalam 44, 45).

Allah swears by what is known to us, and what is unknown, to assure mankind of the authenticity of the Koran, and the honour and honesty of the Messenger, be it the Spirit Gabriel or the Apostle Muhammad peace be upon him:

No! I swear by what you see and by that you do not see, it is a speech of a Noble Messenger. It is not speech of a poet, little do you believe, nor

the speech of a soothsayer, little do you remember. A sending down from the Lord of All-Being (Al-Haqqah 38-43).

The Koran is a universal Book, it is for all mankind:

Surely We have sent down upon thee the Book for mankind with the truth. Whosoever is guided, is only guided to his own gain, and whosoever goes astray, it is only to his own loss; you are not a guardian over them (Az-Zumur, 41).

The Koran confirms the Books which came before it and it is a witness over them:

And We have sent down to thee the Book with the truth, confirming the Book that was before it, and assuring it (old Scriptures) (Al-Maidah, 48).

Because the Koran is the greatest of the heavenly Books, the most complete, the most perfect and the last of them, Allah commanded His Messenger Muhammad to convey it to all of mankind, as He says :

O Messenger, deliver that which has been sent down to thee from thy Lord; for if thou dost not, thou wilt not have delivered His Message. Allah will protect thee from men. Allah guides not the people of the unbelievers (Al-Maidah, 67).

Because of the Koran is the last warner to mankind, Allah guaranteed to preserve it.

Allah says:

"Verily, We, it is We Who have sent down the Remembrance (the Koran) and surely, We will guard it (from corruption)" (Al-l-Hijr, 19).

The Koran is the only religious sacred text that has been in circulation for a lengthy period, and yet remains as pure as the day it was revealed. Nothing has been added, removed or modified from it, since its revelation over 1400 years ago.

"We have, without doubt, sent down the Message; and We will certainly guard it (from corruption) (Al-hijr, 9).

In conclusion, the Koran teaches mankind how to worship the One True God, hence fulfilling their true purpose in life, and attaining success in both this world and the next.

“Verily, We have sent down to you (O Muhammad) the Book for mankind in truth. So whosoever accepts the guidance, it is only for his own self; and whosoever goes astray, he goes astray only for his own loss.” (Az-Zumar,41).

Geert Wilders. The Koran is a decisive Word, it is no merriment. No one on earth has the right to ban the Koran, the literal Word of Allah but a stupid disbeliever like you. You think your miserable position and the wealth you amass will immortalize you forever? Nothing can protect you from Allah. You and all that you amassed will be cast into a fiercely merciless Fire. It is the infernal pit of Hell fire ordained by Allah, reaching right into the hearts of men, it closes in on them from every side in towering columns.

Geert Wilders does not know what lies in store for him. This is what the Koran says about his fate and the fate of those who say outrageous things about Allah and His Messenger. Those fools who take delight in portraying falsehood about Allah and Muhammad the best of creation and the last of the prophets.

Woe to every slanderer and backbiter. Who has gathered wealth and counted it. He thinks that his wealth will make him last forever. Nay! Verily, he will be thrown into the crushing Fire. And what will make you know what the crushing Fire is? The fire of Allah kindled, which leaps up over the hearts. Verily, it shall close up upon them in pillars stretched forth (they will be punished in the Fire with pillars). (Al-Humazah 1-9).

This is the Koran Book Geert Wilders wants to ban because he thinks **it is a Book of violence!**

To respond to this ignorant charge, I assert here that Islam does not condone violence but, like other religions, does believe in self-defence. Like all religions, Islam occasionally allows for force while stressing that the main spiritual goal is one of nonviolence and peace. Although it would be a mistake to think that Islam is inherently a violent religion, it would be equally inappropriate to fail to understand the conditions under which believers might feel justified in acting violently against their enemies. The Koranic exposition on resisting aggression, oppression and injustice lays down the parameters within which fighting or the use of violence is legitimate.

We know that the Bible and the Gospel were corrupted in several places. But if the violent passages in them were correct and were truly the words of Allah to His Prophets, we, believers, must surrender,

submit and accept them because they were the commands of Allah to the prophets and the believers to make His religion triumphant over all faked religions. Likewise, the violent verses in the Koran must be treated the same way.

Geert Wilders and the other liars and hypocrites like him aim to extinguish Allah's light with their utterances. But Allah has willed to spread His light in all its fullness, however hateful this may be to all who deny the truth.

We read in the Koran:

They desire to extinguish with their mouths the light of Allah; but Allah will perfect His light, though the unbelievers be averse (As-Saff, 8).

**Geert Wilders takes the verses of the Koran out of their contexts and claims that they are violent and urging Muslims to hate and fight the unbelievers.**

In the field of literature or in any other field when one wants to examine a statement one must be aware of the statement's context. One cannot simply choose one statement and verse while ignoring the rest. In fact, this form of argumentation being used by Geert, which is taking a verse out of its proper context is very unscholarly and cheap. It is amazing that this man is a member of the parliament! You would think a member of the government would adhere to the proper scholarly principals of argumentation, yet Geert completely ignores this basic rule.

By not giving the historical context of the verses Wilders twists them completely out of their proper usage and meaning. Wilders should be ashamed of himself for intentionally twisting the Koran to give a false image, and for this, he is an impudent liar. Wilders is trying to deceive his people and non-Muslims who have no knowledge of Islam or the Koran. He is simply playing on their fears and he knew that all he had to do was to quote verses of the Koran out of their context all alone and he would manage to dupe them into believing his false arguments.

**Geert Wilders said: "Politicians in this country fill me with shame. I am ashamed of their naivety and of their sickly search for a utopian moderate Islam, that would create a hell on earth in this country. And I am also ashamed for all those in the Cabinet and the Lower House of Parliament who simply refuse to put an end to this invasion of the Netherlands. I am deeply ashamed of Dutch politicians who, day in and day out, accept the over-representation**

of immigrants in our crime statistics as a fact of life and fail to come up with an answer. “

**“The Hague is a lair of cowardice. It is full of scared people who were born as cowards and who will die as cowards: people who think that Dutch culture is, or should be embedded in a Judeo-Christian-Islamic tradition. People who are prepared to grant a blanket pardon to liars and criminals. People who turn a blind eye when homosexuals are beaten up, as now occurs on an almost daily basis. People who actually propose to introduce Sharia mortgages.”**

**“People who are prepared to talk to representatives of the terrorist Hamas movement. People who render services to the dictatorial King of Morocco. Who accept extremists of the Muslim Brotherhood as their discussion partners. Who do not object when Muslim men refuse to allow their wives to be treated by male doctors. Who simply ignore the interests of Dutch citizens and collaborate in the transformation of the Netherlands into Nether-Arabia, as a province of the Islamic super-state of Eurabia. “**

**“I am fed up with Islam in the Netherlands: let’s put a stop to the influx of Muslim immigrants. I am fed up with the worshipping of Allah and Mohammed in the Netherlands: let’s put a stop to the building of mosques. I am fed up with the Koran in the Netherlands: let’s ban that fascist book.”**

Is Islam is a violent religion as Geert Wilders claim? The truth is: Islam is the religion of love and peace.

The enemies of Islam are pointing to all the violence that is going on in different parts of the Muslim world, violence in which Muslims are involved in one way or another, and saying that it is all Islam’s fault.

The foundation of true and lasting peace on earth and in any society is justice, love, compassion, integrity, truth, reasonableness and sound morality. Where this foundation is absent or weak, and where people’s most basic needs and legitimate rights and aspirations are not met, and are persistently and blatantly denied, chances of stable and lasting peace are minimized or jeopardized.

All too often, then, those who have been systematically denied their basic and legitimate rights, and who are not allowed by nations, societies and governments any rightful recourse to the redress of their lawful grievances, begin to resort to force and violence as an Instrument

of resistance to their domination, subjugation and exploitation by others and for the amelioration of their situation.

For example, extreme poverty, deprivation, hopelessness, oppression, marginalization, cruelty and systematic discrimination and abuse may potentially move people toward violence. So also may serious perceptions of injustice, usurpation of property, abuse of power, violation of basic rights and deeply held values such as honour, personal dignity and the life, honour and dignity of family members.

Colonization, mass enslavement, social and political tyranny, occupation of lands, exploitation and stealing of resources will all make nations and societies rise up in revolt.

Muslims had been thoroughly intimidated and demoralized by the relentless and ruthless propaganda that brands Islam and Muslims as inherently violent and irrational.

What should Muslims say then, when they are hounded by people who want to brand them as violent and irrational and blood thirsty? People who have filled the air and Allah's world with so much vicious falsehood and propaganda against Islam and Muslims that a rational and sane person cannot even take a normal breath anymore?

Muslims should simply tell the truth. For Islam is all about truth. Muslims should simply say that Islam is about peace, which is what Islam is all about.

Islam is a religion of peace in the fullest sense of the word. The Koran calls it: "the ways of peace":

People of the Book, now there has come to you Our Messenger, making clear to you many things you have been concealing of the Book, and effacing many things. There has come to you from Allah a light, and a Book manifest whereby Allah guides whosoever follows His good pleasure in the ways of peace, and brings them forth from the shadows into the light by His leave; and He guides them to a straight path (Al-Maidah, 16).

The Koran describes reconciliation as the best policy between people:

If a woman fear rebelliousness or aversion in her husband, there is no fault in them if the couple set things right between them; right settlement is better; and souls are very prone to avarice. If you do good

and are god-fearing, surely Allah is aware of the things you do (Al-Nisa', 128).

The Koran states that Allah abhors any disturbance of peace:

O believers, enter the peace all of you, and follow not the steps of Satan, he is a manifest foe to you...(Al-Baqarah, 208).

The root word of Islam is 'Silm', which means peace. So the spirit of Islam is the spirit of peace. The first verse of the Koran breathes the spirit of peace; it reads:

"In the name of Allah, the Most Merciful, the Most Compassionate."

According to Islam, peace is not simply an absence of war. Peace opens doors to all kinds of opportunities which are present in any given situation. It is only in a peaceful situation that planned activities are possible.

According to Islam, peace is the rule and war is only an exception. Even in defensive war we have to analyse its result; if the result is doubtful, Muslims should avoid war. Stray acts of aggression are not enough for Muslims to rush into war. They have to assess the whole situation and adopt a policy of avoidance when war is not certain to achieve a positive result.

It is no exaggeration to say that Islam and violence are contradictory to each other. Islam claims to be an eternal religion and such a religion cannot afford a principle in its scheme which will not be sustainable in later periods of human history.

No wonder then that the Prophet so earnestly used to entreat his Lord in his daily prayer:

"O Allah, you are the original source of Peace; from You is all Peace, and to You returns all Peace. So, make us live with Peace; and let us enter paradise: the House of Peace. Blessed be You, our Lord, to whom belongs all Majesty and Honor!"

The Islamic society is based on peace. Islam in fact is a religion of peace and strongly prohibits all forms of violence and aggression against all people regardless of their faith or race.

Islam is against all forms of injustice, inequity, cruelty, oppression, exploitation, domination, tyranny and abuse.

Islam brings social and political peace because submission to

Allah requires that a society totally rejects corruption, wrongdoing, deviant and harmful behaviours. Commitment to peace with Allah and His creation leads to a community enjoying unity, love, harmony, dialogue, and respect for others.

An ideal society is what human beings have been dreaming of since even before Plato's 'Republic' or Augustine's 'Eternal City of God'. With Muhammad the ideal society was formed of his faithful companions who totally submitted to the commandments of the Koran and to enter into friendly relations with one another and promote all Allah's requirement of peace and good order, and do not follow the footsteps of Satan because he is their avowed enemy.

O believers, enter the peace, all of you, and follow not the steps of Satan; he is a manifest foe to you (Al-Baqarah, 208).

In contrast with this material life and its uncertain pleasures, there is a higher life to which Allah is always calling. It is called the "Abode of Peace". There is no fear, nor sorrow there. The invited are those who have sought no material advantages, but the good pleasure of Allah.

And Allah summons to the Abode of Peace, and He guides whomsoever He will to a straight path (Yunus,25).

The enforcement of the Muslim brotherhood is the greatest social ideal of Islam. On it was based the Prophet's sermon at his last pilgrimage, and Islam cannot be completely realized until this ideal is achieved.

The believers indeed are brothers; so set things right between your two brothers, and fear Allah; haply so you will find mercy (Al-Hujurat, 10).

Allah commands Muslims to obey Him and His Messenger and not to contend with each other with opposing arguments lest they lose heart and their power depart. Muslims must be patient and persevering for Allah is with those who patiently persevere.

And obey Allah and His Messenger, and do not quarrel together, and so lose heart, and your power depart; and be patient; surely Allah is with



the patient (Al-Anfal, 46).

The salutation of Muslims is peace. The Islamic society was initially based on peace and brotherhood between all Muslims. Peace was declared verbally in every daily encounter of two individuals or more.

Allah says in the Koran:

Greet one another with a greeting from Allah, blessed and good (Alnur, 61).

He also says:

"And when you are greeted with a greeting greet with a fairer than it, or return it; surely Allah keeps a watchful count over everything (Al-Nisa', 86).

The Prophet was once asked:

"Which is the best Islam?" He replied: "You feed the hungry and you say Salaam (peace) to those you know and those you don't know." (related by al-Bukhari and Muslim).

The Prophet also said:

"You won't enter Paradise unless you believe, and you won't believe unless you love each other. Do you want me to show you something that if you do it you will love each other? Say Salaam to each other- Send messages of peace to each other-" (Related by Muslim).

Even Prophet Abraham who was a pure monotheist (a Muslim) his salutation was "Salaam meaning peace.

Allah says about Abraham:

"Our Messengers came to Abraham with the good tidings; they said, 'Peace' and he said 'Peace'" (Hood, 69).

Thus, expressing peace verbally is very important in Islam because it unifies people and makes them feel totally secure among themselves. This enactment of salutation in Islam on a daily basis and in every encounter of two people or more is indeed a renewal of commitment to peacefulness and a reminder of one another of the rights and duties implied by the statement: "As-Salaamu alaikum!" meaning "Peace be

upon you!”

The Muslim society is based on peace. Peace in Muslim society is based on two important issues:

(1) Tawheed, which means believing in Allah, the only God of the universe, and worshipping Him alone without associating with Him any partners; and (2) working good deeds. The first issue must always come first, and the second comes next. Good deeds are insignificant in the Day of Resurrection if Allah’s servants hadn’t believed in Allah’s oneness (Tawheed) and worshipped Him alone.

Tawheed is what we call “Islamic monotheism, or believing in Allah’s oneness”. Tawheed is the most important Islamic belief upon which the Muslim society is built. It implies that everything in existence originates from the one and only Creator, who is also the Sustainer and the sole Source of Guidance. This belief should govern all aspects of human life. Recognition of this fundamental truth results in a unified view of existence which rejects any divisions of life into religious and secular. Allah is the sole source of Power and Authority, therefore He is entitled to worship and obedience from mankind. There is no scope for any partnership with the Creator. Tawheed tells man that Allah is not born, nor is anyone born of Him. He has no son or daughter. Human beings are His subjects. In other words, Tawheed is to single out Allah alone for worship.

In addition to Tawheed, working good deeds is the second principle on which the Muslim society is based.

Allah says in the Koran:

And perform the prayer at the two ends of the day and in some hours of the night; surely the good deeds will drive away the evil deeds. That is a remembrance unto the mindful (Hud, 114).

In this verse, Allah orders His believing servants to perform the five daily prayers which are the greatest pillar of Islam, and a proof that the servant believes in Tawheed – Islamic monotheism.

Allah also emphasizes in this verse that doing good deeds wipes out the bad deeds. At the end of this verse, Allah emphasizes that his commandments are a reminder for His servants who remember Him and believe in Him.

The Messenger of Allah said:

"...And follow the bad deed with a good one that will wipe out the bad one...."

The Prophet also said:

"Allah accepts a slave's repentance till his death rattle begins (that is before the soul of the dying person reaches the throat)."

But what are the good deeds Allah commanded Muslims to do in order to achieve a peaceful society? In other words what are the characters the believers must adorn their lives with, in order to create a happy peaceful society?

As commanded by Allah, the believers must sow the seeds of love, justice and peace in their society. They must walk on earth softly, gently, and in humility, and when addressed by the insolent they say, 'Peace', as much as to say, 'May it be well with you, may you repent and be better'; or 'May Allah give me peace from such wrangling'; or 'Peace, and Good-bye; let me leave you!'

Humble prayer brings believers nearer to Allah. They spend a good part of the night prostrating in adoration of Allah, their Creator. They express their thoughts in their prayers: 'Save us and protect us O Allah, our Creator from the torment of the Fire for its torment moves to horror.'

They are neither extravagant nor niggardly, but hold a just balance between those extremes. They do not invoke besides Allah another god nor do they deprive anyone of life Allah has made sacred unless it be justified for a proved crime, nor do they commit adultery. They do not give false evidence nor listen to it, and if they pass by futility, they withdraw nicely with self-sustained dignity.

These are the ones who will be rewarded with the highest place in heaven because of their patient constancy; therein shall be met with salutations and peace, dwelling therein – how beautiful an abode and place of rest.

As we read in the Koran:

The servants of the All-Merciful are those who walk in the earth modestly and who, when the ignorant address them, they say, 'Peace'; who pass

the night prostrate to their Lord and standing; who say, 'Our Lord, turn Thou from us the chastisement of Gehenna; surely its chastisement is torment most terrible; evil it is as a logging place and an abode; who, when they expend, are neither prodigal, or parsimonious, but between that is a just stand; who call not upon another god with Allah, nor slay the soul Allah has forbidden except by right, neither fornicate...and those who bear no false witness, and when they pass by idle talk, pass with dignity; who when they are reminded of the signs of their Lord, fall not deaf and blind thereat; who say. 'Our Lord, grant unto us wives and offspring who will be the comfort of our eyes, and makes us the model for the god-fearing.' Those shall be recompensed with the highest heaven, for that they endured patiently, and they shall receive therein a greeting and peace. Therein they shall dwell forever; fair it is as a lodging place and an abode (Al-Furqan 63-68, 72-76).

**Geert Wilders said in a parliament speech:" the Islamic incursion must be stopped. Islam is the Trojan Horse in Europe. If we do not stop Islamification now, Eurabia and Netherabia will just be a matter of time. One century ago, there were approximately 50 Muslims in the Netherlands. Today, there are about 1 million Muslims in this country. Where will it end? We are heading for the end of European and Dutch civilization as we know it. Europe was no longer Europe but Arabia."**

Are Muslims responsible of the fact that Islam is the fastest growing religion in the World, and particularly in the West? Geert Wilders should have asked himself why this is happening. Why white Europeans and Americans are embracing Islam every day in thousands?

The ignorant thinks that the European converts to Islam had embraced Islam because Muslims had forced them to do so. The man is like a rabid dog barking here and there tarnishing Islam and does not give himself a chance to stop and think about the reasons behind such earnest desire to join the religion of Islam.

I am going to tell him why Islam is spreading in the West like fire in hay.

Today, the Christians and the Jews in the West have deserted their faith wholesale leaving -the churches and synagogues almost empty while the newly-built mosques and Islamic centres are attracting rapidly growing numbers. As it seems, Judaism and Christianity have failed them, and turning towards Islam became their refuge. Most of these converts are young, educated and intelligent. No longer is Islam foreign

to Europe or American scenes. There are already millions of Muslims in Europe and America today and their numbers are increasing fast.

People in the West are rich, well educated, blessed with surplus of food and high technology. They spend their lives working non-stop to the extent of having no time to think in any other matter than achieving success and seeking worldly pleasures. They entertain themselves by throwing plenty of money on gambling, wine and women thus committing sins forbidden in every religion. As time goes by, and death hovers over their heads, those of them who have been touched by Allah's guidance slow down and think: Where do we come from? Why are we here? Where do we go from here? Is it possible to defeat the angel of death by amassing enough power and wealth? What would be our fate in the Hereafter, is it Heaven or Hell? Is the wealth amassed and power gained in the worldly life would be sufficient to rescue us from Hell fire, or Allah's parameter in judging the deeds of His servants in the Hereafter is rather different?

The Koran says concerning the love of man to earthly life and his neglect of the Hereafter:

Cross rivalry diverts you, until you visit the tombs. No indeed; but soon you shall know. Again, no indeed; but soon you shall know. No indeed; did you know with the knowledge of certainty, you shall surely see Hell. Again, you shall surely see it with the eye of certainty. Then on that Day you shall be asked about the delights (you indulged in, in this world) (At-Takathur 1-8).

Woe unto every backbiter, slanderer, who has gathered riches and counted them over thinking his riches have made him immortal! No indeed; he shall be thrust into the Crusher! And what shall teach thee what is the Crusher? The Fire of Allah kindled roaring over the hearts. Covered down upon them, in columns outstretched (Al-Humazah 1-9).

Nay, you prefer the life of this world. And the world to come is better, and more enduring (Al-A'la 16, 17).

O men, Allah's promise is true; so let not the present life delude you, and let not the Deluder (Satan) delude you concerning Allah. Surely Satan is an enemy to you; so take him for an enemy. He calls his party only that they may be among the inhabitants of the Blaze (Fatir 5, 6).

Nay, you prefer the life of this world; And the world to come is better, and more enduring (Al-A'la 16, 17).

Islam is the faith of justice and equality for all. Islamic religion states that people all over the world, regardless of their races, are born slaves of Allah, equal and similar. All human beings are created by the same One God – and are descendants of the same one couple. Allah creates every child as pure and sinless. Racial and ethnic background or socioeconomic status carries no weight in Allah's eye, the most honourable in the sight of Allah are the most god-fearing of his servants.

The Koran says:

O mankind, We have created you male and female, and appointed you races and tribes, that you know each other. Surely the noblest among you in the sight of Allah is the most god-fearing of you. Allah is All-knowing, All-Aware (Al-Hujurat, 13).

1200 years before the American constitution was drafted, Islam established the equality of all human beings in unambiguous terms.

Prophet Muhammad said:

“People are like the teeth of a comb. You are all from Adam, and Adam is from dust. There is no superiority of white or black or of Arab over non-Arab, except by piety.”

Converts to Islam say that Christian discrimination left them disconnected and disfranchised, but now after they embraced Islam, they have the distinction, purpose and empowerment that even the civil Right movement did not give them. As Bruce Fields notes in “Introducing Black Theology: Three Critical Questions for the Evangelical Church”, it is unfortunate, that “because the issue of racism still exists in our society, it still exists in the church. He adds that “if the world does not see true unity among those who claim allegiance to Jesus Christ, the church should not be surprised when the world is unimpressed with our proclamation that the father has sent the Son.”

This is the same ugly racism we see from Geert Wilders towards Muslims living in the Netherland and in Europe.

People are converting to Islam for a number of reasons.

1- Islamic supreme authority is the holy Koran – the Word of Allah. It is brief and to the point, yet holds every detail of every subject related to

the daily life on earth and beyond. Arabic being ever popular language, with translations available in most modern languages around the globe, the Koran is easy to read and straightforward to understand, therefore, new comers find it simple to comprehend.

2- The prophet of Islam Muhammad peace and blessing of Allah upon him, holds a paramount position in Islamic Faith, yet he is not considered as god, his place in Islam is rather of a man, a Messenger, and a servant of Allah. As a person Muhammad was an incredible man, and people see in him a perfect example to follow.

3- Islam is monotheistic religion. It calls upon people to believe in One True God only - Allah. People are told in the Koran:

Say: "He is Allah, He is One; he Self-Sufficient, the Eternal God; He begets not, nor was he begotten; There is none equal to Him (Al-Ikhla, 1-4).

4- Islam considers Jesus as a human and a Prophet of Allah sent to the children of Israel. This Islamic belief rather than as a divine figure appeals to those who find the Christian concept of the Trinity too confusing to understand.

5- Islamic basic beliefs are relatively straightforward and easy to understand as well as to perform, compared with other fundamental religions precepts. For example, the five pillars of Islam: Shahada, obligatory prayers, fasting in the month of Ramdan, paying zakat (charity) to the poor, and travelling to Makkah to perform Hajj; even the younger followers can comprehend them without hardship or confusion.

6- Islam's great civilization and rich history has an intellectual appeal for many people. Converting to Islam means that the new comers will also become part of the Muslim Ummah (nation).

7- Islam's emphasis on the importance of family life and social values is one of the key aspects that attract men and women from various cultural backgrounds, particularly those serious in true and traditional family values and moral teachings.

8- Islam is not only a religion but also a complete way of life, where everything is detailed in the Koran very clearly, and further explanation is available through the Sunna of the prophet.

9-- Many of the prophets and stories found in the Bible. Christians and Jews who convert to Islam often comment that they are attracted to the faith partly because of its similarities to Christianity and Judaism.

Allah infuses security and peace into man, yet the Christian religion falls short in giving him this sense of peace. It is the Islamic religion alone that teaches man the greatness of Allah and which, at the same time guides him to where the human soul will go after death. Islam teaches man in a plain and logical manner what should be done in the world in preparation for a comfortable life in the Hereafter. An awareness of the fact that Allah will subject human beings to an equitable interrogation in the Hereafter on what they have done in the earthly life, will urge them that they should abide by piety, justice and integrity in the present life.

In Islam belief and logic do not contradict each other, which is the common blemish of other religions. Islam resolved a number of theological questions and issues of belief which Christianity could not satisfactorily address.

Islam is attractive to non-Muslims because of its universal Message. Moses was sent to the Children of Israel, Jesus was sent to the lost sheep of Israel. After the corruption of the Torah of Moses and the Gospel of Jesus, and people went astray because of the superstitions that were added to these divine Books. Out of his mercy, Allah sent Muhammad as a last chance to the whole world with a Book that He guarded from corruption.

Though missionary work is rare in Islam, spreading the Message of Islam is demanded by the Koran.

Say: This is my way. I call to Allah with sure knowledge, I and whoever follows after me. To Allah be glory! And I am not among the idolaters (Yusuf, 108).

The Prophet said:

"Convey the message after me, even one verse." (Al-Bukhari).

One of the fundamental truths established by the Koran is that no one can be compelled to accept Islam. It is the duty of Muslims to establish the proof of Islam to the people so that truth can be made clear from falsehood. After that, whoever wishes to accept Islam may do so and



whoever wishes to continue upon unbelief may do so. No one should be threatened or harmed in any way if he does not wish to accept Islam.

The Koran states:

Let there be no compulsion in religion. Truth has been made clear from error. Whoever rejects false worship and believes in Allah has grasped the most trustworthy handhold that never breaks. And Allah hears and knows all things (Al-Baqarah, 256).

This verse is decisive in establishing that each person has the right to make his or her own choice about embracing Islam. There is other equally decisive evidence in the Koran, among which are the following verses:

And if thy Lord had willed, whoever is in the earth would have believed, all of them, all together. Would thou then constrain the people, until they are believers? (Yûnus: 99).

So if they dispute with you, say 'I have submitted my whole self to Allah, and so have those who follow me.' And say to the People of the Scripture and to the unlearned: 'Do you also submit yourselves?' If they do, then they are on right guidance. But if they turn away, your duty is only to convey the Message. And in Allah sees His servants." ( Âl-Imrân, 20).

The Messenger's duty is but to proclaim the Message." ( Al-Mâ'idah, 99).

When people of reason and wisdom read the Koran, the Holy Book, which Geert Wilders desires to ban, they usually embrace Islam. Geert Wilders Confidante and Former Far-Right Politician Arnoud Van Doorn converted to Islam after an extensive study about the Islamic religion and Muslims. No doubt, Geert Wilders was shaken, as everything he stands for has been undermined by an individual who used to be a close confidante.

Geert Wilders in his parliament speech said blaming his people, **"I am ashamed of those who turn a blind eye when homosexuals are beaten up."**

The man was so keen to protect homosexuals from people's anger. In his view, human distortion must be protected and cherished. He does not know that homosexuality is a major sin forbidden by all religions. But how could he know and he is a disbeliever who left the church since he was only 18 years-old and announced that he became an atheist ever since!

Although non-Muslims mock at homosexuals and physically abuse them, Muslims do not attack them, but detest them and keep them at a distance because of their immoral behaviour and uncleanness.

Islam teaches that homosexual acts are sinful and punishable by Allah. Allah tells us in His own words how He punished the people of Lot for their homosexual behaviour.

The Koran reads:

"The people of Lot cried lies to the Envoys when their brother Lot said to them, 'Will you not be god-fearing? I am for you a faithful Messenger, so fear you Allah, and obey you me. I ask of you no wage for this; my wage falls only upon the Lord of all Being. What, do you come to male beings, leaving your wives that your Lord crated for you? Nay, but you are a people of transgressors.'

They said, 'If thou givest not over, Lot, thou shalt assuredly be one of the expelled.' He said, 'Truly I am a detester of what you do.'

My Lord, delver me and my people from that they do.'

So We delivered him and his people all together, save an old woman (Lot's wife) among those that tarried; then We destroyed the others, and We rained on them a rain; and evil is the rain of them that are warned. Surely in that is a sign, yet most of them are not believers. Surely thy lord, He is the All-Mighty, the All-Compassionate (Ash-Shuara' 160-175).

The Bible also prohibits homosexuality. The Bible says:

God kills everyone (men, women, children, infants, new-borns) in Sodom and Gomorrah by raining "fire and brimstone from the Lord out of heaven." Well, almost everyone -- he spares the "just and righteous" Lot and his family. [19:24](#)

From these verses we learn that Allah saved Lot and the righteous ones of his family, and rained on the rest a shower of brimstone, so they were utterly destroyed. This is mentioned in the koran not only for the sake of

information, but mainly to serve as a warning to anyone who dares to repeat such acts.

Homosexuality in the West is practised “in your face” attitude. Unfortunately, this is the reality of the times we live in. homosexuals and gays in the West have formed a very active and powerful lobby group. They have strong political and social ties and access to the elites of the society, especially in the United States. Even though majority of the people in the United States believe that homosexual behaviour is wrong.

This acceptance by the US public is a reflection of people who are committed to their cause and give due thought, time, money and effort to achieve their purpose. The homosexual's agenda is to make their behaviour acceptable as normal, and in the process recruit more to their ranks. They have a sophisticated and multifaceted campaign to achieve their goals. These include active participation in social and political issues like feeding the hungry and dealing with human right issues. They promote their agenda through legislation, presenting themselves as victims of prejudice and discrimination, helping to enact the gender discrimination act, legalizing and securing full benefits for same gender marriage, funding research similar to the hypothalamus issue (which shows a genetic propensity to homosexuality), teaching at even kindergarten level that the two-male or the two female can make a family unit which is an acceptable alternative that is even comparable to the traditional MOM and POP family, religious and moral blurring on the stand by establishing gay churches and synagogues,...etc.

The most effective milestone in the homosexual movement, was probably when in 1976 the American Psychiatric Association (APA) declared that homosexuality was no longer to be considered an illness but was to be regarded merely as an orientation or a sexual variant. The rest, as they say, is history.

The strength of the movement was demonstrated by the outbreak of AIDS. The disease spread very rapidly and affected many innocent lives through blood supply and other preventable methods whose implementation was suppressed politically. AIDS, a communicable disease up to that point that mainly affected the homosexuals, was forced to become a political issue and became the exception to the rule. The innocent were put at risk and their lives made a living hell, some were even lost just for a political gain. The lie that is being promoted is that AIDS is equally rampant amongst the heterosexuals as it is amongst the homosexuals. Statistics contradicts this statement.

The homosexual movement has a strong network of support groups who encourage each other to "come out of the closet", thus advancing and actively promoting this behaviour. They thrive on conflict amongst the family and/or community members. They have been known to provide moral, psychological, social, and financial support to any one of their own who is making the transition into their lifestyle or who is "coming out of the closet", so to speak.

They use proven methodologies in changing social acceptability and behaviour towards themselves. Like the shows on television, they will introduce the radical issue which will provoke a hue and cry from all quarters the first time out, the second time there is less and in subsequent times the opposition will die out. They then discuss, or frame the issue as it is known, to convince us of their legitimacy and how wrong, narrow minded and bigots all these moralists are. The trick is to say it enough times, and what was once a taboo to even talk about is becoming normal, acceptable, and even desirable to more and more people.

They now have an annually "Gay Pride Parade" in many US cities with full fledged TV coverage. A "Gay Pride Month" has been established in some school districts to remove bigotry and prejudice. Additionally, colleges and universities have a profound impact on the intellectual development of our young people. It is the time in their lives where new and independent thoughts are introduced, incubate, and develop. However, most of these institutions are a bedrock of secular extremism and promote all other values except the divine ones. In these circles, it is politically and socially acceptable to talk about, promote and experiment with all behaviours, homosexuality included, but to discuss and further divine values is considered being close minded and narrow. The argument from some of the elites of these institutions is that we need to adhere to the separation of church and state, which has historical merit. In fact, it is obvious to most observers that what is meant is to take God out of the equation and confine Him to the walls of homes, mosques, churches, and synagogues only.

The most important thing for us we Muslims is that Islam is not our ethnicity, it is our religion which regulates our lives and from which we derive our values.

Muslims state unequivocally and unambiguously that homosexuality is a deviant behaviour and that there is not even an iota of doubt that Islam condemns the behaviour.

The degradation in the American values reached to the extent that President Obama forced the military to embrace homosexuality.

In a letter addressed to Pope Francis of Rome Geert Wilders said, **“I hope that the Holy Father will help us defend the West’s Judeo-Christian and humanistic civilization, to which even atheists and agnostics owe their freedom and democracy.”**

If I would wonder, surely wonder is Geert Wilder’s asking the pope of Rome to protect the Judeo-Christian heritage on which Europe was founded!

What Judeo-Christian heritage he was talking about? Is there any? the invented term: “Judeo-Christian” is highly hypocritical, and does not exist.

The label “Judeo-Christian” tends to assume, at the expense of Judaism, that Christians and Jews believe essentially the same things. But actually, there is no such thing as Judeo-Christian values.

The term Judeo-Christian does not have a lengthy history. The first usage of the term in its modern context was not until 1938 as an alternative to the term 'Christian civilization' in light of Hitler's attacks on Judaism.

An examination of Christian history fails to support the hypothesis that Christianity has its roots in Judaism. In fact, Christianity borrows more of its customs from paganism than from Judaism. Two of Christianity's central holidays, Christmas and Easter, have their roots in paganism. And Sunday worship is pagan, not Jewish--even Jesus kept the Sabbath on the seventh day. The question remains, "Isn't Christianity derived from the teachings of Jesus, who was Jewish?" No, Jesus never intended to start a new religion. Paul founded Christianity, using a mythical Jesus as a basis.

If people need to link Christianity with its roots, then "Pagan-Christian" is the proper term. "Judeo-Christian" is false and misleading. While "Judeo-Christian" may be used to placate Jews, they should be aware that the use of the term does not include them.

Christianity, under Jewish law, is a large heresy, and vice-versa. While

there are beliefs common to both sides, the very basis of Christianity (i.e. Jesus is God) puts all Christians in violation of the first commandment: 'there is only one God, and God is it.' It is evident therefore that the Christians and Jews do not worship the same god.

Accordingly, Judeo-Christian values cannot actually exist. But, when Christians use the term they don't mean to include Judaism anyway, they are more accurately meaning:

Christian values some of which are based on select Jewish values, but those which we agree with.

The late rabbi, and scholar, Eliezer Berkovitz rightly expressed that, Judaism is Judaism because it rejects Christianity, and Christianity is Christianity because it rejects Judaism.

Here's what the Oxford English Dictionary says about the history of the term:

- The earliest use of the phrase "Judeo-Christian" came in 1899 Lit. Guide 1 Oct. 146/1: "The total abandonment of the Judaeo-Christian 'continuity' theory." This sentence implies that Judaism and Christianity are NOT equivalent though there may be some continuity from one to the other.
- The next use is in 1910, Encycl. Brit. VI. 494/1: "The Clementine literature throws light upon a very obscure phase of Christian development, that of Judaeo-Christianity." Again, it's "very obscure" and only refers to a brief "phase" of Christian development. It doesn't apply to contemporary practices or beliefs of the two faiths or imply broader grounds for comparison between the religions.
- Then comes WWII, with a 1939 reference in New English Weekly 27 July 237/2 to "The Judaeo-Christian scheme of morals" which fits in with Novick and Silk's comments that this was an attempt at universalizing "Christian" terms and shoe-horning Jews in as a matter of inclusiveness.
- The earliest reference to a "Judaeo-Christian deity" wasn't until 1957, and it wasn't until 1960 that "Judeo-Christianity" appeared.

Judaism insists on a notion of monotheism, the idea that there is one God. Judaism understands that God cannot be made up of parts, even if those parts are mysteriously united. The Christian notion of trinitarianism

is that God is made up of God the Father, God the Son, and God the Holy Spirit. Such a view, even if called monotheistic because the three parts are, by divine mystery, only one God, is incompatible with the Jewish view that such a division is not possible. The Jewish revolutionary idea is that God is one. This idea allows for God's unity and uniqueness as a creative force. Thus, for Jews, God is the creator of all that we like and all that we don't. There is no evil force with an ability to create equal to God's. Judaism sees Christianity's trinitarianism as a weakening of the idea of God's oneness. Jews don't have a set group of beliefs about the nature of God; therefore, there is considerable, and approved, debate within Judaism about God. However, all mainstream Jewish groups reject the idea of God's having three parts. Indeed, many Jews see an attempt to divide God as a partial throwback, or compromise with, the pagan conception of many gods.

To Christians, the central tenet of their religion is the belief that Jesus is the Son of God, part of the trinity, the savior of souls who is the messiah. He is God's revelation through flesh. Jesus was, in Christian terms, God incarnate, God in the flesh who came to Earth to absorb the sins of humans and therefore free from sin those who accepted his divinity.

To Jews, whatever wonderful teacher and storyteller Jesus may have been, he was just a human, not the son of God (except in the metaphorical sense in which all humans are children of God). In the Jewish view, Jesus cannot save souls; only God can. Jesus did not, in the Jewish view, rise from the dead.

He also did not absorb the sins of people. For Jews, sins are removed not by Jesus' atonement but by seeking forgiveness. Jews seek forgiveness from God for sins against God and from other people (not just God) for sins against those people. Seeking forgiveness requires a sincere sense of repenting but also seeking directly to redress the wrong done to someone. Sins are partially removed through prayer which replaced animal sacrifice as a way of relieving sins. They are also removed by correcting errors against others.

Jesus, for Christians, replaced Jewish law. For traditional Jews, the commandments (mitzvot) and Jewish law (halacha) are still binding.

Jesus is not seen as the messiah. In the Jewish view, the messiah is a human being who will usher in an era of peace. We can tell the messiah by looking at the world and seeing if it is at peace. From the Jewish view, this clearly did not happen when Jesus was on Earth or anytime after his death.

Jews vary about what they think of Jesus as a man. Some respect him as an ethical teacher who accepted Jewish law, as someone who didn't even see himself as the messiah, who didn't want to start a new religion at all. Rather, Jesus is seen by these Jews as someone who challenged the religious authorities of his day for their practices. In this view, he meant to improve Judaism according to his own understanding not to break with it. Whatever the Jewish response is, one point is crucial. No one who is Jewish, no born Jew and no one who converts to Judaism, can believe in Jesus as the literal son of God or as the messiah. For the Jewish people, there is no God but God.

Judaism does not accept the notion of original sin, the idea that people are bad from birth and cannot remove sin by themselves but need an act of grace provided by the sacrificial death of Jesus as atonement for all of humanity's sins. For Christians, there are no other forms of salvation other than through Jesus.

In contrast, the Jewish view is that humans are not born naturally good or naturally bad. They have both a good and a bad inclination in them, but they have the free moral will to choose the good and this free moral will can be more powerful than the evil inclination. Indeed, Jewish ethics requires the idea that humans decide for themselves how to act. This is so because temptation, and with it the possibility of sin, allows people to choose good and thus have moral merit. The Jewish view is not that humans are helpless in the face of moral error.

In general, Jewish thinkers have focused on the ways to lead a good life on Earth and improve this world, leaving concerns about death and beyond until the appropriate time. Judaism has stressed the natural fact of death and its role in giving life meaning. Of course, issues of death are inevitably important. The fear of death, concern about the fate of our own soul and those of our loved ones, ethical concerns that some people die unfairly, all these and many other issues are discussed in



Jewish literature. Since God is seen as ultimately just, the seeming injustice on Earth has propelled many traditional Jewish thinkers into seeing the afterlife as a way to reflect the ultimate justice of human existence.

Traditional thinkers considered how individuals would be rewarded or punished after their deaths. There are a few rare descriptions of life after death. Traditionalists gave the name Gehenna to the place where souls were punished. Many Jewish thinkers noted that since, essentially, God is filled with mercy and love, punishment is not to be considered to be eternal. There are, similarly, many varying conceptions of paradise, such as that paradise is the place where we finally understand the true concept of God. It is also possible that there is no separate Heaven and Hell, only lesser or greater distance from God after death. In addition, punishment might be self-determined on the basis of suffering in kind the suffering the person brought about. That is, Judaism doesn't have a clear sense of Heaven and Hell, with different places in Hell for different punishments. Rather, the idea is that God uses the afterlife to provide ultimate justice and for the wicked to seek some sort of final redemption. Judaism does not believe people who are Gentiles will automatically go to Hell or that Jews will automatically go to Heaven on their basis of their belonging to the faith. Rather, individual ethical behavior is what is most important. Many traditional Jews believe that Judaism provides the best guide to leading such an ethical life.

Judaism teaches Jews to believe in one God and direct all prayers towards Him alone while Christians are taught about the Trinity of God- The Father, the Son and Holy Spirit. Jews generally consider actions and behavior to be of primary importance; beliefs come out of actions. This conflicts with conservative Christians for whom belief is of primary importance and actions tend to be derivative from beliefs.

To Jews, Jesus was a wonderful teacher and storyteller. He was just a human, not the son of God. Jews do not think of Jesus as a prophet. Also, Jews believe that Jesus cannot save souls, and only God can. In the Jewish view, Jesus did not rise from the dead. Judaism in general does not recognize Jesus as the Messiah.

Christians believe in Jesus as a messiah and as the giver of salvation. Christians believe that all people should strive to follow Christ's commands and example in their everyday actions.

Christian preachers have increasingly used the term 'Judeo-Christian' to cover up anti-Semitism sentiments. This became popular in the early 1980s with Jerry Falwell's attempt to appease Jews regarding this secretarian rhetoric. Christian preachers aim to emphasize Christianity's Biblical and Jewish origins through the use of the term, however, they omit 'Judeo' when speaking to Christians alone. This indicates the merely external usage of the term to hide racist attitudes against Jews. Furthermore, the belief that Christianity originated from Judaism is inaccurate since Christianity is more closely linked to paganism.

An increasing number of Christian politicians are employing the term Judeo-Christian in their speeches to general audiences.

Christian politicians employ "Judeo-Christian" in their external appeals because they know that overt expressions of anti-Semitism are political suicide. In the last few years, we read variations of the phrase: "Judeo-Christian traditional values"; "Judeo-Christian political effort"; "Judeo-Christian theism"; "Judeo-Christian Republicans"; "Judeo-Christian lifestyle of Bible-believers."

Taking the Koranic verses out of their context, Geert Wilders mentioned in his silly letter to the Pope of Rome **several Koranic verses indicating violence. His intention was to show that the Koran is a violent Book, and that it urges Muslims to kill the unbelievers.**

In addition to Geert Wilders, there are several other Christians who also adopt the same method of insolence against the religion of Islam. This attitude is so distorted and naive that Muslims see it as erroneous and worthless. The enemies of Islam denigrate the Koran because they think it is not divine and was written by Muhammad. But Muhammad was illiterate, and in spite of that, he brought such outstanding Koranic literature. And this is the miracle of the Koran. Because they are unbelievers and do not believe in the Koran as a divine Book, they gave themselves the right to denigrate it. They excelled in fabricating faults

and attribute defects to the Koran and thus alienate people from the Book and make it a target of condemnation.

But these fools must understand that such insolent attitude amounts to denying the signs of Allah. Such people will be treated in the Hereafter, as deserving the severest punishment.

These morons must understand that Allah, the Lord of creation is free to give life to His servants and is free to annihilate them if they disobey Him.

Hasn't He destroyed the unbelievers of the past? Don't they know that He is going to destroy the whole universe at the end of time, and then He will resurrect all His servants to receive their account on the Day of Judgment? He is the Most Powerful, the All-Mighty.

Don't they know that Allah only loves the believers who worship Him alone and obey His commands, and he hates the disbelievers, the atheists, the polytheists and the idolaters? They should understand that Allah does not want to see disbelievers on His earthly Kingdom, but rather believers worshipping Him alone and obeying his commands. As for the disbelievers, He but delay them to an appointed time after which He will afflict them with calamities in the present life, and in the Hereafter, He will throw them in Hell for eternity.

The purpose of life is not to be successful and hoard riches, but to worship Allah and obey His commands. His Commands and Words in His divine Books, the Torah, the Gospel, the Koran, the Psalms, the Scrolls of Abraham etc., are not to be questioned, criticized, denied, or denigrated, because by doing so, the rebels against Allah are but compiling sins over sins upon their heads, a matter that will take them by the nose to Hell-Fire.

Those who take the Koranic verses out of their context and claim that the Koran is a violent religion, are so hypocritical, racist, and dishonest, because they hide the fact that the Bible contains 1317 violent passages or verses.

Just to give a few examples:

Ezekiel 9:6 "Slay utterly old and young, both maids, and little children, and women . . . "

Isaiah 13:16 "Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished."

Deuteronomy 13:15 "Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly . . . "

Leviticus 20:9 "For every one that curseth his father or his mother shall be surely put to death . . . "

Exodus 32:27 ". . . Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour."

Deut 21:10-12 "When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive, And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife; Then thou shalt bring her home to thine house, and she shall shave her head, and pare her nails.

Exodus 31:15 " . . . whosoever doeth any work in the sabbath day, he shall surely be put to death."

Deut 21:21 "And all the men of his city shall stone him with stones, that he dies.

Muslims never claimed that the Bible was violent, because although they know that the Jews corrupted the Torah and now they have the Talmud instead, they also realize that some of Allah's words are still included in the present Jewish books. If it happens that the violent verses are true, Muslims will not debate with opposing arguments as the Christians do, but rather surrender, accept and submit.

Those who think they have the right to live as they please without believing in Allah and obeying His commands must understand that

Allah hates the disbelievers who deny His Authority and cry lies to His signs. This divine hatred and wrath was mentioned in all divine Books and not just the Koran.

Do the disbelievers, the idolaters, the atheists, and the polytheists reckon that they are the same as those who believe in Allah and the Last Day and struggle in His way? Not equal are they in Allah's sight. Not equal are the blind and the seeing man. Not equal are the good deed and the evil deed. Not equal those who know and those who know not. Only men possessed of minds remember.

Allah says in the Koran:

What? Is he who has been a believer like unto him who has been ungodly? They are not equal (Al-Sajdah, 18).

Allah also says:

Or do those who commit evil deeds think that We shall make them as those who believe and do righteous deeds, equal their living and their dying? How ill they judge! (Al-Jathiyah, 21).

We also read in the Koran:

Not equal are the inhabitants of the Fire and the inhabitants of Paradise. The inhabitants of Paradise -- they are the triumphant (Al-Hashr, 20).

For those who accept Allah's guidance as it is, there is the reward of Paradise, and for those who distort its real meaning, there is the punishment of Hell.

The unbelievers say, 'Do not give ear to this Koran, and talk idly about it; haply you will overcome.' So We shall let the unbelievers taste a terrible chastisement, and shall recompense them with the worst of what they were working. That is the recompense of Allah's enemies -- the Fire, wherein they shall have the Abode of Eternity as a recompense for that they denied Our signs (Fussilat 27, 28).

Allah shall tell the unbelievers the things they have done, and He shall let them taste a harsh chastisement.

Those who blaspheme our signs are not hidden from Us. What, is he who shall be cast into the Fire better, or he who comes on the Day of Resurrection in security? Do what you will; surely He sees the things you do (Fussilat, 40).

Never is Allah unjust to His servants. Whoever works righteousness benefits his own soul; whoever works evil, it is against his own soul.

Whoever does righteousness, it is to his own gain, and who does evil, it is to his own loss. Thy Lord wrongs His servants (Fussilat, 46).

Geert Wilders wants to ban the Koran, and the other ignorant like him condemn the Koran. Do they know why the Koran came to the world? They should read the next verse:

And so We have revealed to thee an Arabic Koran, that thou mayest warn the Mother of Cities (Makkah) and those around it, and that thou mayest warn of the Day of Gathering, wherein is no doubt – a party in Paradise, and a party in the Blaze (As-Shura, 7).

Will they not reflect?

**Geert Wilders claims that the Grand Sheikh of Al-Azhar mentioned Koranic verses condemning the Jews, thus spreading enmity against them.**

Ask the Jews how many clear signs did Allah impart to their ancestors, but they rebelled against Him and rejected His grace. The Israelites under Moses were shown Allah's glory and many clear signs and yet they went after their own ways and preferred their own whims of fancies. But Allah's justice is sure, and when it comes it will be strict and unmistakable to those who rebelled against Him.

The Koran says:

Ask the Children of Israel how many a clear sign We gave them. whoso changes Allah's blessing after it has come to him, Allah is terrible in retribution (Al-Baqara, 211).

The disobedience of the Jews to the Creator, and the wrath he poured upon them was mentioned in the Koran and the Bible as well. They were consigned to humiliation and wretchedness due to their unbelief. But this

humiliation and wretchedness were not meant for all Jews, but only those who disobeyed Allah and worked corruption in the land.

The Koran says about those Jews who introduced corruption:

Cursed were the unbelievers of the Children of Israel by the tongue of David, and Jesus, Mary's son; that, for their rebelling and transgression. They forbade not one another any dishonour that they committed; surely evil were the things they did (Al-Maida 78, 79).

And those who breached Allah's covenant and disobeyed Moses:

And when We took compact with the Children of Israel; 'You shall not serve any but Allah; and to be good to parents, and the near kinsman, and to orphans, and to the needy; and speak good to men, and perform the prayer, and pay the alms.' Then you turned away, all but a few of you, swerving aside.

And when We took compact with you: 'You shall not shed your own blood, neither expel your own from your habitations'; then you confirmed it and yourselves bore witness. Then there you are killing one another, and expelling a party of you from their habitations, conspiring against them in sin and enmity; and if they come to you as captives, you ransom them; yet their expulsion was forbidden you. What, do you believe in part of the Book and disbelieve in part?

What shall be the recompense of those of you who do that, but degradation in the present life, and on the Day of resurrection to be returned unto the most terrible of chastisement? And Allah is not heedless of the things you do (Al-Baqara 84, 85).

The Koran says about the Jews who were enemies to Archangel Gabriel:

Say: 'Whosoever is an enemy to Gabriel – he it was that brought it (the Koran) down upon thy heart by the leave of Allah, confirming what was before it, and for a guidance and good tidings to the believers.

Whosoever is an enemy to Allah and His angels and His messengers and Gabriel, and Michael – surely Allah is an enemy to the unbelievers.' (Al-Baqara 97, 98).

It is therefore important that when addressing verses that on the surface seem to be derogatory toward Jews, it is essential that the verses be placed in context.

The iniquities of the Jews mentioned in the Koran are not addressed to all Jews but only to those who committed these iniquities at their specific time and place. It becomes clear therefore that the claim of the Koran's anti-Semitism is an absurd fallacy.

Muslims believe that Allah has put us on earth and made us all Muslims by nature. That it is natural for all of us to want to know Allah, to get to know Allah. We are born pure. It is like Allah has put us all on a highway leading to paradise but there are many exits. People unfortunately take those exits despite Allah warning us not to take them. Therefore, those who turn away from the mercy of Allah reject the love that He wants to give them and has already given them from the start. Therefore, Allah does not love them anymore. They do not deserve to be loved.

The Biblical perception of Allah shows that He hates people as well. I don't see anything rationally objectionable against the idea of God hating someone in the first place.

Let us look at some verses of the Bible regarding God hating people.

Psalm 5:4-6

4 You are not a God who takes pleasure in evil;  
with you the wicked cannot dwell.

5 The arrogant cannot stand in your presence;  
you hate all who do wrong.

6 You destroy those who tell lies;  
bloodthirsty and deceitful men  
the LORD abhors.

Psalm 11:5

5 The LORD examines the righteous,  
but the wicked and those who love violence  
His soul hates.



Some Christians would argue back and say that the book of Psalms is a book of poetry and we cannot establish any doctrine related verdicts based on books of poetry. Even though this argument is unconvincing, I will accept it for the sake of argument and show statements from other books in the Bible which aren't poetic where Allah says that He hates some people.

Leviticus 20:23

23 You must not live according to the customs of the nations I am going to drive out before you. Because they did all these things, I abhorred them.

Leviticus 26:30 30 I will destroy your high places, cut down your incense altars and pile your dead bodies on the lifeless forms of your idols, and I will abhor you.

Some Christians desperately reply back that God is intending to say that He hates the sin and not the sinners. This is clearly playing with the plain reading of the texts. However, there are clear verses that silence this argument.

Romans 9:13

Just as it is written: "Jacob I loved, but Esau I hated."

Here Allah is saying that He hated Esau. Esau is a person. Not an action. Esau is not a sin, but a sinner. So Allah clearly stated that He hated a sinner.

Also Allah clearly distinguishes between the sin and the sinner when he says that He hates them.

Proverbs 6:16-19

These six things doth the Lord hate: yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness that speaketh lies, and he that soweth discord among brethren.

So here we see that Allah hates false witnesses and people that cause discord between brethren. These appear to be sinners and not sins.

Some Christians argue that when Jesus used the word 'hate' in Luke 14:26 it meant 'love less' and not actual hate. However, there is evidence to suggest that this is what the word means, for if one reads Matthew 10:37 it will clarify the meaning.

The Old Testaments passages are clear that Allah hates. For example, let us read Malachi 1:2-3...

2 "I have loved you," says the LORD.

"But you ask, 'How have you loved us?'

"Was not Esau Jacob's brother?" the LORD says. "Yet I have loved Jacob, 3 but Esau I have hated, and I have turned his mountains into a wasteland and left his inheritance to the desert jackals."

Some Christians argue back that it was only the God of the Old Testament that hated, but now the God of the New Testament loves and they quote John 3:16. However, John 3:16 could be interpreted to mean that God offered His love to the world, but if people rejected it, then He hates them. Either way this argument makes no sense. For it would basically put forth the proposition that the nature of God changed and that He now loves wicked people. But we know that God's nature doesn't change (Malachi 3:6). Plus, let's say that God could change His nature. Does that mean He was a bad God and then became a good God and started to love everyone?

In Deuteronomy 7: 12-13 we read:

If you pay attention to these laws and are careful to follow them, then the LORD your God will keep his covenant of love with you, as he swore to your forefathers. He will love you and bless you and increase your numbers. He will bless the fruit of your womb, the crops of your land- your grain, new wine and oil- the calves of your herds and the lambs of your flocks in the land that he swore to your forefathers to give you.

Notice how Allah's love is conditional based on whether one would abide by His laws.

Hence, we see that:

- God will only love those who obey His laws.
- There are those who don't obey God's laws.

The conclusion comes logically:

- There are those whom God does not love.

The purpose of this article was not to criticize the God of the Bible for hating and not loving the wicked people, but it is only to show that if Christians want to attack the Koranic perception of God because of this then they are shooting themselves in the foot by attacking the same concept of God found in the Bible.

Yes, I am saying it loudly and clear: Allah does not love the unbelievers, the polytheists, the atheists, and the idolaters.

In the Koran there are several verses indicating Allah's hatred to the unbelievers. Of these are:

"Those that deny Allah's revelations shall be sternly punished; Allah is mighty and capable of revenge" (Al-Imran, 5).

"As for the unbelievers, neither their riches nor their children will in the least save them from Allah's judgment. They shall become fuel for the Fire" (Al-Imran, 10).

"Say to the unbelievers: 'You shall be overthrown and driven into Hell - an evil resting place!'" (al-Imran, 12).

"The only true faith in Allah's sight is Islam. He that denies Allah's revelations should know that swift is Alla's reckoning" (Al-Imran, 19).

"Let not the unbelievers think that We prolong their days for their own good. We give them respite only so that they may commit more grievous sins. Shameful punishment awaits them" (Al-Imran, 178).

**Geert Wilders is an atheist and a disbeliever. He left the church since he was 18, so he possesses all the characteristics of the disbelievers.**

Geert Wilders, this wretched soul, must understand that creation is not a mere sport, or without a purpose. Our present life is clearly given to enable us to strive by good deeds to reach a nobler state. Man is free to work within these limits and not to surpass them and transgresses in the land.

The Koran says:

Blessed be He in whose Hand is the Kingdom – He is powerful over everything – who created death and life, that He might try you which of you is fairest in works; and He is the All-mighty, the All-Forgiving (Al-Mulk).

The Koran talked about the characteristics of the disbelievers.

Allah created the universe through His Power; He guides whomsoever He wills by His Grace, causes whomsoever He wills to go astray by His justice and writes all that in the Preserved Tablet.

Allah says in the Koran:

“He it is who created you, then some of you are disbelievers and some of you are believers.” (At-Taghaabun: 2).

Allah shows us the way to prosperity and the way to misery. He extols the pious and condemns the unbelievers and warns against their characteristics. He explains in His Great Book the Koran, the unbelievers’ deeds, the falsity of their belief and their bad conduct. The unbeliever denies resurrection, is impatient in difficulty and loses hope in the mercy of Allah.

Allah says: “Certainly, no one despairs of Allah’s mercy except the people who disbelieve.” (Yusuf: 87).

The disbeliever lies when he speaks and he is arrogant and self-deluded.

Allah says: “The disbelievers are in nothing but delusion.” (Al-Mulk: 20).

He turns away from the signs of Allah, lessons and admonitions. He is envious of the Muslims because of their blessings and wishes that they could be taken away from them.

Allah says:

Those unbelievers of the people of the Book and the idolaters wish not that any good should be sent down upon you from your Lord; but Allah singles out for His mercy whom He will; Allah is of bounty abounding (Al-Baqara, 105).

The disbeliever is so shamelessly envious that he would strive to mislead the believers in order that they will be assembled with him in the Hell-Fire.

Allah says:

reject faith as they have rejected (faith), and thus that you all become equal (like one another).”(An-Nisaa’: 89).

The disbelievers like Geert Wilders plot against the Muslims by night and betrays them in the day. Enmity towards Muslims is vividly shown in their face and their utterances. They bite their fingertips in severe anger against the Muslims and their inner-selves are full of evil plans against them. They pretend to be trustworthy and good mannered while they are actually pursuing their own interests.

Allah exposes them when He says:

“Hatred has already shown itself of their mouths, and what their breasts conceal is yet greater (Al-Imran, 118).

The disbelievers hide their lies and treachery in apparent truthfulness and sincerity, please Muslims with words of their mouths while their hearts rejects them. They argue with falsehood and conceal the truth. Their evil plots against the Muslims are great; but Allah always render their plots fruitless, because their plots are nothing but error.

All deeds and affairs of a disbeliever have a defect that prevents them from being completely beneficial to him. All his affairs are either false or defective. As for the knowledge of the hereafter, the disbelievers are completely ignorant of it.

Allah says: “They know only the outside appearance of the life of the world (i.e. the matters of their livelihood, or irrigating, or reaping, or sowing, etc.) And they are heedless of the hereafter.” (Ar-Room: 7).

He also says, “...But most of them behave ignorantly” (Al-An’aam: 111).

Their children and wealth are but sources of distress for them. They live in confusion and their only concern in this world is eating, drinking and lustful enjoyment and their sustenance is devoid of Barakah (divine blessing). They are never satisfied with little. The Prophet said, “The

Kaafir eats too much but the Muslim is satisfied with little food in order to be able to worship. He preserves a third of his stomach for his food, a third for his drink, and a third for his breath. A believer's food is blessed."

The disbeliever lives in ignorance, lustful desires and errors; he is unguided to means of uprightness; his heart, ears and eyes are all blocked from perceiving the truth, and Satan pushes him to commit sins. His preoccupation and concern is to satisfy his lust and whims, his deeds then become useless in this world and the next. His Lord does not love Him and tells that He is an enemy of the disbeliever. Whoever does a good or bad deed, Allaah will make the sign his deed manifest on him, as the Prophet said: "Whenever Allaah hates a slave, He calls Jibreel and says, 'O Jibreel! I, indeed, hate so-and-so therefore you must also hate him. Then Jibreel will hate him and proclaim to the inhabitants of the heaven that Allaah hates so-and-so, therefore they too should hate him, then the inhabitants of the heaven will hate him, and his hatred will then be spread among the inhabitants of the earth.'" (Al-Bukhaaree & Muslim).

The disbeliever is the worst of Allah's creatures.

Allah says:

"They are the worst of creatures." (Al-Bayyinah: 6).

As for their numbers, they are the majority of the inhabitants of the earth.

Allah says:

"But most of mankind believe not." (Hood: 17).

The Prophet said, 'Allah said, "O Adam! Bring out the contingent of the hell-fire!" Adam said, "Who are the contingents of the hell-fire?" Allaah answered, "Of every thousand, nine hundred and ninety nine." (Al-Bukhaaree) In another version, he says, "Of every hundred, ninety nine."

When a Kaafir dies, the whole of humanity are relieved. The Prophet said, "When a believer dies, he gets rest from the mercy of Allaah from the toils and harms of this world, but when one of the unbelievers dies, mankind, the trees and animals are relieved." (Al-Bukhaaree).

The Kaafir would wish to live for a thousand years but when the time of his death comes, he hates to die, and the angels smite his face and back to take his soul and when he is buried, his grave is narrowed so much that his ribs stick into one another. He will be beaten with an iron bar and he will make a cry so loud that all will hear it except man and the jinn.

In a version of this Hadeeth, it was reported, "If that iron bar were struck against a rock, it would make it sand."

The Kaafir's grave will be carpeted with fire and he will have a continuous torment. He will be resurrected for the reckoning with a blackened face. He will be dust-stained; covered with darkness and terrified. He will be raised up in front of all the creatures on his face. Anas bin Malik said, 'I said, "O Messenger of Allaah! How will the Kaafir be raised up on his face?" He replied, "Is He Who made him, walk on his legs in the world not able to make him walk on his face on the Day of Resurrection?" (Al-Bukhaaree).

He will be in chains on that day and the sinners will be chained together while they are thirsty, dumb, deaf, and blind. Their friends shall discuss them and shall also disown their friends. Their food shall be of Zaqqoom and their drink shall be of boiling scalding water. Another boiling water shall be poured over their heads and it will peel the skin off their bodies. While he will be burning in fire, his body will be magnified and his molar tooth will be greatly enlarged. The Prophet said, "A Kaafir's molar (in the fire) will be as big as Mount Uhud and the thickness of his body will be as wide as the journey of three (days)." (Muslim).

In another version of this hadeeth, he said, "...what is in-between the two shoulders of a kafir will be as far as the journey of three days for a fast rider. That is an exact recompense, and your Lord is not all unjust to His slaves. These are the characteristics of disbelievers and their well-deserved recompense.

The Prophet said, "Hasten to do good deeds against impending trials that are like parts of seriously darkened night, when a man will be a believer in the morning and become a Kaafir in the evening and will a believer in the evening and become a Kaafir in the morning, bartering his religion for an insignificant worldly material." (Ahmad).

Geert Wilders is a hypocrite liar. He hides his hypocrisy by showing that he is fighting for a good cause. But the truth is: he is plotting against Islam and Muslims. He joins the devilish gang fighting against Islam exemplified by Daniel Pipes, Sam Shamoun, Bill Warner, Robert Spencer, Pamela Geller, John Terry, Pat Robertson, Jimmy Swagart, Franklin Graham, John Haggi, Iaan Hirsi Ali, some neoconservatives and Republican Senators affiliated to the Tea Party and the ridiculous and sarcastic Judeo-Christian coalition, as well as several others.

The greatest sin of the heart and the worst disease of the soul is hypocrisy. Hypocrisy totally separates man from humanity. The hypocrite is counted among the party of Satan. Even in this world, he is considered most degraded by Allah and in the Hereafter he shall inhabit the lowest the lowest stage of the fire.

Thus the punishment of the hypocrites shall be more severe than that of the infidels. Hypocrisy is actually the worst kind of disbelief.

Whatever respite is given to a hypocrite in this world is fully utilized by him to indulge in more hypocrisy and deceit. This increases the gloom of his heart. He continues to increase his punishment in the Hereafter. Even if he is able to obtain worldly wealth due to deceit, the same wealth becomes a bone stuck in his throat. The plots that he had hatched to gain luxury and comfort finally bring him sorrow. The same is the case of an unbelieving rich man. Apparently, he seems to be surrounded by all types of comforts but he feels an unseen pressure.

The fire of jealousy, greed and miserliness continues to burn them from inside. They continue to have enemies because they do not have belief; in spite of their guards and protective walls they fear the loss of their wealth and property.

The respite given to the hypocrites in this world is not beneficial to them. In reply to their deceit, Allah deceives them too.

### **Geert Wilders, said Muhammad was a barbarian!**

Is Muhammad, the one who brought all this divine knowledge to the world, a barbarian? Barbarianism is what the hypocrite liar Geert Wilders says about Muhammad peace be upon him.



I will teach this impudent liar just some of Muhammad's manners and characteristics.

The prophet said:

"I will be the leader of the sons of Adam on the Day of Resurrection, and the first one for whom the grave is opened, and the first one to intercede and the first one whose intercession will be accepted."

Prophet Muhammad is the best of mankind as he said, "I am the master of the children of Adam without haughtiness."

Muhammad had an excellent, complete and sound intellect. No man has ever had an intellect as complete and perfect as his. This becomes clear when we read his biography and understand his state of affairs, and his meaningful and inclusive utterances and traditions, his good manners, ethics and moral character, his knowledge of the Torah and Gospel, and other divine Scriptures, and his knowledge of statement of the wise, and knowledge of bygone nations, and ability to strike examples and implement policies and correct emotional manners.

The Prophet was an example and paradigm to which his people could relate to in all branches of knowledge, acts of worship, medicine, laws of inheritance, lineage, and other matters as well. He knew and learned all of this without reading or examining the Scriptures of those before us, nor did he sit with their scholars. The prophet had no former schooling, and was without knowledge of the above without being commissioned as a prophet, nor could he read or write.

The Prophet was wise in the fullest extent of his mental capacity. Allah the exalted, informed him of some of what had taken place in the past and that which would take place in the future.

The Prophet of Islam was sincere and honest in all his matters as Allah has ordered him.

Allah says:

"Say, Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, the lord of the worlds. No partners has He. And this I have

been commanded and I am the first (among you) of the Muslims (Al-An'am 162, 163).

The Prophet was a living example for all humans to follow. His wife Aisha was asked about his manner, and she said, "His manner was the Koran."

The Prophet said:

"Allah has sent me to perfect good manners and to do good deeds (Bukhari and Ahmad).

Allah, the exalted described the Prophet saying in his Holy Book the Koran:

"And indeed, you are of a great moral character (Al-Qalam, 4).

Whenever a situation occurred which called for reconciliation, the prophet would hurry to resolve it.

The Prophet said:

"Whoever of you sees an evil action, let him change it with his hand; and if he is not able to do so, then with his tongue; and if he is not able to do so, then with his heart." (Muslim).

The Prophet of Islam would busy himself with the remembrance of Allah; he would not talk in vain. He would lengthen his prayers and shorten the speech, and he would not hesitate to help the needy, poor and widows (Ibn Hib'bn, 6423).

Aisha, the Prophet's wife said:

The Prophet used to pray during the night until his feet would swell. She said, 'Why do you do this, O Messenger of Allah, while Allah has forgiven your past and future sins?' The Prophet replied, 'Shall I not be a grateful slave (of Allah?)' (Bukhari, 4557).

The Prophet had no concern for the pleasures of this life. His companion Abdullah bin Masood said, 'The Messenger went to sleep on a mat. He stood up and he had marks on his side due to the mat he had slept on. We said, 'o Messenger of Allah, shall we not make (a proper) bedding for you.' He said, 'What do I have to do with this world? I am only like a

wayfarer upon a mount that stopped to take shade and rest under a tree, and then leaves it behind and continues on the journey.' (Tirmidhi, 2377).

Muhammad did not leave any gold or silver currency, or a slave, male or female, after his death. He only left behind his white mule, his weapons and a piece of land which he declared as charity (Bukhari, 2588).

Although the Prophet and his companions faced severe trials from the disbelievers, he always reminded them that the end was for the believers, and that the will of Allah will come to pass. When Abu Bakr and the Prophet hid in a cave after they had left their homes in Makkah in order to migrate to Madina, the disbelievers in Makkah had sent scouts in search of them. They came so close to the cave that Abu bakr could see their feet.

Abu Bakr said, 'I looked at the feet of the pagans while we were in the cave. I said, 'O Prophet of Allah! If anyone of them looks down at his feet he would see us!' The Prophet said, 'O Abu Bakr! What do you think of two with whom Allah, the Exalted, is their Third?' (Muslim, 1854).

The Messenger of Allah was the epitome of patience. He was patient with his people before calling them to Islam; for they would worship idols and do shameful acts. He was patient and tolerant with the abuse and harm the pagans of Makkah inflicted on him and his companions and sought the reward of Allah. He was also patient and tolerant with the abuse of the pagans of madina. His patience was severely tested when he lost his dear ones. He lost his wife Khadija, and all his children save his daughter Fatima who died six months after him. He lost his uncles Hamza and Abu Taleb as well.

When the Prophet lost his son Ibrahim, the prophet cried. His companion Abdel Rahman Ibn Auf said, 'O prophet of Allah you too cry!' The Prophet said, 'O Ibn Auf, This is a mercy'. The Prophet shed more tears and said, 'The eyes shed tears, the heart is saddened, and we only say what pleases our lord, and we are saddened by your death, O Ibrahim.' (Bukhari, 1241).

These are only some characteristics of Muhammad's manners, the one whom the brazen-faced Geert Wilders claim that he is a barbarian!

**Geert Wilders has been marked for death for attacking Islam. He says:**

**"I have a panic room in my house where I am supposed to take refuge if one of the adherents of the 'religion of peace' makes it past my permanent security detail and into my home. In fact, it's not really my home at all—I live in a government safe house, heavily protected and bulletproof....I have been surrounded by police guards and stripped of nearly all personal privacy.... I am driven every day from the safe house to my office in the Dutch Parliament building in armoured police cars....I wear a bulletproof jacket....Always surrounded by plainclothes police officers, I have not walked the streets on my own in more than seven years.... I am imprisoned in my own country for the mere fact that I have spoken out against enemies of the West."**

Geert Wilders must not fear Muslims because they will not contaminate their hands with his filthy blood. He must fear Allah who is watching every single act he is doing. The grip of Allah is indeed severe. The moron persists in his evil ways, and he does not think of his evil end. He will come to shame and ignominy, like men thrown down prone on their faces. He lost the use of all the faculties with which Allah has endowed him. Instead of seeing he became the enemy of Allah and blind to Allah's signs. The scorching of his punishment will not grow less, but grow more fierce as he goes deep into Hell.

The Koran about the enemies of Islam:

Whomsoever Allah guides, he is rightly guided; and whom He leads astray – thou wilt not find for them protectors apart from Him. And We shall muster them on the Resurrection Day upon their faces, blind, dumb, deaf; their refuge shall be Gehenna, and whensoever it abates We shall increase for them the Blaze. That is their recompense because they disbelieved in Our signs and said, 'What, when we are bones and broken bits, shall we really be raised up again in a new creation?' (Al-Isra' 97, 98).

The death you run away from will certainly meet you, then you shall be conveyed back to Allah and He will inform you of all that you had done. You cannot escape death.

Allah says:

Say, 'Surely death, from which you flee, shall encounter you; then you shall be returned to the knower of the Unseen and the Visible, and He will tell you that you have been doing (Al-Jumu'ah, 8).

Geert Wilders, don't you know that to Allah you shall return? He knows whatever is in the heavens and the earth. He knows all that you conceal and all that you reveal. Allah is aware of what is in your heart.

Don't you know that those who refuse to recognize Allah and persist in labelling Allah's revelations and signs as falsehood, are the dwellers of the Fire?

Allah says in the Koran:

And those who disbelieved and cried lies to Our signs, those shall be the inmates of the Fire, therein to dwell forever - an evil homecoming (Al-Taghabun, 10).

How many populations contemptuously challenged Allah in the past and He laid their disobedience to their charge, and requited them with unsparing penalty and condign punishment! And justly did they taste the evil consequence of their evil ways they conducted themselves in life? And the logical sequence of their behaviours was imprecations and the suffering of a great loss.

We read in the Koran:

How many a city turned in disdain from the commandment of the Lord and His messengers; and then We made with it a terrible reckoning and chastised it with a horrible chastisement. So it tasted the mischief of its action, and the end of its affair was loss. Allah prepared for them a terrible chastisement. So fear Allah, O men possessed of minds (Al-Talaq 8-10).

Geert Wilders. Never think you that you are going to frustrate Allah's plan on earth. Allah's plan for the believers will never change. Allah has promised the unbelievers that they will inherit power and authority on the land, not for any selfish purposes of heirs by way of favouritism, but in order that they maintain Allah's Law; that the religion of Right, which

Allah has chosen for them, will be openly established, and will suppress all wrong and oppression; that the righteous will live in peace and security.

Allah says:

Allah has promised those of you who believe and do righteous deeds that He will surely make you successors in the land, as He granted it to those before them; He will establish the religion He has chosen for them; He will grant them security to replace their fear. 'They will worship Me and not join anything with Me (An-Nur, 55).

Such was the Law of Allah in the past, and you shall find no change in the Law of Allah in the present and in the future.

Is Geert Wilders fighting the Creator and His Message? Is he fighting the Prophet of Islam who came to take people astray like him from darkness to light? Does he know that Allah has decreed that it is He and his Messenger shall most certainly prevail?

Allah says clearly in the Koran:

"I shall assuredly be the victor, I and my messengers.' Surely Allah is All-Strong, All-Mighty (Al-Mujadilah, 21).

The life of the believers becomes righteous in every respect. But Geert Wilders the disbeliever, is not ready to accept the truth, so he twists reality to suit himself. He develops an attitude of perverseness that makes his actions appear meaningful. One with such attitude seeks self-made arguments to justify his shameful behaviour. These opposing arguments take hold of his mind that he believes them to be correct. In the light of this false reasoning, his misdeeds appear virtuous to him. As a result of this thinking he becomes completely unmindful of self-reformation. He has to pay a heavy price for considering his wrong as right: the path he treads leads straight to Hell.

Because Geert Wilders is an incompetent politician, he thought that by choosing a hot issue like 'Islam phobia' he could get fame and celebrity. This is what incompetent politicians usually do when their empty heads are devoid of any useful plans for their voters. He had better care for the

interests of his voters rather than using Islam phobia as an issue in the parliament.

Geert Wilders as a politician is a big failure. In the Parliament he talks about Islam the evil religion instead of talking about the interest of the Dutch people. The man totally forgets that he is a member of the Dutch Parliament and that there are several problems to be solved.

Prostitution in the Netherlands is legal and regulated. Operating a brothel is also legal. In the last few years, a significant number of brothels and "windows" have been closed because of suspected criminal activity.

A study by the Dutch Ministry of Foreign Affairs in 2000 estimated that there were a total of between 20,000 and 25,000 prostitutes in the Netherlands.

According to the International Encyclopaedia of Sexuality, during the 1990s, some 10% of prostitutes worked on the streets, 30% in window prostitution, 30% in a sex clubs, 15% in an escort service, and 15% in their private residence. Drug addicts, including drug tourists, were said to be numerous in the street prostitution group.

Between 3,500 and 4,000 prostitutes are employed daily in 600–700 clubs and private brothels. The extent of other forms of Home-based prostitution occurs in at least 17 municipalities and escort agencies exist in at least 28 municipalities.

Well, Geert Wilders, can't you do something about that?

Population: 16 million

Trafficking is common in Holland. Poverty in the Netherlands rose sharply in 2011, and is projected to keep rising, and the number of 30 to 45 year-olds and self-employed people in poverty has risen.

After a slight economic recovery in 2010, the Dutch economy shrank again in 2011 and poverty rose sharply. In 2010, 6% of the Dutch population had an income below the modest but adequate criterion; in 2011 this figure had risen to 7,1%. In 2010 7,4% of Dutch households were at risk of poverty; in 2011, this figure had risen to 8,7%.

Projections for 2012 predict that the percentage of people in poverty will rise further to 7,5%, while the number of households at risk of poverty will rise further to 9,2%. For 2013 these figures are projected to rise to 7,6% and 9,4%, respectively, although they will depend on inflation and unemployment rates.

The risk of long-term poverty (4 consecutive years or more) also increased in 2011, bringing to an end a downward trend which had been unbroken since 2000.

Poverty also rose among groups already at risk. In 2011 there was a particularly sharp increase in poverty among people receiving social assistance or unemployment benefit and among the self-employed. The number of self-employed people in poverty was higher than in the waged workforce for the first time in 2011.

More and more low income Dutch households are having financial difficulties; for example, the share that is behind on rent or mortgage payments doubled between 2008 and 2011 to 16%.

Well, Geert Wilders, can you do something to alleviate poverty, or Islam phobia is a better issue you prefer to talk about?

In the Netherland there is always the threat of sea level rise and climate change. Global climate change will increase sea level and cause drastic changes in climatic weather patterns. Half of the Netherlands lies below sea level. Currently, these areas face the most serious threat of flooding. Presumably as sea levels rise, more areas will become below sea level, and face the same threat from flooding.

Sea level rise combined with the potential for even more powerful North Sea storms could affect the entire nation. Migration from such an event would affect the surrounding region. Loss of lives from Hurricane Katrina totalled 1,833. If a drastic flooding event were to occur, many more lives could be lost in the Netherlands.

Future environmental conditions will directly affect the Netherlands land mass. Its people, economy, and government will have to adapt to rising sea levels, by building higher dams and dykes. Directly, people will have to relocate at least until the waters recede. Migration of individuals could turn into a long-term issue if flood control technologies cannot keep up



with climate change. Often, low-lying areas are important modes of production in agricultural productivity. In the short-term crops could be lost, causing temporary economic shocks. Yet, larger flood events could cause substantial damage to agricultural infrastructure (rail, shipping lanes and ports, and processing facilities) important in delivering those goods to the proper markets, undiminished. No more than 2% of the Netherlands's population is devoted to agricultural production. Yet, this country produces a large surplus in food-products for the surrounding region. Rising sea levels could prove too difficult to handle, along with changing climate and weather patterns. The government may plan and implement the most advanced system of flood protection. Yet, the government and climate scientists cannot predict the future climate of the Netherlands.

The Netherland needs upgrades in flood protection. This upgrade will be a costly and time-consuming project. It is estimated that this plan will cost 0.2% of the Netherlands yearly GDP to build and maintain.

Well, Geert Wilders, can you do something about it, or you would rather prefer to bark in the parliament about Islam phobia?

For the fifth year in a row, emigration from the Netherlands exceeded immigration last year, reaching 123,000 emigrants, which amounts to 7.5 emigrants per 1000 inhabitants.

High housing and land prices in the Netherlands drive many to move to Belgium or Germany, which offer spacious houses that are almost unaffordable for middle-income households in the Netherlands. When Belgium and Germany are left out of the equation, 31% of emigrants are headed to European destinations. The US and Canada account for another 15%.

Studies revealed that those Dutch who have moved are implicitly casting a vote of no confidence in those who govern the nation.

Geert Wilders. Mr know it all, can you do something to solve all these problems, or your empty head is unable to see, or hear or think because prejudice is blinding your vision?

Geert Wilders, do you think you could do what you will without restriction. Do you think you will be left neglected without being punished? Eat your fill and enjoy your life for a little while, verily you are lost in sin.

If you can see yourself standing before Allah in terror, pleading, 'My Lord send me back to the world again that I may do righteousness.' But it will be too late, because the Word of Allah is realized against you, and He will make you taste the chastisement of the fire for eternity.





